

THE WHOLE BOOKE OF

Psalmes, collected into English meter by T.

Sternhold. I. Hopkins and others, conferred with the Ebrue, with apt Notes to sing them withall.

Set forth and allowed to be song in all Churches, of all the people together befoze and after Morning and Evening prayer: as also befoze and after Sermons and mozcouer in priuate houses, for their godly solace and comfort, laying apart all vngodly songes, and balades which tend onely to the nourishing of vice, and corrupting of youth.

IAMES. V.

¶ IF ANY BE AFFLICTED, LET HIM PRAY,
and if any be mery, let him sing Psalmes.

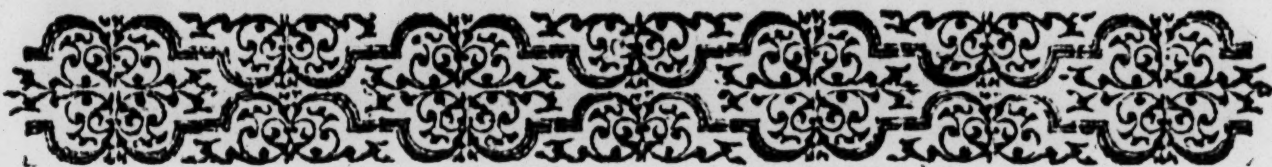
COLOSS. III.

¶ Let the worde of God dwell plenteously in you, in all wisdom, teaching and exhorting one an other in Psalmes, Hymnes, and spiritual songes, and sing vnto the Lord in your hartes.



AT LONDON
Printed by Iohn Daye, dwellyng ouer
Aldersgate. Anno. 1580.

Cum Priuilegio Regiæ Maiestatis.

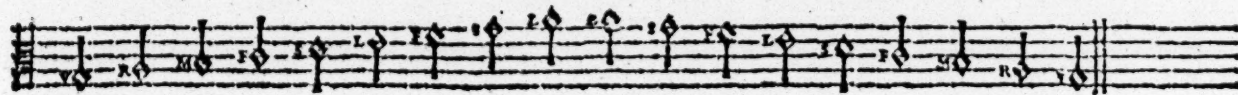


TO THE READER.

Thou shalt vnderstand (gentle Reader) that I haue (for the helpe of those that are desirous to learne to sing) caused a new print of Note to be made with letters to be ioyned to euery Note: Whereby thou mayest know, how to call euery Note by his right name, so that with a very little diligence (as thou art taught in the Introduction printed heretofore in the Psalmes) thou mayest the more easily by the vewing of these letters, come to the knowledge of perfect Solefayng: wherby thou mayest sing the Psalmes the more spedely and easely. The letters be these, V. for Vt. R. for Re, M. for My, F. for Fa. S. for Sol, L. for La. Thus where you see any letter ioyned by the note, you may easily call him by his right name, as by these two examples you may the better perceine.

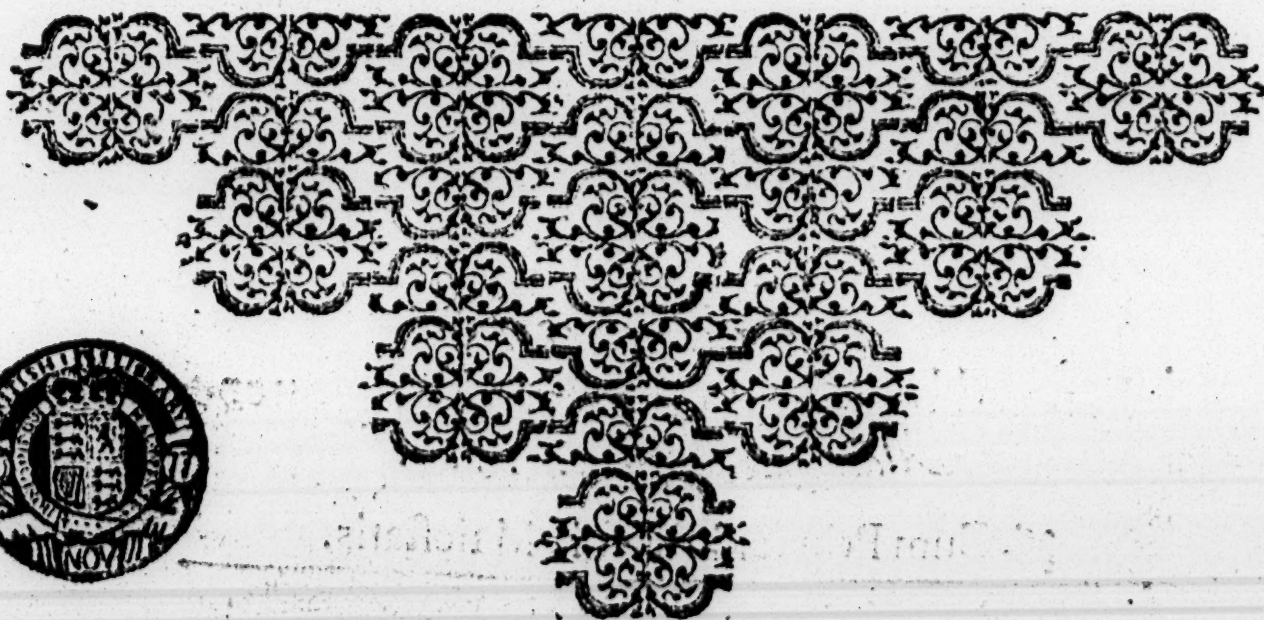


Vt Re My Fa Sol La La Sol Fa My Re Vt.



Vt Re MY Fa Sol La Fa Sol La La Sol Fa La Sol Fa My Re Vt.

Thus I commit thee vnto him that lyueth for euer, who graunt that we may sing with our hartes and mindes vnto the glory of his holy name.
Amen.



Veni Creator.



Come holy Ghost, eternall

God proceeding from above,

Both from the Father and the Sonne

the God of peace and love. Visite our

mynds, and into vs thy heavenly grace

inspire: That in all truth and godlynes

we may haue true desire.

Thou art the very comforter,
in all woe and distress:

The heavenly gift of God most hye,
which no tongue can expresse.

The fountayne and the lively spring,
of joy celestiall:

The fire so bright the love so cleare,
and birection spirituall.

Thou in thy giftes art manifold,
whereby Christen church both stand,
In faithful hartes writing thy law,
the finger of Gods hand.

According to thy promise made,
thou gentlest speech of grace:

That though thy helpe the praise of God,
may stand in every place.

O holy Ghost into our wits,
send downe thy heavenly light:

Kindele our hartes with fervent love,
to serve God day and night.

Strength and stablish all our weakenes,
so feeble and so fraille:

That neyther flethe the world nor deyll,
agaynst vs doe preyntyle.

Put back our enemies farre from vs,
and graunt vs to obtayne:

Peace in our hartes with God and man,
without grudge or disdain.

And graunt O Lord that thou being,
our leader and our guide:

We may eschew the snares of sinne,
and from the never slepe.

To vs such plenty of thy grace,
good Lord graunt we thee pray:

The humble sute of a sinner.

That thou mayst be our comforter,
at the last dreadfull day.
Of all strife and dissention,
O Lord dissolve the bandes:
And make the knots of peace and love,
throughout all Christen landes.

Graunt vs O Lord through the to know,
the Father most of might:
That of his deare beloved sonne,
we may attayne the sight.
And that with perfect fayth also,
we may acknowledge the:
The spirite of them both alway,
one God in persons thre.

Laud and prayse be to the Father,
and to the sonne equall:
And to the holy spirite also,
one God coeternall.
And pray we that the onely sonne,
boughte his spirite to send:
To all that doe profess his name,
unto the worldes end.

The humble sute of a sinner. M.

O Lord of whom I do depend, behold

my carefull hart, and when thy wil and

pleasure is, release me of my smart. Thou

seest my sorowes what they are, my

grief is knowne to thee, and there is

none that can remove, or take the same

from me.

But onely thou whose ayde I crave,
whose mercy still is prest:
To ease all those that come to thee,
for succor and for rest.
And sith thou seest my restless eyes,
my teares and grievous groane:
Attend vnto my sute (O Lord,)
marke well my playnt and moane.

ad.

for

Venite exultemus.

For sinne hath so enclosed me,
and compass me about:
That I am now remedles,
if mercy helpe not out.
For mortall man cannot release,
or mitigate this payne:
But euen thy Christ my Lord and God,
which for my sinne was slayne.

Whose bloudy wounds are yet to se,
though not with mortall eye:
Yet doe thy sayntes behold them all,
and so I trust shall I.
Though sinne doth hinder me a while,
when thou shalt see it good:
I shall enioy the sight of him,
and see his woundes and bloud.

And as thine Angels and thy Sayntes,
do now behold the same:
So trust I to possesse that place,
with them to prayse thy name.
But whilst I liue here in this vale,
where sinners doe frequent:
Assist me euer with thy grace,
my sinnes still to lament.

Least that I tread in sinners trace,
and geue them my consent:
To dwell with them in wickednes,
whereto nature is bent.
Onely thy grace must be my stay,
least that I fall downe flat:
And being downe then of my selfe
cannot recouer that.

Wherefore this is yet once agayne,
my sure and my request:
To graunt me pardon for my sinnes,
that I in the may rest.
Then shall my hart, my tongue and voyce,
be instrumentes of prayse:
And in the Church and house of sayntes,
sing psalmes to the alwayes.

Venite exultemus, Psal. XCv.

Sing this as the benedictus.

O Come and let vs now reioyce,
And sing vnto the Lord:
And to our onely Saviour,
Also with one accord.

O let vs come befoze his face,
With inward reuerence:
Confessing all our former sinnes,
And that with diligence.

To thanke him for his benefites,
Alway distributing:
Wherefore to him right ioyfully,
In psalmes now let vs sing
And that because that God alone,
Is Lord magnificent:
And eke aboue all other Gods,
A King omnipotent.

This people doth not be forsake,
At any tyme or tyde:
And in his handes are all the coastes,

Te Deum.

Of all the world so wide.

And with his louing countenance,
He looketh euery where:
And doth behold the tops of all,
The mountaynes far and nere.

The sea and all that is therein,
Are his, for he them made:
And eke his hand hath fashioned,
The earth which doth not fade.

O come therfore and worship him,
And downe befoze him fall,
And let vs wepe befoze the Lord,
The which hath made vs all.

He is our God, our Lord and King,
And we his people are:
His flock and shepe of his pasture,
On whome he taketh care.

This day if ye will heare his voyce,
Yet harden not your hart,
As in the bitter murmuring,
When ye were in desert.

Which thing was of their negligence,
Committed in the time:
Of trouble in the wilderness,
A great and greuous crime.

Whereas your fathers tempted me,
And tryed me euery way:
They proued me and saw my workes,
What I could doe or say.

These forty yeares I haue bene grieved,
With all this generation:
And euermore I sayd they erred,
In their Imagination.

Wherewith their hartes were sore com,
Long tyme and many dayes: (byed)
Wherefore I know assuredly,
They haue not knowen my wayes.

To whome I in mine anger swoze,
That they should not be blest:
Nor see my ioy celestiall.
Nor enter in my rest.

Gloria patri.

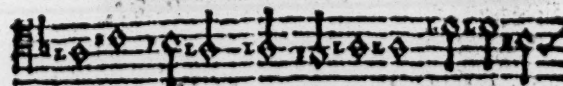
All laud and prayse be to the Lord,
O that of might art most:
To God the Father and the Sonne,
And to the holy Ghost.

As it in the beginning was,
For euer heretofore:
And is now at this present tyme,
And shall be euermore.

The song of S. Ambrose cal-
led, Te Deum.

W 

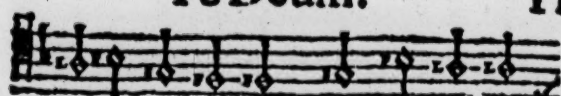
we prayse the God, we knowledge



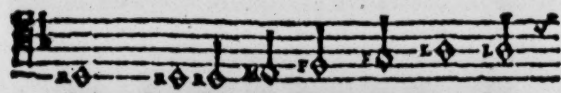
the, the onely Lord to be: And as eter-
nall

Te Deum.

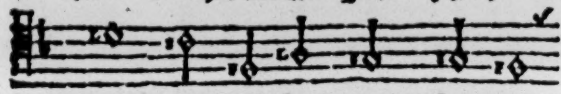
The song of the three Children.



small father, all the earth doth worship



the. To thee all Angels cry, the



heavens, and all the powers therein:



To thee Cherub and Seraphin, to cry



they do not linne.

O holy, holy, holy Lord:
of Sabaoth Lord the God: (spread,
Through heaven and earth thy prayse is
and glory all abroad.
Thapostles glorious company,
yeld prayles unto thee:
The Prophets goodly fellowship,
prayse thee continually.

The noble and victorious host,
of Martyrs sound thy prayse:
Thy holy church throughout the world,
doth knowledg thee alwayes.
Father of endles maiesty,
they doe acknowledge thee:
Thy Christ thine honozable true,
and onely sonne to be.

The holy ghost the comforter,
of glory thou art king:
O Christ and of the father art,
the Sonne everlasting.
When unfull mans decay in hand,
thou tookest to restore:
To be enclosed in birging wombe,
thou biddest not abhorre.

When thou hadst overcome of death,
the sharpe and cruell might:
Thou heavens kingdome didst set ope,
to each beleuing wight.
In glory of the father thou,
doest sit on Gods right hand:
We trust that thou shalt come our iudge,
our cause to vnderstand.

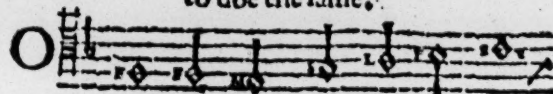
Lord help thy seruantes whome thou hast
bought with thy precious blood:
And in eternall glory set,
them with thy sayntes so good.
O Lord doe thou thy people saue,
blesse thine inheritance:
Lord gouerne them and Lord doe thou,
for euer them aduance.

We magnifie thee day by day,
and world withouten end:
Aboue thy holy name **O** Lord.

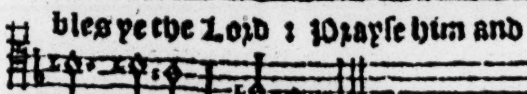
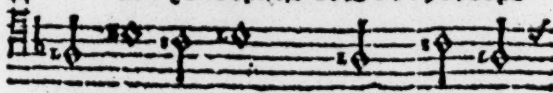
bouclase vs to defend.
From sinne this day haue mercy Lord,
haue mercy on vs all:
And on vs as we trust in thee,
Lord let thy mercy fall.

O Lord I haue reposed all,
my confidence in thee,
Out to confounding shame therefore,
Lord let me neuer be.

The song of the three chil-
dren praying God, prou-
king all creatures to
to doe the same.



All ye workes of God the Lord



magnify him for euer.

1 O ye the Angels of the Lord,
blesse ye the Lord, prayse him and mag-
nify him for euer.

2 O ye the stary heavens hye,
blesse ye the Lord, prayse him and mag-
nify him for euer.

3 O ye the waters aboue the skye,
blesse ye the Lord, prayse him and mag-
nify him for euer.

4 O all ye powers of the Lord,
blesse ye the Lord, prayse him and mag-
nify him for euer.

5 O ye the shining Sun and Moone,
blesse ye the Lord, prayse him and mag-
nify him for euer.

6 O ye the glistering starres of heauen,
blesse ye the Lord, prayse him and mag-
nify him for euer.

7 O ye the showers, and dropping dew,
blesse ye the Lord, prayse him and mag-
nify him for euer.

8 O ye the blowing windes of God,
blesse ye the Lord, prayse him and mag-
nify him for euer.

9 O ye the fire and warming heate,
blesse ye the Lord, prayse him and mag-
nify him for euer.

10 O ye the winter and the summer tyme,
blesse ye the Lord, prayse him and mag-
nify him for euer.

11 O ye the dewes and blinting frostes,
blesse ye the Lord, prayse him and mag-
nify him for euer.

12 O ye the frostes and chilling colde,
blesse ye the Lord, prayse him and mag-
nify him for euer.

13 O ye congeled Ice, and snow,
blesse ye the Lord, &c.

14 O ye the nightes and lightsome dayes,
blesse

A. III.

Benedictus.

blesse ye the Lord. &c.
 16 O ye the darchnes and the light,
 bles ye the Lord. &c.
 17 O ye the lightnings and the cloudes,
 bles ye the Lord. &c.
 18 O let the earth eke bles the Lord,
 yea blesse the Lord. &c.
 19 O ye the mountaynes and the hils,
 blesse ye the Lord. &c.
 20 O all ye grene thinges on the earth,
 bles ye the Lord. &c.
 21 O ye the curespringing welles,
 bles ye the Lord. &c.
 22 O ye the seas, and ye the fouds,
 bles ye the Lord. &c.
 23 Whales and all that in waters moue,
 bles ye the Lord. &c.
 24 O all ye flying foules of the ayre,
 bles ye the Lord. &c.
 25 O all ye beastes and cattell eke,
 bles ye the Lord. &c.
 26 O ye the chyldren of mankinde,
 bles ye the Lord. &c.
 27 Let Israell eke bles the Lord,
 yea bles the Lord. &c.
 28 O ye the prestes of God the Lord,
 bles ye the Lord. &c.
 29 O ye the seruauntes of the Lord,
 bles ye the Lord. &c.
 30 Ye spirites and soules of righteous men
 bles ye the Lord. &c.
 31 Ye holy and ye meke of hart,
 bles ye the Lord. &c.
 32 O Ananias bles the Lord,
 bles thou the Lord. &c.
 33 O Azarias bles the Lord,
 bles thou the Lord. &c.
 And Misael, bles thou the Lord,
 bles thou the Lord. &c.

Benedictus Luke. i. Zacharias.


 The onely Lord of Israell be prayesd

 euermore for throughe his visitation,

 and mercy kept in store, his people now

 he hath redeemd, that long hath bene

 in thral: And spread abroad his sauing

 health, vpon his seruants all.

Magnificat

In Dauids house his seruaint true,
 According to his minde:
 And also his annoynted king,
 As we in scripture finde.

As by his holy prophets all,
 Oft tymes he did declare:
 The which were since the world began,
 His wayes for to prepare.

That we might be deliuered,
 From those that make debate:
 Our enemies and from the hands,
 Of all that doe vs hate.

The mercy which he promised
 Our fathers to fulfill:
 And thinke vpon his couenaunt made
 According to his will.

And also to performe the oth,
 Which he before had sworne:
 To Abraham our father deare,
 For vs that were forlorne.

That he would geue himselfe for vs
 And vs from bondage bring:
 Out of the handes of all our foes,
 To serue our heauenly king.

And that without all manner feare,
 And eke in righteousnes:
 And also for to lead a life
 In readifst holines.

And thou (O child) which now art boyn
 And of the Lord elect:
 Shalt be the Prophet of the highest
 His wayes for to direct.

For then shalt goe before his face,
 For to prepare his wayes:
 And also for to teach his will
 And pleasure all the dayes.

To geue the knowledge how that there
 Saluation is neare:
 And that remission of their sinnes,
 Is throughe his mercy mere.

Whereby the day spring from on hie
 Is come to vs for to brite:
 And those for to illuminate,
 Which do in darcknesse sit.

To lighten those that shadowed be
 With death and the oppres:
 And also for to guide their feet,
 The way to peace and rest.

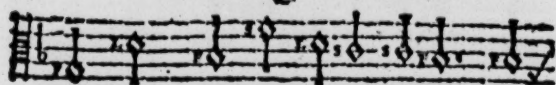
The song of blessed Mary.


 My soule doth magnify the Lord, my

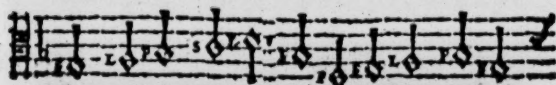
 spirit eke euermore: Reioyseth in the

 Lord my God which is my Saviour.

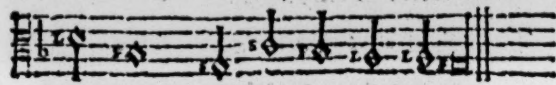
The song of Simeon.



And why? because he did regard, and



gaue respect vnto so base estate of his



handmaide, and let the mighty go.

For now behold all nations,
And generations all,
From this time forth for evermore,
Shall me right blessed call.

Because he hath me magnified,
Which is the Lord of might:
Whose name be euer sanctified,
And praised day and night,

For with his mercy and his grace,
All men he doth enflame:
Throughout all generations,
To such as feare his name.

He shewed strength with his great
And made the proud to start: (at me,
With all Imaginations,
That they bare in their hart.

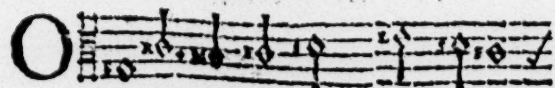
He hath put downe the mighty ones
From their supernall seat:
And did exalt the meke in hart,
As he hath thought it meet.

The hungry he replenished
With all thinges that were good:
And through his power he made the rich,
Of times to want their food.

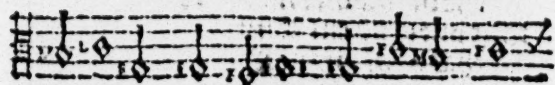
And calling to remembrance
His mercy euer deale:
Hath holpen by assistance,
His seruant Irael.

According to his promise made
To Abraham before:
And to his seed successively,
To stand for evermore.

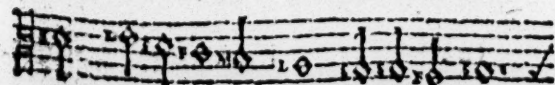
The song of Simeon, called
Nunc dimit:is.



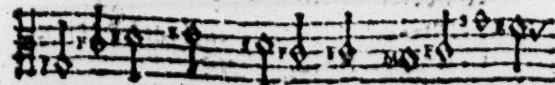
Lord because my hartes desire



hath wished long to see: My onely Lord

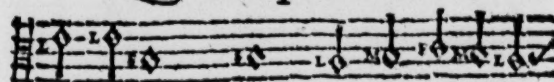


and Saviour thy sonne before I dye.

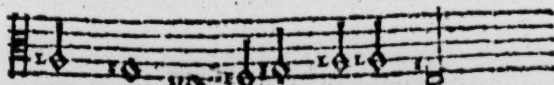


The joy & health of all mankinde, desired

Quicumque vult.



long before: Which now is come into



the world, of mercy bringing store.

Thou sufferest thy seruant now,
In peace for to depart:

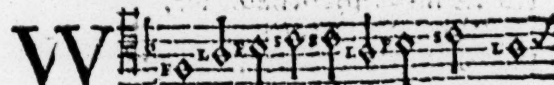
According to thy holy word
Which lighteneth my hart.

Because mine eyes which thou hast
To geue my body light: (made
Hauie now beheld thy sauing health,
Which is the Lord of might.

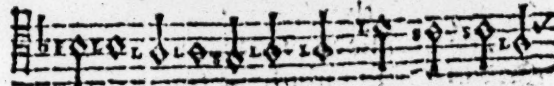
Whom thou mercifully hast set
Of thine aboundant grace:
In open sight and visible,
Before all peoples face.

The Gentiles to illuminate,
And Sathan ouerquell:
And eke to be the glory of
Thy people Irael.

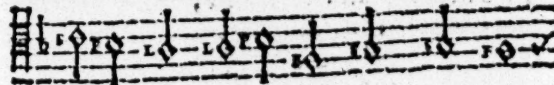
Quicumque vult. Athanasius.



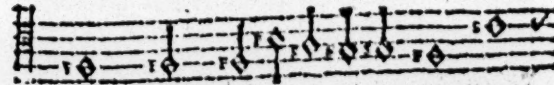
That man soeuer he be that sal:



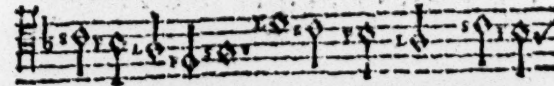
uation will attayne: The Catholick be:



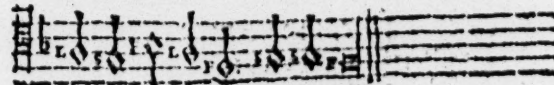
liefe he must, before all thinges retayne.



Which sayth vnles he holy keepe, and



undefiledly: Without all doubt eter:



nally, he shalbe sure to dye.

The Catholik beliefe is this,
that God we worship one:
In Trinity, and Trinity
in Unity alone.

So as we neither do confound
the persons of the thre:
Nor yet the substance whole of one
in sunder parted be.

One person of the father is,
another of the sonne:

An other person proper of
A. iiii.

the

The Symbole or Creed of Athanasius.

the holy Ghost alone.
Of Father, Sonne, and holy Ghost,
but one the Godhead is:
Like glozy coeternall eke,
the Maiesie likewise.

Such as the Father is, such is
the Sonne in eche degree:
And such also we do beleue,
the holy Ghost to be.
Vncreate is the Father, and
vncreate is the Sonne:
The holy Ghost vncreate, so
vncreate is echone.

Incomprehensible Father is,
incomprehensible Sonne:
And comprehensible also is,
the holy Ghost of none.
The Father is eternall, and
the Sonne eternall so:
And in like sort eternall is
the holy Ghost also.

And yet though we beleue that eche
of these eternall be:
Yet there but one eternall is,
and not eternals thre,
As ne incomprehensible we,
ne yet vncreate thre:
But one incomprehensible, one
vncreate hold to be.

Almighty so the Father is,
the Sonne almighty so:
And in like sort almighty is,
the holy Ghost also.
And albeit that every one,
of these almighty be:
Yet there but one almighty is,
and not almightyes thre.

The Father God is, God the Sonne,
God holy Ghost also:
Yet are there not thre Gods at all,
but one God and no moe.
So likewise Lord the Father is,
and Lord also the Sonne:
And Lord the holy Ghost, yet are
there not thre Lordes but one.

For as we are compelled to graunte
by Christian verity:
Each of the persons by himselfe,
both God and Lord to be.
So Catholick Religion
forbiddeth vs alway:
That either Gods be thre, or that
there Lordes be thre to say.

Of none the Father is, ne made
ne create nor begot:
The Sonne is of the Father, not
create, ne made, but got.
The holy Ghost is of them both,
the Father and the Sonne:
Ne made, ne create, nor begot
but both p[er]son alone.

So we one Father hold not thre,
one Sonne also not thre:
One holy Ghost alone, and not
thre holy Ghostes to be.
None in this Trinity before
nor after other is:
Nor greater any then the rest,
ne lesser be likewise.

But every one among themselves,
of all the persons thre:
Together coeternall all,
and all coequall be.
So Vnity in Trinity,
as sayd it is before:
And Trinity in Vnity,
in all thinges we adoe.

Therefore what man soeuer that
saluation will attayne:
This sayth touching the Trinity,
of force he must retayne.
And needfull to eternall life,
it is that every wight:
Of the incarnating of Christ
our Lord belue aright.

For this the right sayth is that we
belue and eke do know:
That Christ our Lord the Sonne of God,
is God and man also.
God of his Fathers substance got
before the world began:
And of his mothers substance bozne
in world a very man.

Both perfect God and perfect man,
in one, one Iesus Christ:
That doth of reasonable soule,
and humane flesh subist.
Touching his Godhead equall with,
his Father God is he:
Touching his manhood lower then
his Father in degree.

Who though he be both very God,
and very man also:
Yet is he but one Christ alone,
and is not persons two.
One not by turning of Godhead,
into the flesh of man:
But by taking manhood to God,
this being one began.

All one not by confounding of
the substance into one:
But onely by the Vnity,
that is of one person.
For as the reasonable soule,
and flesh but one man is:
So in one person God and man,
is but one Christ likewise.

Who suffered for to saue vs all,
to hell he did descend:
The third day rose agayne from death,
to heauen he did ascend.
He sits at the right hand of God,
the almighty Father there:

From

The Lamentation.

From thence to iudge the quicke and dead,
agayne he shall retye.

At whose returne all men shall rise,
with bodyes new respyde:
And of their owne workes they shall gene,
account vnto the Lord.
And they into eternall lyfe,
shall goe that haue done well:
Who haue done ill shall goe into,
eternall fire to dwell.

This is the Catholick beliefe,
who doth not faythfully
Beleue the same without all doubt,
he saued cannot be,
To father, sonne, and holy Ghost,
all glory be therefore:
As in beginning was, is now
and shalbe euermore.

¶ The Lamentation of a sinner. M.

O Lord turne not away thy face, from
hym that lyeth prostrate: Lamenting
foe his sinfull lyfe, before thy mercy
gate. Which gate thou openest wide
to those that do lament their state. Shut
not that gate agaynst me Lord, but let
me enter in.

And call me not to myne accountes,
How I haue liued here:
For then I know right well (O Lord)
How vile I shall appeare.
I neede not to confesse my lyfe,
I am sure thou canst tell:
What I haue bene and what I am,
I know thou knowest it well.
O Lord thou knowest what things be past
And eke the thinges that be:
Thou knowest also what is to come,
Nothing is hid from the. (made,
Before the heauens and earth were

The Lordes Prayer.

Thou knowest what thinges were then:
As all thinges els that haue bene since,
Among the sonnes of men.

And can the thinges that I haue done,
Be hidden from the then?
Nay, nay thou knowest them all (O Lord)
Where they were done and when.
Wherefore with teares I come to the,
To beg and to entreate,
Euen as the childe that hath done euill,
And feareth to be beate.

So come I to thy mercy gate,
Where mercy both abound:
Requiting mercy for my sinne,
To heale my deadly wound.
O Lord I need not to reapeate,
What I doe beg or craue:
Thou knowest O Lord before I aske,
The thing that I would haue.

Mercy good Lord, mercy I aske,
This is the totall summe:
For mercy Lord is all my life,
Lord let thy mercy come.

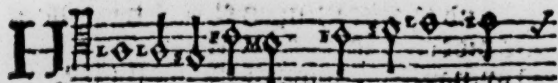
¶ The Lordes prayer, or Pater noster.

Our father which in heauen art Lord
hallowed be thy name: Thy kingdome
come, Thy will be done in earth, euen as
the same in heauen is. True be O Lord
our dayly bread this day: As we forgive
our debtors, so forgive our debtors we
pray. Into temptation lead vs not: from
euill make vs free: For kingdome, power,
and glory thine both now and euer be.

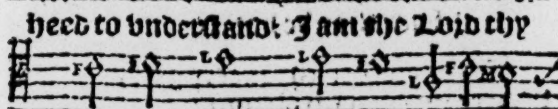
The x. Commandements.

The X. Commandements.

Audi Isræll. Exod. 20.



Arke Isræll, and what I say, geue
heed to vnderstand: I am the Lord thy



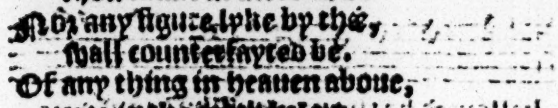
God that brought thee out of Egypt
land: Euen from the house where in thou



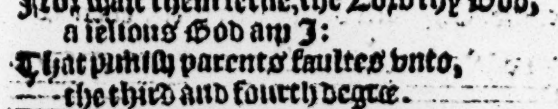
didst in thy aldome lue a slaue: None
other Godd at all before my presence



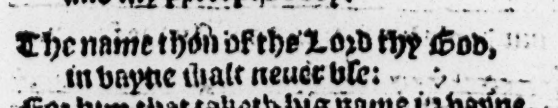
shalt thou haue.
No manner grauen image shalt
thou make at all to the:



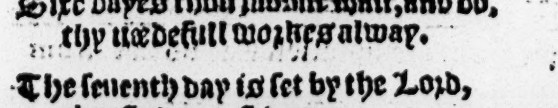
nor any figure, like by the,
shall counterfayted be.
Of any thing in heauen aboue,
nor in the earth below,



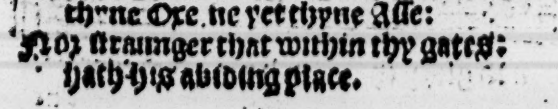
nor in waters vnder the earth,
to them thou shalt not bow.
Nor shalt them serue, the Lord thy God,
a ielous God am I:



That punish parents fautes vnto,
the third and fourth degree.
Upon their children they me hate,
and murther do display:



To thousands of such as me loue,
and my precepts obey.
The name thou of the Lord thy God,
in bayne shalt neuer ble:



For him that taketh his name in bayne,
the Lord will not excuse.
Remember that thou holy haue,
the sacred Saboths day:



Six dayes thou laboure shalt, and do,
thy vnderfull worke alway.
The seventh day is set by the Lord,
thy God to rest vpon:

No worke then shalt thou doe in it,
ne thou ne yet thy sonner
Thy daughter, seruaunt, nor handmaide
thine Oxe, ne yet thyne Ass:

nor stranger that within thy gates:
hath his abiding place.

The complaynt of a sinner.

For in six dayes God heauen and earth
and all therein did make:
And after those his rest he did
vpon the seventh day take.
Wherefore he blest the day that he
for resting did ordayne:
And sacred to himselfe alone,
appointed to remayne.

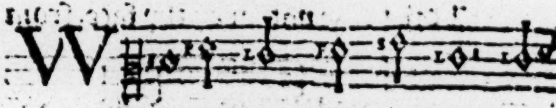
Yeald honor to thy parentes, that
prolongd thy dayes may be:
Upon the land the which the Lord,
thy God hath geuen thee.

Thou shalt not murther. Thou shalt not
commit adultery.
Thou shalt not steale nor witness false
agaynst thy neighbour be:

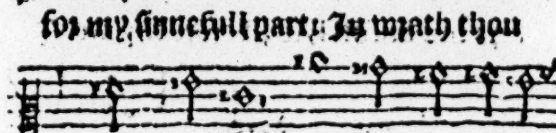
Thou shalt not couer house that is,
thy neighbor doth belongt
He couer shalt in hauing of,
his wife to doe him wrong.

nor his manservant, nor his mayd,
nor Oxe, nor Ass of his:
nor any other thing that to
thy neighbour proper is.

The complaynt of a sinner.



Where righteousness doth say, Lord
for my sinfull part: In wrath thou



shouldst me pay, vengeance for my de-
sert. I can it not deny, but needs I must



confesse, how that continually, thy lawes
I do transgres. Thy lawes I do transgres,

But if it be thy will,
With sinners to contend:
Then all thy flock shall spill,
And be lost without end.

For who liueth here so right,
That rightly he can say:
He sinneth not in thy sight,
Fall oft and euery day.

The Scripture playne telleth me,
The righteous man offendeth:
Seven times a day to thee,

Wheron

Whereon thy wrath dependeth
So that the righteous man,
Doubt walke in no such path:
But he faith now or then,
In daunger of thy wrath.

Then sit the case so stands,
That euen the man rightwise
Faith oft in sinfull bandes.
Whereby thy wrath may rise.
Lord I that am vniust,
And righteousness none haue:
Wherto then shall I trust,
My sinfull soules to saue?

But truly to that post
Whereto I cleaue and shall
Which is thy mercy most,
Lord let thy mercy fall.
And mitigate thy moode,
O els we perish all,
The price of this thy blood:
Whereto mercy I call.

The scripture doth declare,
No drop of blood in thee:
But that thou didst not spare
To shed eue drop for me.
Now let those drops most sweete,
So moist my hart so dry:
That I with sinne replete,
May liue, and sinne may dye.

That being mortified,
This sinne of mine in me:
I may be sanctified,
By grace of thine in thee.
So that I neuer fall,
Into such mortall sinne:
That my foes infernall
Reioyce my death therein.

But boughsafe me to hope,
From those infernall foes:
And from that lake so deepe,
Whereas no mercy grows.
And I shall sing the songs,
Confirmed with the iust:
That vnto thee belongs,
Which art mine onely trust.

¶ 3 N 3 S.

¶ Psalmes of Dauid in
Meeter.

Beatus vir. Psalm i. T.S.

This psalme is set first as a preface to exhort all
goodly men to studie and inhabitare the heavenly
wisdomme: for they be blessed that so doe: but the
wicked countenances thereof at length shall come
to miserie.

The man is blest that hath not
bent, to wicked cōseils his way: nor sed

his life as sinners do, nor late in scy-
ners chaire: 2. But in the law of God
the Lord, doth set his whole delight:
And in that law doth exercise him selfe
both day and night.

his life as sinners do, nor late in scy-
ners chaire: 2. But in the law of God
the Lord, doth set his whole delight:
And in that law doth exercise him selfe
both day and night.

3 He shall be lyke the tre that groweth,
fast by the riuer side:
Which bringeth forth most pleasaunt fruit
in her due tyme and tyde.
Whose leafe shall neuer fade nor fall,
but flourish still and stand:
Euen so all thynges shall prosper well,
that this man taketh in hand.

4 So shall not the vngodly men,
they shall be nothing so:
But as the dust which from the earth,
the winde bloweth to and fro.

5 Therefore shall not the wicked men,
in iudgement stand vpright:
Nor yet the sinners with the iust,
shall come in place of right.

For why? the way of Godly men,
vnto the Lord is knowne:
And eke the way of wicked men,
shall quite be ouerthrowne.

¶ Quare fremuerunt, Psalm ii. T.S.

¶ Dauid reioyseth, that altho his enemies, and worldly
pouer rage, God will aduance his kingdome
euen to the farthest end of the world. Therefore he
exhorteth his hearers humbly to submitte themselves
vnder the same. Herrens is signified Christ and his
kingdome.

Sing this as the 1. psalme.

Why did the Gentiles tumulte reioyce?
what rage was in their brygne?
Why did the Jewish people muse?
seeing all is but vayne?

2 The hinges and rulers of the earth,
conspire and are all bent:
Against the Lord and Christ his sonne,
whiche he amongst vs sent.

3 Shall we be bound to them say they?
let all their bowdes be broke:
And of their doctrine and their law,
let vs reiect the yoke.

4 But he that in the heauens dwelth,
their doings will deride:
And

And

And make them all as mocking Rocks,
throughout the world so wide.

5 For in his wrath the Lord will say,
to them upon a day:

And in his fury trouble them,
and then the Lord will say:

6 I haue annoynted him my king,
vpon my holy hill:

I will therefore Lord preach thy lawes,
and he declare thy will.

7 For in this wise, the Lord himselſe,
did say to me I wot:

Thou art my deare and onely Sonne,
to day I thee begot.

8 All people I will geue to thee,
as heyres at thy request:

The endes and coastes of all the earth,
by thee shall be possesst.

9 Thou shalt them buse euen with a mace
as men vnder ſore trod:

And as the potters thardes, shalt break,
them with an iron rod.

10 Now ye O kinges and rulers all,
be wiſe therefore and learn:

By whoſe the matters of the world,
be iudged and diſcerned.

11 Se that ye ſerue the Lord aboue,
in trembling and in feare:

Se that with reuerence ye reioyce,
to him in ſpke manner.

12 Se that ye kiſſe and eke embrace,
his bleſſed ſonne I ſay:

Leaſt in his wrath ye ſodenly,
periſh in the mid way.

13 If once his wrath neuer ſo ſmall,
ſhall kinde in his breaſt:

Oh then all they that truſt in Chriſt,
ſhall happy be and bleſt.

Domine quid. Pſal. iii. T.S.

David hid him out of his kingdom by his ſon Abiſon, was greatly torment in minde, for his ſin. Therefore he calleth vpon God and is bold in his promiſes, agaynſt the terror both of enemies and preſent death. Then he reioyceſh for the victory geuen to him and the Church, ouer their enemies.

O Lord how are my foes increaſt, which

vex me more and more: They kill my

hart when as they ſay, God can him not

reſcye. 2. But thou O Lord art my de:

fence, when I am hard beſieged: My wor:

ſhip and mine honour both, and thou

holdſt by my head.

4 Then with my voyce vpon the Lord,

I did both call and cry:

And he out of his holy hill,

did heare me by and by.

5 I layd me downe and quietly,

I ſlept and roſe agayne:

For why? I know aſſuredly,

the Lord will me ſuſtayne.

6 If ten thouſand had hemd me in,

I could not be afraid:

For thou art ſtill my Lord, my God,

my Sauour and my ayde.

7 Riſe by therefore, ſaue me my God,

for now to thee I call:

For thou haſt broke the chokes and teth,

of theſe wicked men all.

8 Saluation onely both belong,

to thee O Lord aboue:

Thou doſt beſtow vpon thy folke,

thy bleſſing and thy loue.

Cum inuocarem. Pſal. iiii. T.S.

David perſecuted by Saule, calleth vpon God with aſſured truſt, reioyceſh bys enemies for reſiding bys dominion, and preferreth the cauſe of God beſoye all treaſure.

Sing this as the 1. psalme.

O God that art my righteousneſſe,

Lord heare me when I call:

Thou haſt ſet me at libertye,

when I was bound and chail.

2 Haue mercy Lord therefore on me,

and graunt me this request:

For vnto thee vneceſſantly

to cry I will not ceaſe.

3 O mortall men how long will ye,

my glozy thus deſpiſe?

Why wander ye in vanitye,

and follow after lyes?

4 Know ye that god and godly men,

the Lord doth take and chuſe:

And when to him I make my playnt,

he doth me not reſuſe.

5 Sinne not but ſtand in awe therefore,

examine well your hart:

And in your chamber quietly,

ſee you your ſelues conuert.

6 Offer to God the ſacrifice,

of righteousneſſe I ſay:

And loke that in the liuing Lord,

you put your truſt alway.

7 The greater sort crave worldly goods,
and riches doe embrace:

But Lord graunt vs thy countenance,
thy fauour and thy grace.

8 For thou thereby shalt make my hart,
more ioyfull and more glad:

Then they that of their coine and wine,
full great increase haue had.

9 In peace therefore Ie downe will I,
taking my rest and slepe:

For thou onely wilt me O Lord,
alone in safety keepe.

Verba mea auribus. psal. v. T. S.

Dauid persecuted by Doeg and Achitophel Sauls
flatterers, calleth vpon God to punish their malice
Then afflicted of success, he receaueth comfort.

Sing this as the 3. Psalme.

I Melne thine eares vnto my words,
O Lord my playnt consider:

2 And heare my voyce, my king my God,
to thee I make my prayer.

3 Heare me betime, Lord tary not,
for I will haue respect:

My prayer earnestly in the meane,
to thee for to direct.

4 And I will trust through patience,
in thee my God alone:

That art not pleased with wickednes,
and ill with thee dwelth none.

5 And in thy sight shall neuer stand,
these furious folkes, O Lord:
Wayne workers of iniquitye,
thou hast alwayes abhord.

6 The lyers and the flatterers,
thou shalt destroy them than:

And God will hate the bloudthirsty,
and the deceitfull man.

7 Therefore will I come to thy house,
trusting vpon thy grace:

And reuerently will worship thee,
toward thine holy place,

8 Lord lead me in thy righteousness,
for to confound my foes:

And eke the wayes that I shall walke,
before my face disclose.

9 For in their mouthes there is no truth,
their hartes is foule and bayne:

10 Their throat an open sepulchre,
their tongues doe close and saue.

11 Destroy their false conspiracies,
that they may come to nought:

12 Subuert them in their heapes of sinne,
which haue rebellion wrought.

13 But those that put their trust in thee,
let them be glad alwayes:

And render thanks for thy defence,
and geue thy name the prayse.

14 For thou with fauour wilt increase,
the iust and righteous will:

And with thy grace as with a shield,
defendest in from all ill.

Domine ne in furore. Psalvi. T. S.

Dauid for his sin felt Gods hand, and conceived
the horror of everlasting death. Therefore he desir-
eth forgiveness, and not to dye in Gods indigna-
tion. Then suddenly feeling Gods mercy he rebuketh
his enemies who reioysed at his affliction.

Sing this as the 17. psalme.

L O Lord in thy wrath reprove me not,
though I deserue thyne Ire:

Ne yet correct me in thy rage,
O Lord I thee desire.

2 For I am weake therefore O Lord,
of mercy me forbeare:

And heale me Lord, for why thou knowest
my bones do quake for feare.

3 My soule is troubled very sore,
and vexed vehemently:

But Lord how long wilt thou delay,
to cure my misery?

4 Lord turne thee to thy wonted grace,
my self soule by take:

O saue me not for my desertes,
but for thy mercyes sake.

5 For why? no man amongst the dead,
remembereth thee one whit:

O who shall worship thee O Lord,
in the infernall pit?

6 So greivous is my playnt and moane,
that I was wondrous faynt:

All the night long I washe my bed,
with teares of my complaynt.

7 My sight is bym and waxen old,
with anguish of myne hart:

For feare of those that be my foes,
and would my soule subuert.

8 But now away from me all ye,
that worke iniquitye:

For why the Lord hath heard the voyce,
of my complaynt and cry.

9 He heard not onely the request,
and prayer of my hart:

But it receaued at my handes,
and took it in good part.

10 And now my foes that vexed me,
the Lord will sone defame:

And suddenly confound them all,
to their rebuke and shame.

Domine Deus meus. Psal. vii. T. S.

Dauid falsely accused by Chus, Sauls kinsman
calleth God to be his defender. First, for that by
constrynge did not accuse him of any euill towards
Saul. Next that it touched Gods glory to awarde
sentence against the wicked. And so vpon Gods mer-
cies and promises he wareth bold, charyning that
it shall fall on their neckes, that which his ene-
mies purposed for others.

Sing this as the 3. psalme.

O Lord, my God I put my trust,
and confidence in thee:

Save me from them that me pursue,
and eke deliuer me.

2 Least like a Lyon be me trait,
and rent in peeces small:

25. 111.

17. 111.

Whilſt there is none to ſuccour me,
and rid me out of thall.

3 O Lord my god if I haue done,
the thing that is not right:

O: els if I be found in fault,
or guilty in thy ſight:

4 O: to my frendes rewarded ill,
or leſt him in diſtreſſe:

Which me purſued moſt cruelly,
and hated me cauſeleſſe:

5 Ther let my foes purſue my ſoule,
and eke my lyfe downe thruſt:

Vnto the earth, and alſo lay
myne honor in the duſt.

6 Start vp, O Lord, now in thy wrath,
and put my foes to paynie:

Perſorme the kingdome promiſed,
to me which wrong ſuſtayne.

7 Then ſhall great nations come to thee,
and know thee by this thing:

If thou declare for loue of them,
thy ſelfe as Lord and king.

8 And thou that art of all men iudge,
O Lord now iudge thou me:

According to my righteouſneſſe,
and mine integritye.

9 Lord ceaſe the hate of wicked men,
and be the iuſt mans guide:

10 By whome the ſecrets of all hartes,
are ſearched and deſcribde.

11 I take my helpe to come of God,
in all my grieve and ſinart:

That doth preſerue all thoſe that be,
of pure and perfect hart.

12 The iuſt man and the wiſhed both,
God iudgeth by his power:

So that he ſeeth his mighty hand,
euery euery day and houre.

13 Except he chaunge his minde, I dye,
for euery as he ſhould ſmite:

He whetes his ſword, his bow he bendes,
ayming whete he may hit:

14 And both prepare his mortall hartes,
his arrowes ſhene and sharpe:

For them that doe me perſecute,
whilſt he doth miſchiefe warpe.

15 But loe though he in trauell be,
of his diueliſh foze caſt:

And of his miſchiefe once concealed,
yet byinges forth nought at laſt.

16 He digges a ditch and delues it deepe,
in hope to hurt his brother:

But he ſhall fall into the pit,
that he digh vp for other.

17 Thus wrong returneth to the hurt,
of him in whome it byed:

And all the miſchiefe that he wrought,
ſhall fall vpon his head.

18 I will geue thanks to God therefore,
that iudgeth righteouſly:

And with my ſong will prayſe the name,
of him that is moſt hye.

Domine Deus noſter. Pſal. viii. T.S.

The prophet, conſidering the excellent liberalities
and fatherly providence of God towards man
whom he made as it were a God ouer al his workes
geueſh thanks, and is aſtoniſhed with the admiratio
on of the ſame.

Sing this as the 3. pſalme.

O God our Lord how wonderfull,
are thy workes euery where?
Whoeſe ſaine ſurmounteth in dignitie,
aboue the heauens cleare.

2 Euen by the mouthes of ſucking babes
thou wilt confound thy foes:

For in theſe babes thy might is ſeene,
thy graces they diſcloſe.

3 And when I ſee the heauens hye,
the workes of thine owne hand:

The Sun, the Moone and all the ſtarres,
in order as they ſtand.

4 What thing is man (Lord) thinke I then
that thou doeſt him remember?

O: what is mans poſteritye,
that thou doeſt it conſider?

5 For thou haſt made him little leſſe,
then Angels in degree:

And thou haſt crowned him alſo,
with glory and dignitie.

6 Thou haſt preferred him to be Lord
of all thy workes of wonder:

And at his feete haſt ſet all thinges,
that he ſhould keepe them vnder.

7 As ſheepe and neate, and all beaſtes els,
that in the fieldes do feede:

8 Foules of the ayre: ſh in the ſea,
and all that therein breede.

9 Therefore muſt I ſay once agayne,
O God that art our Lord:

How famous, and how wonderfull,
are thy workes through the world.

Confitebor tibi Domine. Pſal. ix. T.S.

David geuing thanks for his manifold victories
receiued, deſireth the ſame wanted helpe againe, as
gainſt his new enemies and their malicious arro-
gancie to be deſtroyed.

Sing this as the 3. Pſalme.

With hart and mouth vnto the Lord,
will I ſing laud and prayſe:

And ſpeake of all thy wondrous workes
and them declare alwayes.

2 I will be glad and much reioyce
in thee O Lord moſt hye:

And make my ſonges extoll thy name,
aboue the ſtarry ſkye.

3 For that my foes are diſturbd back,
and turned vnto flight:

They fall downe flat and are deſtroyd,
by thy great force and might.

4 Thou haſt reuenged all my wrongs,
my grieve and all my grudge:

Thou doeſt with iuſtice heare my caule,
moſt lyke a righteous iudge.

5 Thou

5 Thou dost rebuke the heathen folk;
and wicked so confound;
That afterward the memory,
of them cannot be found.

6 Thy foes thou hast made good dispatch,
and all their townes destroyed:
Thou hast their fame with them defaced
through all the world so wide:

7 know thou that he which is above,
for evermore shall raighe:

And in the seate of equitye,
true iudgement will maintayne.

8 With iustice he will hepe and guide,
the world and every wight:

And so will yeld, with equitye,
to every man his right.

9 He is protector of the poore,
what time they be opprest:

He is in all aduersitye,
their refuge and their rest.

10 All they that know thy holy name,
therefore shall trust in thee:

For thou forsakest not their sake,
in their necessitye.

The second part.

11 Sing Psalmes therefore vnto the Lord
that dwelth in Sion hill:

12 Praise among all nations,
his noble actes and will.

13 For he is mindefull of the bloud,
of those that be opprest:

Forgetting not the afflicted hart,
that seeketh to him for rest.

14 Haue mercy Lord on me poore wretch,
whose enemies still remayne:

Which from the gates of death art wont,
to rayse me by agayne.

15 In Sion that I might set forth,
thy prayse with hart and voyce:

And that in thy saluation (Lord)
my soule might still reioyce.

16 The heathen sick fast in the pit,
that they themselves prepared:

And in the net that they did set,
their owne fate fast are snard.

17 God sheweth his iudgements, which
for every man to marke: (were good,

When as you see the wicked man,
lye trapt in his owne warke.

18 The wicked and the sinfull men,
goe downe to hell for euer:

And all the people of the world;
that will not God remember:

19 But sure the Lord will not forget,
the poore mans grieve and payne:

The patient people neuer looke,
for helpe of God in vaine.

20 O Lord arise least men prauyle,
that be of worldly might:

And let the heathen folke receaue,
their iudgement in thy sight.

21 Lord strike such terror, feare, and dread
into the hartes of them:

That they may know assuredly,
they be but mortall men.

Vt quid Domine. Psalm. x. T.S.

The complayneth of all the tonges which were
in men vnto, because of their prosperitie who there
fore without all feare of God thinke they may
do all thynges vntocontrolled. He calleth for remedy
agaynst such as is comforted with the hope thereof.

Sing this as the 3. Psalm.

What is the cause that thou (O Lord)
art now so farre from thine?

And kepest close thy countenance,
from vs this troublous time.

1 The poore doe perishe by the proud,
and wicked mens desire:

Let them be taken in the craft,
that they themselves conspire.

2 For in the lust of his owne hart,
the vngodly doth delight:

So doth the wicked prayse himselfe,
and doth the Lord despight.

3 He is so proud that right and wrong,
he setteth all apart:

Nay, nay there is no God sayth he,
for thus he thinketh in hart.

4 Because his wayes doe prosper well,
he doth thy lawes neglect:

And with a blast doth pisse agaynst,
such as would him correct.

5 Tushe tushe (sayth he) I haue no dread,
least mine estate should chaunge:

And why for all aduersitye,
to him is very straunge.

6 His mouth is full of cursednes,
of fraud deceit, and guile:

Vnder his tongue doth mischief sit,
and trauayle all the while.

7 He lyeth hid in wapes and holes,
to slay the innocent:

Agaynst the poore that passe him by,
his cruel eyes are bent.

8 And lyke a Lyon prauyle,
lyeth lurking in his den:

If he may snare them in his net,
to spoyle poore simple men.

9 And for the nonce, full craftely,
he croucheth downe I say:

10 So are great heape of poore men made,
by his strong power his pray.

The second part.

11 Tushe, God forgetteth this (sayth he)
therefore I may be bold:

His countenance is cast aside,
he doth it not behold:

12 Arise O Lord, O God in whome,
the poore mans hope doth rest:

13 Lift vp thy hand, forget not Lord,
the poore that be opprest.

23. lll.

14 What

1 What blasphemy is this to thee?
 Lord dost thou not abhorre it?
 To heare the wicked in their hartes,
 say thus thou carest not for it?
 2 But thou seest all this wickednes,
 and well dost understand:
 3 That frendles and pooze fatherles,
 are left into thy hand.

17 Of wicked and malicious men,
 thou breake the power for ever:
 That they with their iniquitye,
 may perill altogether.
 18 The Lord shall raigue for evermore,
 as king and God alone:
 And he will chase the heathen folke,
 out of his land echone.

19 Thou hearest (O Lord) the poore mens
 their prayres and request: (playnt)
 Their hartes thou wilt confirme, buttill
 thine eares to heare be prest.
 20 To iudge the poore and fatherles,
 and helpe them to their right:
 That they may be no more opprest,
 with men of worldly might.

In Domino. Psal. xi. T.S.

This psalme sheweth first what afflictions of tempta-
 tion and anguish of mynd he sustained in per-
 secution. Next he reioyseth that god sent him succor
 in necessitie, declaring his iustice, as well in
 governing the good and wicked men, as the whole
 world.

Sing this as the 77. psalme.

I Trust in God, how dare ye then,
 say thus my soule buttill:
 Flye hence as fast as any soule,
 and hide you in your hill.
 2 Behold the wicked bend their bowes,
 and maketheir arrowes prest:
 To shoot in secret and to hurt
 the sound and harmeles best.

3 Of worldly hope all dayes were chyned,
 and clearely brought to nought:
 Alas the iust and righteous man,
 what euill hath he wrought?
 4 But he that in his temple is,
 most holy and most hye:
 And in the brauens hath his seat,
 of royall maiesty.

The poore and simple mans estate,
 considereth in his minde:
 And searcheth out full narrowly,
 the manners of mankinde.
 5 And with a cherefull countenance,
 the righteous man will be:
 But in his hart he doth abhorre,
 all such as mischiese muse.

6 And on the sinners casteth snares,
 as thick as any rayne:
 Fire and brimstone, & whylewinds thick,
 appoynted for their payne.

7 Ye see then how a righteous God,
 doth righteousness embrace:
 And to the iust and vpright men,
 sheweth forth his pleasaunt face.

Saluum me fac. Psal. xii. T.S.

The prophet seeing the miserable decay of all good
 order, desireth God speedily to send reformation
 & be comforted with the assurance of Gods help
 and promises, concluding, that when all orders are
 most corrupted, then God will deliuer his.

Sing this as the 3. Psalme.

Helpe Lord for good and godly men,
 doe pearishe and decay:
 And sayth and truethe from worldly men,
 is parted cleane away.
 2 Who so doth with his neighbour talke,
 his talke is all but bayne:
 For every man berhinketh how,
 to flatter, lye, and fayne.

3 But flattering and deceitfull lyps,
 and tongues that be so stout:
 To speake proude wordes, and make great,
 the Lord soone cut them out. (bysse)
 4 For they say still we will preuaile,
 our tongues shall be extoll:
 Our tongues be oures we ought to speake
 what Lord shall be controll?

5 But for the great complaynt and cry,
 of poore and men opprest:
 Arise will I now sayth the Lord,
 and them restore to rest.
 6 Gods word is like to silver pure,
 that from the earth is trye:
 And hath no les then seven times,
 in fire bene purified.

7 Now since thy promise is to helpe,
 Lord kepe thy promise then:
 And saue vs now and evermore,
 from this ill kinde of men.
 8 For now the wicked world is full,
 of mischiefes manifold:
 When vanitie with mortall men,
 so highly is extold.

Vsquequo Domine. Psal. xiii. T.S.

David as it were overcome with afflictions,
 flyeth to God his onely refuge, and encouragen
 through Gods promises, he conceaureth confidence
 agaynst the extreme horrors of death.

Sing this as the 3. Psalme.

How long wilt thou forget me Lord,
 shall I neuer be remembred?
 How long wilt thou thy visage hide,
 as though thou were offended?
 2 In hart and minde how long shall I,
 with care tormented be?
 How long che shall my deadly foes,
 thus triumph ouer me?

3 Behold me now (O Lord my God)
 and heare me for opprest:

Lighten

Lighten mine eyes least that I sleepe,
as one by death possesse.
4 Least thus mine enemyes say to me,
behold he doth sleepe:
Least they also that hate my soule,
reioyce to see me quaille.

5 But for thy mercyes and goodnes,
my hope shall neuer start:
In thy reliefe and saving health,
right glad shall be my hart.
6 I will geue thanks vnto the Lord,
and prayles to him sing:
Because he hath heard my request,
and graunted my wishing.

Dixit insipiens. Psal. xiii. T.S.

He describeth the wickednes of men so growne to
such licentiousnes that God was brought to ves-
ter contempt: for which, albeit hee was greatly
grieved, yet perswaded that God would redresse it,
he is comforted.

There is no God as foolish men
affirme in their mad moode: They
distres are all corrupt and bayne, not
one of them doth good. 2. The Lord
beheld from heauen high, the whole
race of mankind: and saw not one that
sought in deed, the liuing God to ande.

3 They went all wide and were corrupt,
and truly there was none:
That in the world did any good,
I say there was not one.
4 Is all their iudgement so far lost,
that all worke misteke still?
Eating my people, euen as bread,
not one to seeke Gods will?

5 When they thus rage, then suddenly
great feare on them shall fall:
For God doth loue the righteous men
and will maintayne them all.
6 Ye mocke the daynge of the poore
to their reproch and shame:
Because they put their trust in God,
and call vpon his name.

7 But who shall geue thy people health,
and when wilt thou fulfill:
Thy promise made to Israel,
from out of Sion hill?
8 Euen when thou shalt restore agayne,
such as were captiue lad:
Then Jacob shall therein reioyce,
and Israel shall be glad.

Domine quis. Psal. xv. T.S.

Here is taught why God chose the Jewes his pe-
culiar people, and placed his temple among them
which was that they by liuing uprightly, might
twines that they were his speciall & holy people

Sing this as the 41. Psalme.

O Lord within thy tabernacle,
who shall inhabite still?
O whome wilt thou receaue to dwell,
in thy most holy hill?
2 The man whose life is incorrupt,
whose workes are iust and straight:
Whose hart doth thinke the very truth,
whose tongue speaketh no deceit.

3 Nor to his neighbour doth none ill,
in body, goodes, or name:
Nor willingly doth moue false tales,
which might empayre the same.
4 That in his hart regardeth not,
malitious wicked men:
But those that loue and feare the Lord,
he maketh much of them.

5 His oth and all his promises,
that he peth faithfully:
Although he make his covenant so,
that he doth lose thereby.
6 That putteth not to blury,
his money and his reyne:
Ne for to hurt the innocent,
doth buye or els purloine.

7 Who so doth all thinges as you se,
that here is to be done:
Shall neuer pearse in this world,
nor in the world to come.

Conserua me. Psal. xvi. T.S.

Dauid prayeth to God for succour, not for his
workes: but for his fathers sake, praying that he
hate all idolatry, making God onely for his comfort
and felicity, who suffereth him to lacke nothing.

Sing this as the 30. Psalme.

Lord keepe me for I trust in thee,
and bee confesse in bed:
Thou art my God and of my good
O Lord thou hast no need.
2 I geue my goodnes to the sinner,
that in the world doe dwell:
And namely to the faythfull sinner,
in vertue that excell.
3 They shall heape sorrowes on their head
which run as they were mad:
To offer to the Idol Gods,

alas

4 As for the bloody sacrifice,
 and offerings of that sort:
 I will not touch, nor yet thereof,
 my lips shall make report.
 5 For why? the Lord the portion is,
 of mine inheritance:
 And thou art he that dost maintayne,
 my rent, my lot, my chance.
 6 The place wherein my lot did fall,
 in bewty did excell:
 Mine heritage assigned to me,
 doth please me wondrous well.
 7 I thanke the Lord that caused me,
 to vnderstand the right:
 For by his meanes, my secret thoughtes,
 do teach me euerie night.
 8 I let the Lord still in my sight,
 and trust him ouer all:
 For he doth stand on my right hand,
 therefore I shall not fall.
 9 Wherefore, my hart, my tongue also,
 do both reioyce together:
 My flesh and body rest in hope,
 When I this thing consider.
 10 Thou wilt not leaue my soule in graue,
 for Lord thou louest me:
 Nor yet wilt geue thy holy one
 corruption for to see.
 11 But wilt teach me the way of lyfe,
 for all treasure and store:
 Of perfect toy are in thy face,
 and power for euermore.

Exaudi Domine. Psal. xvii. T.S.

There he complayneth to God of the cruell pride and
 arrogancie of Saule, who rageth without any cause
 Therefore he desireth God to reuenge his innocen-
 cye and deliuer him.

Sing this as the 14. Psalm.

O Lord geue eare to my iust cause,
 attend when I complayne:
 And heare the prayer that I put forth,
 with lips that doe not fayne.
 2 And let the iudgement of my cause,
 procede alwayes from thee:
 And let thine eyes behold, and cleare
 this my simplicitie.
 3 Thou hast well tryed me in the night,
 and yet couldest nothing finde:
 That I haue spoken with my tongue,
 that was not in my minde.
 4 As from the workes of wicked men,
 and pathes peruerse and ill:
 For loue of thy most holy word,
 I haue retrayned still.
 5 Then in the pathes that be most pure,
 stay me Lord and preserue:
 That from the way wherein I walke,
 my steps may neuer swerue.

6 For I doe call to thee (O Lord),
 surely thou wilt me ayde:
 Then heare my prayer, and way right well
 the wordes that I haue sayd.
 7 O thou the Saviour of all them,
 that put their trust in thee:
 Declare thy strength on them that spurne,
 agaynst thy maiesty, e.
 8 O keepe me Lord as thou wouldest keep,
 the apple of thine eye:
 And vnder couert of thy winges,
 defend me secretly.

The second part.

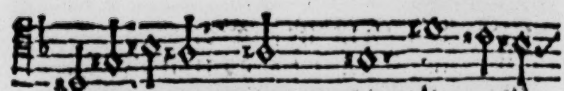
9 From wicked men that trouble me,
 and dayly me annoy:
 And from my foes that goe about,
 my soule for to destroy.
 10 Which wallow in their worldly wealth,
 so full and eke so far:
 That in their pride they doe not spare,
 to speake they care not what.
 11 They lye in wayte where I should passe
 with craft me to confound:
 And musing mischief in their mindes,
 to cast me to the ground.
 12 Much lyke a Lyon greedely,
 that would his pray embrace:
 Or lurking lyke a Lyons whelp,
 within some secret place.
 13 Up Lord with hast preuent my foe,
 and cast him at thy fete:
 Saue thou my soule from the euill man,
 and with the sword him smite:
 14 Deliuere me Lord by thy power,
 out of these tyrantes handes:
 Which now so long tyme raigned haue,
 and kept vs in their bandes.
 15 I meane from worldly men, to whome,
 all worldly goodes are tyde:
 That haue no hope or part of ioy,
 but in this present tyde.
 16 Thou of the store their bellies fill,
 with pleasures to their minde:
 Their children haue inough and leaue,
 to thetyes the rest behinde.
 17 But I shall with pure conscience,
 behold thy gracious face:
 So when I wake I shall be full,
 with thine Image and grace.

Diligamte Domine. Psal. xviii. T.S.

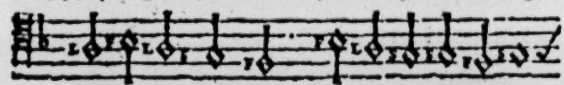
David giueth thanks entering into his kingdome
 extolling the maruailous graces of God in his pre-
 seruation. Herein is the Image of Christes king-
 dome, which shal conquere through Christ, by the
 vnspeakeable loue of God, though all the world resist



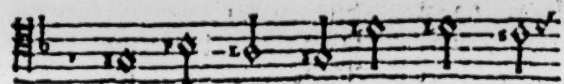
God my strength and fortitude,



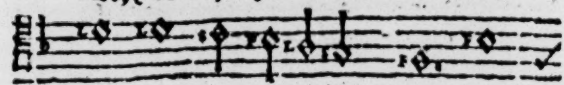
of force I must loue thee: Thou art my



castle and defence, in my necessitie.



2. My God, my rocke, in whome I



trust, the worker of my wealth: My



refuge buckler, & my shield, the hope



of all my health.

3 When I sing laud vnto the Lord,
most worthy to be serued:

Then from my foes I am right sure,
that I shall be preserved.

4 The pangues of death did compass me,
and bound me euery where:

The flowing waues of wickednes,
did put me in great feare.

5 The fly and snelle snares of hell,
were round about me set:

And for my death there was prepard,
a deadly trapping net.

6 I thus beset with payne and griefe,
did pray to God for grace:

And he forthwith did heare my playnt,
out of his holy place.

7 Such is his power that in his wrath,
he made the earth to quake:

Yea, the foundation of the mount,
of Balan for to shake.

8 And from his nostrils came a smoke,
when kindled was his ire:

And from his mouth came kindled coales,
of hote consuming fire.

9 The Lord descended from aboue,
and bowed the heauens hye:

And vnderneath his seate he call
the darkenes of the skye.

10 On Cherubes, and on Cherubins,
full royally he rode:

And on the winges of all the windes,
came flying all aboad.

The second part.

11 And lyke a den most darke he made,
his den and secret place:

With waters black and aspye cloudes,

enuyroned he was:

12 But when the ptesence of his face,
in brightnes shall appeare:

Then cloudes consume, and in their stead,
come hayle and coales of fire.

13 These fiery daries and thunderboltes,
disperse them here and there:

And with his often lighteninges,
he putteth them in great feare.

14 Lord at thy wrath, and threathnings,
and at thy chiding cheare:

The springes and the foundations,
of all the world appeare.

15 And from aboue the Lord sent downe,
to fetch me from below:

And pluckt me out of waters great,
that would me ouerflow.

16 And me deliuered from my foes,
that would haue made me thral:

Yea from such foes as were to strong,
for me to deale withall.

17 They did preuent me to oppresse,
in time of my great griefe:

But yet the Lord was my defence,
my succour and reliefe.

18 He brought me forth in open place,
whereras I might be free:

And kept me safe because he had,
a fauour vnto me.

19 And as I was an innocent,
so did he me regard:

And to the cleannes of my handes,
he gaue me my reward.

20 For that I walked in his wayes,
and in his pathes haue trod:

And haue not wauered wickedly,
agaynst my Lord my God.

The third part.

21 But enermore I haue respect,
to his law and decre:

His statutes and commaundements,
I cast not out from me.

22 But pure and cleane and vncorrupt,
appeared afore his face:

And did refrayne from wickednes,
and sinne in any case.

23 The Lord therefore will me reward,
as I haue done aright:

And to the cleannes of my handes,
appearing in his sight.

24 For Lord with him that holy is,
thou wilt be holy to:

And with the good and vertuous men,
right vertuously wilt doe.

25 And to the louing and elect,
thy loue thou wilt reserve:

And thou wilt vse the wicked men,
as wicked men deserue.

26 For thou dost saue the simple folke,
in trouble when they lye:

And dost bring downe the countenance,
of them that looke full hye.

27 The

27 The Lord will light my candle so,
that it shall shine full bright:
The Lord my God will make also,
my darkness to be light.
28 For by thy help, an host of men,
discomfire Lord I shall:
By thee I scale and overleap,
the strength of any wall.

29 Unspotted are the wayes of God,
his word is truly true:
He is a sure defence to such,
as in his faith abide.
30 For who is God except the Lord,
for other there is none:
Or els who is omnipotent,
sauing our God alone?

The fourth part.

31 The God that girdeth me with strength
is he that I doe meane:
That all the wayes wherein I walke,
did euermore keepe cleane.
32 That made my fete lyke to the hartes
in swiftnes of my pace:
And for my surety brought me forth,
into an open place.
33 He did in order put my handes,
to battayle and to fight:
To breake in sunder barres of bras,
he gaue mine armes the might.
34 Thou teachest me thy sauing health,
thy right hand is my tower:
Thy loue and familiaritee,
doth still increase my power.

35 And vnder me thou makest playne,
the way where I should walke:
So that my fete shall neuer slip,
nor stumble at a balke.
36 And fiercely I pursue and take,
my foes that me annoyd:
And from the field doe not returne,
till they be all destroyd.

37 So I suppress and wound my foes,
that they can rise no more:
For at my fete they fall downe flat,
I strike them all so sore.
38 For thou dost gird me wth thy strength
to warre in such a wise:
That they be all scattered abroad,
that by agaynst me rise.

39 Lord thou hast put into my handes,
my mortall enemies yoke:
And all my foes thou dost deuide
in sunder with thy stroke.
40 They calld for helpe but none gaue eare,
nor holpe them with reliefe:
Yea to the Lord they calde for helpe,
yet heard he not their grieve.

The fift part.

41 And still lyke dust before the winde,
I drue them vnder fete:
And swepe them out lyke filthie clay,

that sinketh in the strate.

42 Thou keepst me from seditious folke,
that still in strife be led:
And thou dost of the heathen folke,
appoint me to be head.

43 A people strange to me vnkowne,
and yet they shall me serue:
And at the first obay my word,
whereas mine owne will swerne.
44 I shall be irkesome to mine owne,
they will not see my light:
But wander wide out of their wayes,
and hide them out of sight.

45 But blessed be the living Lord,
most worthy of all prayse:
That is my rock and sauing health
praysed be he alwayes.
46 For God it is that gaue me power,
reuenged for to be:
And with his holy word subdued,
the people vnto me.

47 And from my foe me deliuered,
and set me higher then those:
That cruell and vngodly were,
and by agaynst me rose.
48 And for this cause O Lord my God,
to thee geue thanks I shall:
And sing out prayses to thy name,
among the Gentiles all.

49 That gapest great prosperitee,
vnto the king I say:
To Dauid thine anointed king,
and to his seed for aye.

Cæli enarrant. psal. xix. T.S.

The moueth the saythfull to glorifie God by the
workes in hym, proportion, & ornaments of the hea-
uens, and by the law, wherein God is reuelled fami-
liarly to his chosen people.

Sing this as the 14. psalme.

The heauens and the firmament,
do wondrously declare:
The glory of God omnipotent,
his workes and what they are.
2 The wondrous workes of God appeare
by euery dayes successe:
The nights likewise which their race run
the selfe same thinges expresse.

3 There is no language, tongue or speech
where their sound is not heard:
4 In all the earth and coastes thereof
their knowledge is conferrd.
In them the Lord made for the sun
a place of great renown:
5 Who like a brighte grome redy trimde,
doth from his chamber come.

And as a valiant champion,
who for to get a price:
With ray doth halt to take in hand,
some noble enterprize.
6 And all the sky from end to end,
he compasseth about;

nothing

Nothing can hide it from his beate,
but he shall finde it out.

7 Now perfect is the law of God,
how is his conuenaunt sure?
Conuerting soules and making wise,
the simple and obscure.

8 Just are the Lordes commaundements,
and glad both hart and minde:
His preceptes pure and geueth light,
to eyes that be full blinde.

9 The feare of God is excellent,
and doth endure for euer:
The iudgements of the Lord are true,
and righteous altogether.

10 And more to be embraist alway,
then fined gold I say:
The hony and the hony combe,
are not so sweet as they.

11 By them thy seruunt is forwarde,
to haue God in regard:

And in performance of the same,
there shall be great reward.

12 But Lord what earthly man doth
the errors of his life? (know

Then cleanse my soule from secret sinnes,
which are in me most rife.

13 And keepe me that presumptuous
prouaile not ouer me: (sinnes

And so shall I be innocent,
and great offences flee.

14 Accept my mouth and eke my hart,
my wordes and thoughtes ech one:

For my redeemer and my strength,
O Lord thou art alone.

Exaudi te Dominus. psal.xx.T.S.

The people pray to God to heare they king and
receiue his sacrifice, which he offered before he went
to battell agaynst the Ammonites, declaring that
hearken put they trust in horses: But they trust
onely in his name. Wherefore the other shall fall,
but the king and his people shall stand.

Sing this as the 14. psalme.

In trouble and aduersity.
the Lord God heare thee still:

The maste of Jacobs God,
defend thee from all ill.

2 And send thee from his holy place,
his helpe at euer need:

And so in Sion stablish thee,
and make thee strong indeed.

3 Remembryng well the sacrifice,
that now to him is done:

And so receiue right thankfully,
thy burnt offerings ech one.

4 According to thy hartes desire,
the Lord graunt vnto thee:

And all thy counsell and deuise,
full well performe may be.

5 We shall reioyce when thou art sauest,
and our banners display:

Vnto the Lord which thy requestes,
filled hath alway.

6 The Lord will his anoynted saue,

I know well by his grace:
And send him health by his right hand,
out of his holy place.

7 In chariots some put confidence,
and some in horses trust:

But we remember God our Lord,
that keepeth promise iust.

8 They fall downe flat but we do rise,
and stand vp stedfastly:

Now saue and helpe vs Lord and king,
on thee when we do cry.

Domine in virtute. psal.xxi.T.S.

Dauid in the pers of the people prayeth God for
the victory geuen the agaynst the Syrians & Am-
monites. 1. Sam. 21. wherein he was crowned with
the crowne of the kyng of Ammon. 2. Sam. 12. and
indued with the manifold blessings of God.

O Lord how ioyfull is the king,

in thy strength, and thy power? Now

vehemently doth he reioyce, in thee

his Saviour? For thou hast geuen

vnto him his godly hartes desire: to

him nothing hast thou denide, of that

he did require.

3 Thou didst prouent him with thy giftes
and blessings manifold:

And thou hast set vpon his head,
a crowne of perfect gold.

4 And when he asked life of thee,
thereof thou madest him sure:

To haue long life yea such a life,
as euer should endure.

5 Great is his glory by thy helpe,
thy benefite and ayd:

Great wox thy and great hono: both,
thou hast vpon him layd.

6 Thou wilt geue him felicity,
that neuer shall decay.

And with thy chearefull countenance,
wilt comfort him alway.

7 For why? the king doth strongly trust,
in God for to prouaile:

Therefore his goodnes and his grace,

will

will not that he shall quayle.
 8 But let thine enemies seele thy force,
 and those that they withstand:
 finde out thy foes and let them seele,
 the power of thy right hand.

9 And like an Ouen burne them Lord,
 in fiery flame and fume:
 Thine anger shall destroy them all,
 and fire shall them consume.
 10 And thou wilt root out of the earth
 their fruit that should encrease:
 And from the number of thy flock,
 their seed shall end and cease.

11 For why? much mischief did they muse
 agaynst thy holy name:
 Yet did they fayle and had no power,
 for to perforce the same.
 12 But as a marke thou shalt them set
 in a most open place:
 And charge thy bowstrings readely,
 agaynst thine enemies face.

13 Be thou exalted Lord therefore,
 in thy strength euery houre:
 So shall we sing right solemnely,
 praysing thy might and power.

Deus Deus meus. Psal. xxii. T.S.

Dauid complaineth of his desperate extremities, & declareth wherof he recovereth himselfe from tribulation. Under his person is figured Christ.

Sing this as the 21. psalme.

O God my God wherefore dost thou
 forsake me bitterly,
 And helpest not when I do make
 my great complaint and cry?
 2 To thee my God euen all day long
 I do both cry and call:
 I cease not all the night, and yet
 thou hearest not at all.

3 Euen thou that in the sanctuary,
 and holy place dost dwell:
 Thou art the comfort and the joy,
 and glory of Israel.

4 And he in whom our fathers old
 had all their hope for euer:
 And as they put their trust in thee,
 so didst thou them deliuer.

5 They were deliuered euer when
 they called on thy name:
 And for the faith they had in thee
 they were not put to shame.

6 But I am now become a woyme,
 more like then any man:
 An outcast whom the people scorne
 with all the spite they can.

7 And me despise as they behold
 me walking on the way:
 They grin they mock, they nod their heads,
 and in this wise they say.

8 This man did glory in the Lord
 his fauour and his loue:
 Let him rede me and help him now
 his power if he will proue.

9 But Lord out of my mothers womb,
 I came by thy request:
 Thou dost preserve me still in hope,
 while I did sucke her breast.

10 I was committed from my youth
 with thee to haue abode:
 Since I was in my mothers wombe,
 thou hast bene euer my God.

The second part.

11 Then Lord depart not now from me,
 in this my present grieve:
 Since I haue none to be my helpe,
 my succour and reliefe.

12 So many bulles do compas me
 that be full strong of head:
 Yea bulles so fat as though they had
 in Balan field bene fed.

13 They gape vpon me greedely,
 as though they would me slay:
 Much like a Lyon roaring out,
 and ramping for his pray.

14 But I drop downe like water shed,
 my ioyntes in sunder break:
 My hart doth in my body melt,
 like waxe agaynst the heat.

15 And like a potsherd dyeth my strength,
 my tongue it cleaueth fast:
 Vnto my lawes and I am brought,
 to dust of death at last.

16 And many dogs do compas me,
 and wicked counsell eke:
 Conspire agaynst me curledly,
 they peerce my handes and fet.

17 I was tormented so that I,
 might all my bones haue told:
 Yet still vpon mee they do looke,
 and still they me behold.

18 My garmentes they diuided eke,
 in partes among them all:
 And for my coat they did cast lots,
 to whom it might befall.

19 Therefore I pray thee be not far,
 from me at my great need:
 But rather say thou art my strength,
 to helpe me Lord make speed.

20 And fro the sword Lord saue my soule,
 by thy might and thy power:
 And keep my soule thy darlyng deare,
 from dogs that would deuour.

21 And fro the Lyons mouth that would,
 me all in sunder shiuer:
 And from the hornes of Onicoynes,
 Lord safely me deliuer.

22 And I shall to my brethren all,
 thy maiesty recorde:
 And in thy Church shall prays the name,
 of thee the living Lord.

The

The third part.

23 All ye that feare him prayse the Lord,
thou Jacob honor him:
And all the seede of Israell,
with reuerence worship him.
24 For he despiseth not the poore,
he turneth not awy:
His countenance when they do call,
but graunterh to their crye.
25 Among the flocke that feare the Lord,
I will therfore proclayme:
Thy prayse and keepe thy promise made,
for setting forth thy name.
26 The poore shall eate and be sufficed,
and those that do their deuit:
To know the Lord shall prayse his name,
their hartes shall lme for euer.
27 All coastes of earth shall prayse þ Lord,
and turne to him for grace:
The heathen folke shall worship him,
before his blessed face.
28 The kingdome of the heathen folke,
the Lord shall haue therfore:
And he shall be their gouernour,
and king for euermore.
29 The rich men of his godly giftes,
shall labe and tast also:
And in his p. esence worship him,
and bow their knees full low.
30 And all that shall go downe to dust,
of life by him must tast:
My labe shall serue and prayse the Lord,
while any world shall last.
31 My labe shall plainly shew to them,
that shall be borne hereafter:
His iustice and his righteousness,
and all his workes of wonder.

Dominus regit. psal. xxiii. W.W.

David hauing tryed gods manifold ineries p. uers
times gathereth the assurance that God wil cont.
nue his goodness for euer.

Sing this as the 69. Psalme.

The Lord is onely my support,
and he that doth me labe:
How can I then lacke any thing,
wherof I stand in neede?
2 He doth me fold in coates most safe,
the tender grasse fast by:
And after driues me to the streames,
whith run most pleasantly.
3 And when I feeble my selfe neare lost,
then doth he me home take:
Conducing me in his right pathes,
euen for his owne names sake.
4 And though I were euē at deathes doore,
yet would I feare none ill:
For with thy rod and shepheardes crooke,
I am comforted still.
5 Thou hast my table richly dect,
in despyght of my foe:
Thou hast my head with balme refreshd,
my cup doth overflow.

6 And finally while breath doth last,
thy grace shall me defend:
And in the house of God will I,
my lyfe for euer spend.

An other of the same by
Thomas Sternhold.

Sing this as the 21. psalme.

My shepheard is the liuing Lord,
nothing therfore I neede:
In pastures fayre with waters calme,
he set me for to labe.
2 He did conuert and glad my soule,
and brought my mynde in frame:
To walke in pathes of righteousness,
for his most holy name.
3 Yea though I walke in vale of death,
yet will I feare none ill:
Thy rod, thy staffe, doth comfort me,
and thou att with me still.
4 And in the presence of my foes,
my table thou shalt spread:
Thou shalt (O Lord) fill full my cup,
and ease annoynt my head.

5 Through all my life thy fauor is,
so frankly shewed to me:
That in thy house for euer more,
my dwelling place shal be.

Domini est terra. Psal. xxiii. I.H.

The grace of God being now vittered in the temple,
more glorious then before in the Tabernacle. Das
ind with exclamation setteth forth the honor there
of shewing the consideration of the eternall mans
ons prepared in heauen, wherof this was a figure.

Sing this as the 21. psalme.

The earth is all the Lordes withall,
her stoe and furniture:
Yea his is all the world and all,
that therein doth endure.
2 For he hath fastly founded it,
aboue the sea to stand:
And layd alow the liquid fountes,
to flow beneath the land.
3 For who is he (O Lord) that shall,
ascend into thy hill?
O passe into thy holy place,
there to continue still.
4 Whose handes are harmlesse and whose
no spot their doth defile: (hart,
His soule not set on vanity,
who hath not sworne to guile.
5 Him that is such a one the Lord,
shall place in blisfull plight:
And God his God and Saviour,
shall yeald to him his right.
6 This is the broode of travellers,
in seeking of his grace:
As Jacob did the Israelite,
in that tyme of his race.
7 Ye doores open your gates, stand open,
the euertlasting gate:
For there shall enter in therby:

the

the king of glorious state.
 3 What is the king of glorious state?
 the strong and mighty Lord:
 The mighty Lord in battayle stout,
 and triall of the sword.

9 Ye princes open your gates, stand open,
 the everlasting gate:

For there shall enter in thereby,
 the king of glorious state:

10 What is the king of glorious state?
 the Lord of hostes it is:

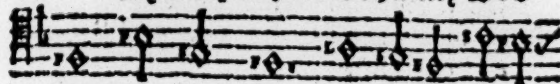
The kingdome and the royalty,
 of glorious state is his.

Ad te domine. Psal.xxv.T.S.

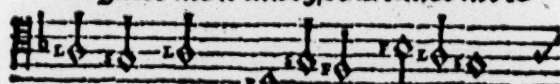
David grieved at his sinnes, & malicious enemies
 most fervently prayeth for forgiveness, especially of
 such as he committed in youth.



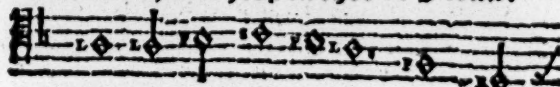
Left myne hart to the my God



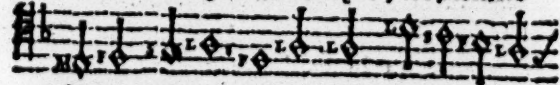
and guide most iust: Now suffer me to



take no shame, for in thee do I trust.



2. Let not my foes reioyce, nor make



a scoone of me: & let them not be over-



throwne, that put their trust in the.

3 But shame shall them befall,
 which harne them wrongfully:
 Therefore thy pathes and thy right wayes,
 vnto me Lord direct,

4 Direct me in thy truth,
 and teach me I thee pray:

Thou art my God and Saviour,
 on the I waye alway.

5 Thy mercies manifold.

I pray the Lord remember:
 And eke thy pity plentiful,
 for they haue bene for euer.

6 Remember not the fautes,
 and frailty of my youth:

Remember not how ignorant,
 I haue bene of thy truth.

7 Nor after my desertes,
 let me thy mercy finde:

But of thyne owne benignitye,
 Lord haue me in thy mynde,

8 His mercy is full swete,
 his truth a perfect guide:

Therefore the Lord will sinners teach,
 and such as goe astray.

9 The humble he will teach,
 his preceptes for to keepe:
 He will direct in all his wayes,
 the lowly and the meek.

10 For all the wayes of God,
 are truth and mercy both:
 To them that keepe his testament,
 the witness of his troth.

The second part.

11 Now for thy holy name,
 O Lord I thee intreat:
 To graunt me pardon for my sinne,
 for it is wondrous great.

12 Who so doth feare the Lord,
 the Lord doth him direct:
 To lead his life in such a way,
 as he doth best accept.

13 His soule shall euermore,
 in goodness dwell and stand:
 His seede and his posterity,
 inherite shall the land.

14 All those that feare the Lord,
 know his secret intent:
 And vnto them he doth declare,
 his will and testament.

15 Myne eyes and eke myne hart,
 to him I will aduance:
 That pluckt my feet out of the snare.
 of sinne and ignorance,

16 With mercy me behold,
 to the I make my mone:
 For I am poore and desolate,
 and comfortles alone.

17 The troubles of my hart,
 are multiplyed in deed:
 Wring me out of this misery,
 necessity and need.

18 Behold my pouerty,
 myne anguish and my payne:
 Remit my sinne and myne offence,
 and make me cleane agayne.

19 O Lord behold my foes,
 how they do still increase:
 Pursuing me with deadly hate,
 that sayne would lye in peace.

20 O rescue and keepe my soule,
 and eke deliuer me:
 And let me not ouerthrowne,
 because I trust in the.

21 Let my simple purenes,
 me from myne enemies shend:
 Because I looke as one of thine,
 that thou shouldst me defend.

22 Deliuer Lord thy folke,
 and send them some reliefe:
 I meane thy chosen Israell,
 from all their payne and grieve.

Iudica me Domine. psal.xxvi.T.S.

David iniuriously oppressed, and helples, yet assured
 red of his integritie to Saule, calleth God to be
 send him causes afflicted. Then he desireth to be in
 the

the company of the faithful in the congregation of God when he was banished by Saul, promising godly life, open prayers, thanksgiving, and sacrifice for his deliverance.

Sing this as the 30. Psalm.

Lord be my iudge, and thou shalt see,
my pathes be right and playne:
I trust in God, and hope that he
will strength me to remayne:
2 I loue me my God I thee desire,
my wayes to search and trye:
As men do proue their gold with fire
my raynes and hart clype.

3 Thy goodness layd before my face,
I durst behold alwayes:
For of thy truth I tread the trace
and will doe all my dayes,
4 I doe not lust to haunt or hie,
with men whose deedes are bayne:
To come in house I doe refuse,
with the deceitfull trayne.

5 I much abhorre the wicked sort,
their deedes I doe despise:
I do not once to them resort,
that hurtfull thinges deuise.
6 My handes I wash and doe proceed,
in workes that walke by light:
Then to thine altar I make speed,
to offer there in sight.

7 That I may speak and preach the praise,
that Loth belong to thee:
And so declare how wondrous wayes,
thou hast bene good to me.
8 O Lord thy house I loue most deare,
to me it doth excell:
I haue delight and would be neare,
wheras thy grace doth dwell.

9 Oh shyn not by my soule with them
in sinne that take their fill:
Nor yet my life among those men,
that seeke much bloud to spill.
10 Whose handes are heapt with craft and
their life therof is full: (guile,
And their right hand with wench & wile,
for bybes doth pluck and pull.

11 But I in righteousness intend,
my tyme and dayes to serue,
Haue mercy Lord and me defend,
so that I doe not swerue.

12 My foote is stayd for all assayes,
it standeth well and right:
Wherefore to God will I geue prayse,
in all the peoples sight.

Dominus illumi. psal. xxvii. I.H.

David delivered from great perils, geueth thanks
wherein he see his constant faith agaynst the as-
saults of all enemies, and the end why he desireth
to lyue and to be deliuered. Then he exhorteth to
faith and to attend vpon the Lord.

Sing this as the 35. psalme.

The Lord is both my helpe and light,
shall man make me dismayd?
Sub God onely geue me strength & might,
why should I be afraid?

2 While that my foes to all their strength
begin with me to brynole:
And thinke to eate me vp, at length,
themselves haue caught the fall.

3 Though they in campe agaynst me lye
my hart is not afraid:
In battayle fight if they will try,
I trust to God for ayde.

4 One thing of God I do requite,
that he will not deny:
For which I pray and will desire,
till he to me apply.

5 That I within his holy place,
my life throughout may dwell:
To see the beauty of his face,
and bew his temple well.
9. In tyme of dyead he shall me hie,
within his place most pure:
And kepe me secret by his side,
as on a roche most sure.

7 At length I know the Lord's good grace
shall make me strong and stout:
My foes to foyle and cleane deface,
that compass me about.
8 Therefore within his house will I
geue sacrifice of prayse:
With psalmes and songes I will apply,
to laud the Lord alwayes.

The second part.

9 Lord heare the voyce of my request,
for which to thee I call,
Haue mercy Lord on me opprest,
and send me help withall.
10 My hart doth knowledge vnto thee,
I sue to haue thy grace:
Then seke my face, sayst thou to me,
Lord I will seke thy face.

11 In wrath turne not thy selfe away,
nor suffer me to shide:
Thou art my help still to this day,
be still my God and guide.
12 My parents both their soune forsook,
and cast me out at large:
And then the Lord himselfe yet tooke,
of me the cure and charge.

13 Teach me O God the way to thee,
and lead me on forthright:
For feare of such as watch for me,
to trap me if they might.
14 Doe not betake me to the will,
of them that be my foes:
For they will smile agaynst me still,
false witness to depose.

15 My hart would fayne but that in me;
this hope is fixed fast:

The Lord Gods good grace shall it see,
in life that aye shall last.

16 Trust still in God whose whol thou art;
his will abide thou must:
And he shall ease and strength thy hart,
if thou in him do trust.

Ad te Domine. Psal. xxviii. T.S.

Crying in feare and penury to see God dishonour.

used by wicked men, he cryeth for vengeance against them, & being assured that God hath heard him, he commendeth all the faithful to his tuition.
Sing this as the 21. Psalm.

Thou art O Lord my strength and stay,
the succour which I craue:

Neglect me not least I be like,
to them that go to graue.

2 The voyce of thy suppliant heare,
that bitts thee doth cry.

When I lift vp my hands vnto,
thy holy ark most hye.

3 Repute me not among the sort,
of wicked and peruerse:

That speake right fayre vnto their frends,
and thinke full fill in hart.

4 According to their handy worke,
as they deserue indeed:

And after their inventions,
let them reuel their myde.

5 For they regard nothing Gods worke,
his law ne yet his loze:

Therefore will he them and their sed,
destoy for euer more.

6 To render thanks vnto the Lord,
how great a cause haue I:

My voyce, my prayer and my complaynt,
that heard so willingly.

7 He is my shield and fortitude,
my buckler in distress:

My hope, my helpe, my hartes reliefe,
my song shall him confesse.

8 He is our strength and our defence,
our enemies to resist:

The health and the saluation,
of his elect by Christ.

9 Thy people and thine heritage,
Lord blesse, guide, and preserve:

Increase them Lord and rule these hartes
that they may neuer swarne.

Afferte Domino. Psal. xxix. T.S.

David exhorteth Wyndes (who for the most part thinke there is no God) at the leall to feare him for the thunders and tempestes, for feare whereof all creatures tremble. And albeit it threateneth sinners yet it moueth vs to prayse his name.

Sing this as the 30. psalme.

Gue to the Lord ye potentates,
ye rulers of the world:

Geue ye all prayse honor and strength,
vnto the living Lord.

2 Geue honour to his holy name,
and honour him alone:

Worship him in his maiesty,
within his holy thone.

3 His voyce doth rule the waters all,
euen as he himselfe doth please:

He doth prepare the thunderclapes,
and gouerneth all the seas.

4 The voyce of God is of great force,
and wondrous excellent:

It is most mighty in effect,
and much magnificent.

5 The voyce of God both rent and breake,
the Cedar trees so long:

The Cedar trees of Libanus,
which are most hie and strong.

6 And makes them leape like as a Calfe,
or els the Onicoene:

Not onely trees but mountaynes great,
whereon the trees are boyme.

7 His voyce beuileth flames of fire,
and shaketh the wildernes:

8 It makes the desert quake for feare,
that called is Tades.

9 It makes the Hyntes for feare to calue
and makes the Couert playne:

Then in his temple euerie man,
his gloze doth proclaim.

10 The Lord was set aboue the floods,
ruling the raging sea:

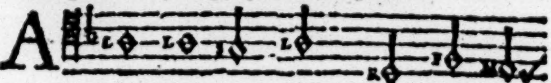
So shall he raygne as Lord and King,
for euer and for aye.

11 The Lord will geue his people power
in vertue to increase:

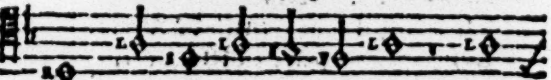
The Lord will blesse his chosen flock,
with euermoring peace.

Exaltabo te Domine. Psal. xxx. I.H.

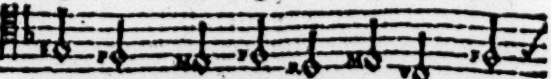
When David should dedicate his house to the Lord he fell extreme sicke, without all hope of life, and therefore after recovery, he thanketh God, exhorting others to do the like, and to learne by hym, that God is rather mercifull then seuer towards vs, also that aduersity is soeain. Then he prayeth and promisseth to prayse God for euer.



21 laud and prayse with hart and



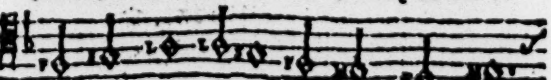
voyce. O Lord I geue to thee: which



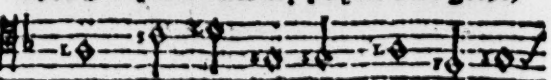
didst not make my foes reioyce, but



hast exalted me. O Lord my God to



thee I cryde in all my payne and grief,



Thou gauest an eare, and didst prouide,



to ease me with reliefe.

3 Of thy good will thou hast cald back,
my soule from hell to saue:

Thou didst reuine when strength did lack,
and keptst me from the graue.

4 Sing prayse ye Sayntes that proue and
the goodnes of the Lord.

In memory of his maiesty,
reioyce with one atcoyd.

3 For why his anger but a space,
both last and last agayne:
But in his fauour and his grace,
alwayes doth life remaine.
Though gripes of grief & pangs full sore
shall lodge with vs all night:
The Lord to say what he reioyce
before the day be light.

6 When I enjoyed the world at will
thus would I boast and say:
Tush I am sure to feel none ill
this wealth shall not decay.
7 For thou O Lord of thy good grace
hadst sent me strength and ayde:
But when thou turndst away thy face
my minde was sore dismayd.

8 Wherefore agayn yet did I cry,
to the O Lord of might:
My God with playnts I did apply
and prayd both day and night.
9 What gayn is in my bloud sayd I
if death destroy my dayes:
Shal butt declare thy maiesty?
or yet thy truth both prayse.

10 Wherefore my God some pity take,
O Lord I the desire:
Do not this simple soule forsake,
of help I the require.
11 Then didst thou turne my grief and woe
vnto a chereful voice:
The mourning wed thou tokest me fro,
and madest me to reioyce.

Wherefore my soule vncessantly
shal sing vnto thy prayse:
My Lord my God, to the wil I
geue laud and thanks alwayes.

In te Domine speraui. Psal. xxxi. I. H.

Dauid deliuered from great daunger by the power of sayth,
when death was before his eyes, and how the fa-
uour of God alwayes is ready to those that feare
him. He exhorteth the saythfull to trust in God;
because he preferreth them.

Sing this as the 3. psalme.

O God I put my trust in thee
let nothing worke me shame:
As thou art iust deliuer me,
and set me quite from blame.
2 Heare me O Lord and that anone,
to help me make good speed:
Be thou my rock and house of stone
my sence in time of need.
3 For why as stones thy strdght is true
thou art my forte and tower:
For thy names sake be thou my guyd
and lead me in thy power.
4 Much forth my feet out of the snare
which they for me haue layd:
Thou art my strength and all my care
is for thy might and ayde.
5 Into thy hands O Lord I commit
my spirit which is thy due:

For why thou hast redeemed it,
O Lord my God most true:
6 I hate such folk as wil not part
from things to be abhoyd:
When they on cruell let their hart,
my trust is in the Lord.

7 For I will in thy mercy say
I see it both excell:
Thou seest when ought would me annoy
and knowest my soule full wel.
8 Thou hast not left me in their hand,
that would me overcharge:
But thou hast set me out of hand,
to walke abroad at large.

The second part.

9 Great grief O Lord doth me assaile,
some pitie on me take:
Mine eyes were dim, my sight doth fayle
my wombe for woe doth ake:
10 My life is wone with grief & payn,
my yeares in woe are past:
My strength is gone, and through dysdayn
my bones corrupt and wast.

11 Among my foes I am a scoone,
my friends are all dismayd:
My neighbors and my kin much boyn
to see me are afraid.
12 As men once dead are out of minde,
so am I now forgot:
As smal effect in me they finde
as in a broken pot.

13 I heard the brag of all the vntes
their theates my minde did fray:
How they conspired and went about
to take my life away.
14 But Lord I trust in the for ayde
not to be ouertrod:
For I confesse and shal haue sayd
thou art my Lord my God.

15 The length of all my life and age,
O Lord is in thy hand:
Defend me from the waches and rage
of them that me withstand.
16 To me thy seruant Lord expresse,
and shew thy ioyfull face:
And saue me Lord for thy goodnes,
thy mercy and thy grace.

The third part.

17 Lord let me not be put to blame
for that on the I call:
But let the wicked heare the shame
and in the graue to fall.
18 O how great good hast thou in store
layd by full safe for them:
That feare and trust in the therfore
before the sonnes of men.
19 Thy presence shal them sence & gnyd
from all proud brags and wrongs:
Within thy place thou shalt them hide
from all the strife of tongues.
20 Thanks to the Lord that hath declared
on me his grace so large:
He to defend with watch and ward,
as in a towne of war.

C. ii.

Thas

1 Thus did I say both day and night,
when I was sore oppressed:
Loe I was cleane cast out of sight,
yet heardst thou my request.
2 Ye Sayntes loue ye the Lord I say,
the faithfull he doth giue;
And to the proud he will repay,
according to their pride.

3 Be strong and God shal stay your hart,
be bold and haue a lust:
For sure the Lord will take your part,
for ye on him do trust.

Beati quorum. Psal. xxxii. T.S.

¶ David punisheth with greuous sickness for his sinnes
counteth them happy to whom God doth not im-
pute their transgressions. And after that he had co-
fessed his sinnes, and obtained pardon, he exhor-
teth the wicked men to liue godly, and the good to
reioyce.

Sing this as the 30. Psalme.

The man is blest whose wickednes,
the Lord hath cleane remitted:
And he whose sin and wretchednes,
is hid and also covered.

1 And blest is he, to whom the Lord,
imputeth not his sin:
Which in his hart hath hid no guile,
nor fraud is found therein.

2 For whilst that I kept close my sin,
in silence and constraynt:
My bones did weare and wast away
with dayly mone and playnt.
3 For night and day thy hand on me,
so greuous was and smart:
That all my bloud and humours moyst,
to diness did conuert.

4 I did therefore confesse my fault,
and all my sinnes discouert:
Then thou O Lord, didst me forgive,
and all my sinnes passeouer.
5 The humble man shall pray therefore,
and seeke thee in due time:
So that the floods of waters great,
shall haue no power on him.

6 When trouble and aduersity,
doe compass me about:
Thou art my refuge and my loy,
and thou doost rid me out.
7 Come hither and I shall thee teach,
how thou shalt walke aright:
And will the guile as I my selfe,
haue leaue by proofe of sight.

8 Be not so rude and ignorant,
as is the horse and Asse:
Whose mouth without a rayne or bit,
from harness thou canst not rule.
9 The wicked man shall manifold,
sorrowes and griefe sustaine:
But vnto him that trusteth in God,
his goodness shall remaine.

10 Be mery therefore in the Lord,
for he will lift vp your voyce;

And ye of pure and perfect hart,
be glad and take reioyce.

Exultate iusti. psal. xxxiii. T.S.

¶ The exhorteth good men to prayse God for creating
and governing all thing, for his faithful promises
for scattering the counsell of the wicked teach-
ing that no creature preferreth any man, but
only his mercy.

Sing this as the 30. psalme.

Ye righteous in the Lord reioyce,
it is a seemely sight:
That bright men with thankfull voice,
should prayse the God of might.
1 Praise ye the Lord with harpe and song,
in psalmes and pleasant thinges:
With Lute and instrument among,
that soundeth on ten stringes.

2 Sing to the Lord a song most new,
with courage geue him praise:
3 For why? his word is euer true,
his workes and all his wayes.
4 To iudgement equity and right,
he hath a great god will:
And with his giftes he doth delight,
the earth throughout to fill.

5 For by the word of God alone,
the heauens all are wrought:
Their hostes and powers euery chone,
his breath to pass hath brought.
6 The waters great gathered hath he,
on heapes within the shore:
And hid them in the depth to be,
as in an house of store.

7 All men on earth both least and most,
feare God and keep his law:
Ye that inhabite in eche coast,
dread him and stand in awe.
8 What he commaunded wrought it was,
at once with present speed:
What he doth will is brought to pass,
with full effect indeed.

9 The counsell of the nations rube,
the Lord doth bring to nought:
He doth defeat the multitude,
of their deuise and thought.
10 But his decrees continue still,
they neuer slack nor swage:
11 The motions of his minde and will,
take place in euery age.

The second part.

12 And blest are they to whom the Lord,
as God and guide is knowne:
Whom he doth chuse of mere accord,
to take them as his owne.
13 The Lord from heauen cast his sight,
on men mortall by birth:
Considering from his seat of might,
the dwellers of the earth.

14 The Lord I say whose hand hath
mans hart & doth it frame: (wrought
for he alone doth know the thought,
and working of the same.
15 A king that trusteth in his host,
shall

shall nought preuaile at length:
The man that of his might doth boast,
shall fall for all his strength.

17 The troups of horsemen eke shall faile
their sturdy stedes shall serue:
The strength of horse shall not preuaile,
the rest to preserue.

18 But loe the eyes of God entend,
and watch to ayd the iust:
With such as feare him to offend,
and on his goodness trust.

19 That he of death and all distress
might set their soules from dread:
And if that dearth the land oppres,
in hunger them to fed

20 Wherefore our soules do still depend
on God our strength and stay:
He is our shield vs to defend,
and driue all battes away.

21 Our soule in God hath ioy and game,
reioysing in his might:

For why? in his most holy name,
we hope and much delight.

22 Therefore let thy goodness O Lord,
still present with vs be:
As we alwayes with one accord,
doe onely trust in the.

Benedicam Domi. Psal. xxxiiii. T.S.

David hauing escaped Achis (1 Sam. 22) prayseth
God for his deliuerance geuing other example to
trust in God, to feare and serue him, who defendeth
the godly with his angels, & utterly destroyeth the
wicked in their sinnes.

Sing this as the 30. psalme.

I will geue laud and honoz both,
vnto the Lord alwayes:

And eke my mouth for euermore,
shall speake vnto his prayse.

2 I do delight to laud the Lord,
in soule and eke in voyce:

That humble men and mortified,
may heare and so reioyce.

3 Therefore se that ye magnify,
with me the liuing Lord:

And let vs now exalt his name,
together with one accord,

4 For I my selfe belought the Lord
he answered me agayne:

And me deliuered incontinent,
from all my feare and payne.

5 Who so they be that him behold,
shall se his light most cleare:

Their countenance shall not be dasht,
they need it not to feare.

6 This sely wretch for some reliefe,
vnto the Lord did call:

Who did him heare without delay,
and tow him out of thral.

7 The Angell of the Lord doth pitch,
his tentes in euery place:

To saue all such as feare the Lord
that nothing them delate:

8 Tast and consider well therefore,

that God is good and iust:
O happy man that maketh him,
his onely stay and trust.

9 Feare ye the Lord ye holy ones
aboue all earthly thing:
For they that feare the liuing Lord
are sure to lack nothing.

10 The Lyons shall be hungerbit,
and pinde with famine much:
But as for them that feare the Lord,
no lack shall be to such.

The second part.

11 Come neare therfore my children deare
and to my wordes geue care:

I shall you teach the perfect way,
how ye the Lord should feare.

12 Who is that man that would liue long
and lead a blessed life?

13 Se thou restrayne thy toung and lips,
from all deceit and strife.

14 Turne back thy face from doing ill,
and do the godly deed:

Inquire for peace and righteousness,
and follow it with speed.

15 For why? the eyes of God aboue
vpon the iust are bent:

His eares likewise do heare the playnt,
of the poore innocent.

But he doth frowne and bend his browes
vpon the wicked trayne:

16 And cuts away the memory,
that should of them remayne.

17 But when the iust do call and cry,
the Lord doth heare them so:

That out of payne and misery,
forthwith he lets them goe.

18 The Lord is kinde and mercifull,
to such as he contrite:

He saues also the sorrowfull,
the meke and poore in spite.

19 Full many be the miseries,
that righteous men do suffer:

But out of all aduersities,
the Lord will them deliuer.

20 The Lord doth so preserue and kepe
his very bones alway:

That not so much as one of them
doth perishe or decay.

21 The sin shall slay the wicked man,
which he him selfe hath wrought:

And such as hate the righteous man,
shall soone be brought to nought.

22 But they that serue the liuing Lord,
the Lord doth saue the sound:

And who that put their trust in him,
nothing shall them confound.

Iudica me Domine. Psal. xxxv. I.H.

Sauls flatterers persecuted David who prayeth
for reuenge, that his innocency may bee declared
and that such as take his part may reioyce, for
which he promisseth to magnify Gods name at the
dayes of hys lyfe.

Sing this as the humble sure of a sinner.

Call.

Lord

Lord plead my cause agaynst my foes,
confound their force and might:
Fight on my part agaynst all those
that seke with me to fight.

2 Lay hand vpon thy speare and shield
thy selfe in armor dress:

Stand vp for me and fight the field,
to helpe me from distress.

3 Stirr on thy sword and stop the way
mine enemies to withstand:

That thou vnto my soule mayst say,
loe I thy helpe at hand.

4 Confound them with rebuke and blame
that seke my soule to spill:

Let them turne back and flye with shame,
that thinke to worke me ill.

5 Let them disperse and flye abroad,
as winde doth disperse the dust:

And that the aungel of our God,
their might away my thrust.

6 Let all their wayes be boyd of light,
and slippery like to fall:

And send thine aungell with thy might,
to persecute them all.

7 For why without my fault they haue,
in secret set their grin:

And for no cause haue digd a caue,
to take my soule therein.

8 When they think least and haue no care
O Lord destroy them all:

Let them be trapt in their owne snare,
and in their mischief fall.

9 And let my soule, my hart, and boyce,
in God haue ioy and wealth:

That in the Lord I may reioyce,
and in his sauing health.

10 And then my bones shall speake & say,
my partes shall all agree:

O Lord though they do seme full gay,
what man is like to thee?

The second part.

11 Thou dost defend the weak from them
that are both stout and strong:

And rid the poore from wicked men,
that spoyle and do them wrong.

12 My cruell foes agaynst me rise,
to witnes thinges untrue:

And to accuse me they deuise,
of that I neuer knew.

13 Where I to them did owe good will
they quite me with disdain:

That they shall pay my good with ill
my soule doth sore complayne:

14 When they were sick I mournd therfore
and clad my selfe in sack:

With fasting I did faynt full sore,
to pray I was not slack.

15 As they had bene my brethren deare,
I did my selfe behaue:

As one that manneth woefull cheare,
about his mothers graue.

16 But they at my disease did ioy,

and gather on a rout:

Yea abiection at me did ioy,
with mockes and checkes full shout.

17 The belly Gods and flattering trayne
that all good thinges deride:

At me do grin with great disdain,
and pluck their mouth aside.

18 Lord when wilt thou amend this geare
why dost thou stay and pause?

Oh rid my soule mine onely deare,
out of these Lyons clawes.

19 And then I will geue thanks to thee,
before thy church alwayes:

And whereas most of people be
there will I shew thy prayse.

20 Let not my foes preuaile on me,
which hate me for no fault:

For yet to winke or turne their eye,
that causeles me assault.

The third part.

21 Of peace no word they thinke or say
their talke is all untrue:

They still consult and would betray,
all those that peace ensue.

22 With open mouth they run at me
they gape they laugh, they scorne:

Well, well say they our eye doth see,
the thing that we desire.

23 But Lord thou seest what wayes they
cease not this geare to mend: (take

We not far of nor me forsake,
as men that fayle their frend.

24 Awake, arise, and stir abroad,
defend me in my right:

Reuenge my cause my Lord my God,
and ayd me with thy might.

25 According to thy righteousness,
my Lord God set me free:

And let not them their pride expresse,
nor triumph ouer me.

26 Let not their hartes reioyce and cry
there, there, this geare goeth trim:

For geue them cause to say on hie
we haue our will on him.

27 Confound them with rebuke and shame,
that ioy when I doe mourne:

And pay them home with spire and blame
that brag at me with scoorne.

28 Let them be glad and eke reioyce,
which loue mine vpright way:

And they all times with hart and boyce,
shall prayse the Lord and say.

29 Great is the Lord and doth excell,
for why? he doth delight:

To see his seruantes prosper well
that is his pleasaunt sight.

30 Wherefore my tongue I will apply,
thy righteousness to prayse:

Vnto the Lord my God will I
sing laud and thanks alwayes.

Dixit iniustus. Psal. xxxvi. I. 4.

Dauid vexed by the wicked, complayneth of their
malice

malice, but considering gods great mercy to all creatures specially toward his child: by sayth therof he is comforted and assured of his deliuerance.

Sing this as the 35. Psalme.

The wicked with his wickednes
doth thus perswade his hart:

That of the Lord he hath no trust,
his feare is set apart.

Yet doth he ioy in his estate.
to walke as he began:

So long till he deserue the hate
of God and eke of man.

His wickednes are wicked bile & nought,
his tongue no truth doth tell:

Yea at no hand will he be taught,
whiche way he may do well.

When he should sleep then doth he muse
his mischiefs to fulfill:

No wicked wayes doth he refuse,
nor nothing that is ill.

But Lord thy goodnes doth ascend,
aboue the heauens hye:

So both thy truth it selfe extend
vnto the cloudy skye.

Much more then hills so hye and steepe,
thy iustice is exprest:

Thy iudgement like to seas most deepe,
thou sauest both man and beast.

Thy mercy is aboue all thynges,
O God it doth excell:

In trust wherof as in thy winges,
the sonnes of men shall dwell.

Within thy house they shall be fed,
with plenty at their will:

Of all delightes they shall be sped,
and take therof their fill.

For why the well of life so pure,
doth ouerflow from thee:

And in thy light we are full sure
the lasting light to see.

From such as thee desire to know
let not thy grace depart:

Thy righteousness declare and shew
to men of vpright hart.

Let not the proud on me preyntayle,
O Lord of thy good grace:

Nor let the wicked me assayle,
to throw me out of place.

But they in their deuise shall fall
that wicked workes mayntayne:

They shall be ouerthrowne withall,
and neuer rise agayne.

Noli amulari. Psal. xxxvij. W.W.

Because the godly should not be daunted to see wicked men prosper, Dauid sheweth that all thynges shalbe granted euen with hartes desire, to them that loue and feare God: but the wicked albeit they flourish for a tyme, shall at length perishe.

Sing this as the 30. psalme.

Gudge not to see the wicked men,
in wealth to flourish still:

Nor yet enuy such as to ill,
hane bent and set their will,

For as greene gras & flourishing herbes,

are cut and wither away:

So shall their great prosperity,
soone pass, fade, and decay.

Trust thou therfore in God alone,
to do well geue thy mynd:

So shalt thou haue the land as thynne,
and their sure foode shalt finde.

In God set all thy hartes delight,
and looke what thou wouldest haue:

O els canst with in al the world,
thou needest it not to craue.

Cast both thy selfe and thynne affayres,
on God with perfect trust:

And thou shalt see with patience,
the effect both sure and iust.

thy perfect life and godly name,
he will cleare as the light:

So that the sonne euen at noone dayes,
shall not shine halfe so bright.

Be still therfore and stedfastly,
on God see thou wayt then:

Not thinking for the prosperous state,
of lewd and wicked men.

Shake of despight enuy and hate
at least in any wise

Their wicked steppes auoyde and flye,
and follow not their guile.

For euery wicked man will God
destroy both more and les:

But such as trust in God are sure
the land for to posses.

Watch but a while and thou shalt see,
no more the wicked trayne:

No not so much as house or place
where once he did remayne.

The secoud part.

But mercifull and humble men
enjoy shall sea and land:

In rest and peace they shall reioyce
for nought shall them withstand.

The lewd men and malicious
agaynst the iust conspire:

They gnash their teeth at him as men
which do his bane desire.

But while the lewd men thus do thinke
the Lord laughs them to scoyne:

For why he seeth their terme aprouch,
when they shall sigh and moune.

The wicked haue their sword out drawn
their bow eke haue they bent:

To ouerthrow and kill the poore,
as they the right way went.

But the same sword shall pearce thee
which was to kill the iust: (harts)

Likewise the bow shall breake to shivers
wherin they put their trust.

Doubtles the iust mans poore estate
is better a great deale more:

Then all these lewd and worldly mens
rich pompe and heaped store.

For be their power neuer so strong,
God will it ouerthrow:

Chorus. Where

Where contrary he doth preferue,
the humble men and low.

18 He seeth by his great prouidence,
the good mens trade and way:
And will geue them inheritaunce,
whiche neuer shall decay.

19 They shall not be discouraged
when some are hard bestead:
When other shall be hungerbit
they shall be clad and fed.

20 For whosoever wicked is,
and enemy to the Lord:
Shall quail yea melt eue as lābes grease.
or smoke that riseth abroad.

The third part.

21 Behold the wicked bo:roweth much,
and neuer payeth agayne:

Wheras the iust by liberall gifts
makes many glad and fayne,

22 For they who God doth bless shall haue
the land for heritage:
And they whome he doth curse likewise
shall perishe in his rage.

23 The lord y iust mans wayes doth guide
and geues him good success:
To euery thing he takes in hand,
he sendeth good addres.

24 Though that he fall yet is he sure,
not bitterly to quayle:
Because the Lord stretcheth out his hand,
at need and doth not fayle.

25 I haue bene young and now am old,
yet did I neuer se:
The iust man left, or yet his seed
to beg for misery.

26 But geues alwayes most liberally,
and lendeth wheras is need:
His children and posterity,
receaue of God their meed.

27 Flye vice therfore and wickednes
and perue do embrace:
So God shall graunt the long to haue
on earth a dwelling place.

28 For God so loneth equitie,
and sheweth to his such grace:
That he preferues them euermore
but stroyes the wicked race.

29 Wheras the good and godly men,
inherit shall the land:
Hauing as Lordes all thinges them,
in their own power and hand.

30 The iust mans mouth doth euer speake
of matters wise and hie:
His tongue doth talke to edefie
with truth and equitie.

31 For in his hart the law of God,
his Lord doth still abide:
So that where euer he goe or walke,
his foote can neuer slide.

32 The wicked like prauening wolfe,
the iust man doth beset:
By all meanes seeking him to kill

if he fall in his net.

The fourth part.

33 Though he should fall into his hands
yet God would succor send:

Though men agaynst him sentence geue,
God will him yet defend.

34 Wayt thou on God and keep his way
he shall preferue thee then:

The earth to rule and thou shalt se,
destroyd these wicked men.

35 The wicked haue I seene most strong,
and placed in hye degree:
Flourishing in all wealth and store,
as doth the laurel tree.

36 But sodenly he passeth away
and loe he was quite gone:
Then I him sought, but could scarce finde,
the place where dwelt such one.

37 Marke and behold the perfect man
how God doth him increase:
For the iust man shall haue at length,
great joy with rest and peace.

38 As for transgressors woe to them,
destroyed they shall all be:
God will cut of their budding race,
and rich posterity.

39 But the saluation of the iust,
doth come from God aboue:
Who in their trouble sendeth them ayde,
of his meere grace and loue.

40 God doth them helpe saue and deliuer,
from lewd men and iniust:
And still wil saue them whilst that they
in him do put their trust.

Domine ne in furore. Psal. xxxviii. I. H.

David like of some greuous disease, acknowle-
geth himself to be chastised of the Lord for his
sins: and therfore prayeth God to turn away his
wrath, but in the end with firme confidence and
commending his cause to God, hopeth for speedy
help at his hand.

Sing this as the 30 Psalme.

Pray me not to rebuke O Lord,
in thy prouoked ire:

Ne in thy heauy wrath O Lord
correct me I desire.

2 Thyne arrowes do sticke fast in me
thy hand doth press me sore:

3 And in my flesh no health at all,
appeareth any more.

And all this is by reason of
thy wrath that I am in:

For any rest is in my bones,
by reason of my sinne.

4 For loe, my wicked doinges Lord,
aboue my head are gone:
As greater lode then I can beare,
they lye me sore vpon.

5 My woundes stinck and are festred so,
as lothsome is to see:

Which all through myne own folishnes,
berideth vnto me.

6 And I in carefull wise am brought,
in trouble and distress:

That

That I goe wayling all the day,
my dolefull heauines.

- 7 My loynes are filld with soze disease,
my fleshy hath no whole part.
- 8 I feeble am and broken soze,
I roate for grieve of hart.
- 9 Thou knowest. Lord, my desire, my
are open in thy sight: (groines,
- 10 My hart doth pant my strength hath
myne eyes haue lost their light. (sayld,
- 11 My louers and my wonted frendes,
stand looking on my woe:
And eke my kinsmen farre away
are me departed fro.
- 12 They that did seeke my life, layd snares
and they that sought the way:
To do me hurt spake lyes, and thought
on treason all the day.

The second part.

- 13 But as a deafe man I became,
that cannot heare at all:
- 14 And as one dumme, that opens not
his mouth to speake with all.
- 15 For all my confidence (O Lord
is wholly set on thee:
- 16 O Lord thou Lord, that art my God,
thou shalt geue eare to me.
- 17 This did I craue that they my foes,
triumph not ouer me:
For when my foote did slip then they
did ioy my fall to see.
And truly I poore wretch am set,
in plague a wofull wight:
And eke my grieffull heauines,
is euer in my sight.
- 18 For while that I my wickednes
in humble wise confes: ^{see.}
And while I for my sinfull ^{sin} ^{by senger}
my sorowes do expres,
- 19 My foes do still remayne aloue,
and mighty are also:
And they that hate me wrongfully
in number hugely grow.
- 20 They stand agaynst me that my good
with euill do repay:
Because that good and honest thinges,
I doe enlue alway,
- 21 Forsake me not O Lord my God,
be thou not far away:
- 22 Hast me to help my Lord my God
my safety and my stay.

Dixi custodiam. Psal. xxxix. I. H.

David hauing determined silence yett haist forth in
to wordes that he would not, though his bitter
griefe, for he maketh certeyne requests which tast
of mans infirmities, yet mixed with many prayers
and all to shew a mynd wonderfully troubled that
it may appeare how he did strue mightely agaynst
death and desperation.

Sing this as the 100. Psalme.

I Sayd I will looke to my wayes
for feare I should goe wrong:
I wil take heed all tymes that I
offend not in my tongue.

2 As with a bit I will keepe fast
my mouth with force and might:
Not once to whisper all the while
the wicked are in sight.

3 I held my tongue and spake no word
but kept me close and still:
Yea from good talke I did restryne.
but soze agaynst my will.

4 My hart waxt hote within my brest,
with musing thought and doubt:
Which did increase and stirre the fire,
at last these wordes burst out:

5 Lord number out my life and dayes,
which yet I haue not past:
So that I may be certified
how long my life shall last.

6 Lord thou hast poynted out my life,
in length much like a span:
Mine age is nothing vnto thee,
to bayne is euery man.

7 Man walketh like the shade and doth
in bayne himselfe annoy:
In getting goods and cannot tel
who shall the same enioy.

8 Now lord sith things this wise do frame
what helpe I doe desire?
Of truth my helpe doth hange on thee,
I nothing els require.

The second part.

- 9 From all the sinnes that I haue done,
Lord quite me out of hand:
And make me not a scozne to fooles
that nothing vnderstand.
- 10 I was as dum and to complayn
no trouble might me moue:
Because I know it was thy worke,
my patience for to proue.
- 11 Lord take fro me thy scourge & plague
I can them not withstand:
I faynt and pine away for feare
of thy most heauy hand.
- 12 When thou for sinne doest man rebuke
he waxeth woe and wan:
As doth a cloth that mothes haue fret
so bayne a thing is man.

13 Lord heare my sute and geue good heed
regard my teares that fall:
I solozne like a stranger here,
as did my fathers all.

14 O spare a litle geue me space
my strength for to restore:
Before I goe away from hence,
and shall be seene no more

Expectans expectaui. Psal. xl. I. H.

David deliuered from great daunger, doth magnify
his God therfore, and commendeth his prouidence
towards all mankind. Then he promisseth to geue
himself wholly to Gods seruice, and declareth how
God is truly worshipped. Afterward hee generly
thankes, and hauing complained of his enemies, he
callith for ayde and succour.

Sing this as the 35. Psalme,

I Wayted long and sought the Lord
and patiently did beare:
At length to me he did accord,

C. b.

my

- my voyce and cry to heare.
 2 He pluckt me from that lake so deepe,
 out of the mire and clay:
 And on a rocke he set my fete,
 and he did guide my way.
 3 To me he taught a psalme of prayse,
 which I must shew abroad:
 And sing new songes of thanks alwayes,
 vnto the Lord our God.
 4 When all the folke these things shall see
 as people much afayd:
 Then they vnto the Lord will see,
 and trust vpon his ayd.
 5 O blest is he whose hope and hart,
 doth in the Lord remayne:
 That with the proud doth take no part,
 nor such as lye and fayne.
 6 For Lord my God thy wondrous dedes
 in greatnes far do pass:
 Thy fauorwardes vs excēdeth,
 all thinges that euer was.
 7 When I entend and doe deuise,
 thy workes abroad to shew:
 To such a reckning they do rise,
 therof no end I know.
 8 Burnt offerings thou delightest not in
 I know thy whole desire:
 With sacrifice to purge his sinne,
 thou doest no man requyre.
 9 Meat offerings and sacrifice,
 thou wouldest not haue at all:
 But thou O Lord hast open made
 myne eares to heare withall.
 10 But then sayd I behold and loke,
 I come a meane to be:
 For in the volume of thy booke,
 thus it is sayd of me.
 11 That I O God should do thy minde,
 which thing doth like me well:
 For in my hart thy law I finde,
 fast placed there to dwell.
 12 Thy iustice and thy righteousness,
 in great resortes I tell:
 Behold my tongue no tyme both cease
 O Lord thou knowest full well.

The second part.

- 13 I haue not hid within my brest,
 thy goodness as by stealth:
 But I declare and haue exprest:
 thy truth and sauing health.
 14 I kept not close thy louing mynd,
 that no man should it know:
 The trust that in thy truth I finde,
 to all the Church I shew.
 For I with mischies many one,
 am soxe beset about:
 My sinnes increase and so come on,
 I cannot spyce them out.
 15 For why? in number they excede,
 the heares vpon my head:
 My hart doth faynt for very dread,
 that I am almost dead,

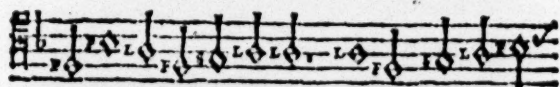
- 16 With speede send helpe, and set me free,
 O Lord I thee requyre:
 Make hast with ayde to succor me,
 O Lord at my desire.
 17 Let them sustayne rebuke and shame,
 that seeke my soule to spill:
 Driue backe my foes and them defame,
 that wyl and would me ill.
 18 For their ill feates, do them descry,
 that would deface my name:
 Alwayes at me they rayle and cry,
 he on him he for shame.
 19 Let them in the haue toy, and wealth
 that seeke to thee alwayes:
 That those that loue thy sauing health
 may say, to God be prayse.
 20 But as for me I am but poore,
 opprest and brought full low:
 Yet thou O Lord wilt me restore,
 to health ful well I know.
 21 For why? thou art my hope and trust,
 my refuge helpe and stay:
 Wherfore my God as thou art iust,
 with me no tyme delay.

Beatus qui intelligit. Psal. xli. T.S

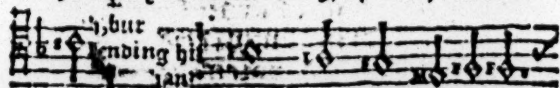
David graciously afflicted, blesteth them that pity his case, complaining of saythlesse frendes suche as Judas. Joh. xv. Then he geneth thanks for Gods mercy in chastising him gently, not suffering his enemies to triumph.



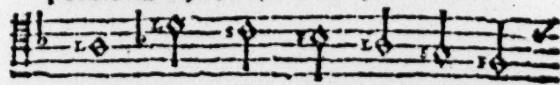
The man is blest that careful is,



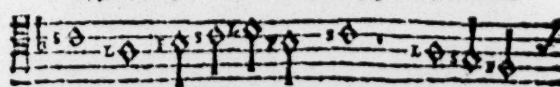
the more he consider: for in the season



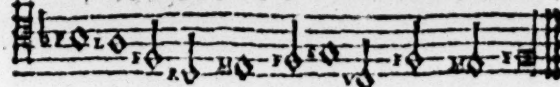
perilous the Lord will him deliuer



The Lord will make hym safe and



sound & happy in the land: and he will



not deliuer him into his enemies hand

- 3 And in his bed when he lyeth sicke,
 the Lord will him restore:
 And thou O Lord wilt turne to health,
 his sickness and his soxe.
 4 Then in my sickness thus say I,
 haue mercy Lord on me:
 And heale my soule which is full woe,
 that I offended thee.

- 5 Mine enemies with me ill in hart,
 and

and thus of me did say:
 When shall he dye that all his name
 may banish quite away?
 6 And when they come to visite me,
 they aske if I do well:
 But in they hartes mischiese they hatch,
 and to their mates it tell.
 7 They bite their lips and whisper so,
 as though they would me charme:
 And cast their fetters how to trap,
 me with some mortall harme.
 8 Some greuous sin hath brought him to
 this sickness say they playne:
 He is so low that without doubt,
 rise can he not agayne.
 9 The man also that I did trust,
 with me did vse deceit:
 Who at my table eat my bread
 the same for me layd wayt.
 10 Haue mercy Lord on me therefore,
 and let me be preserued:
 That I may render vnto them,
 the thinges they haue deserued.
 11 By this I know assuredly,
 to be beloued of thee:
 When that mine enemies haue no cause,
 to triumph ouer me.
 12 But in my right thou hast me kept
 and mayntayned alway:
 And in thy presence place assignd,
 where I shall dwell for aye.
 13 The Lord the God of Israel,
 be prayesd euermore.
 Euen so be it Lord will I say,
 euen so be it therefore.

Quemadmodum. Psal. xlii. I.H.

Dauid is greued that through persecutors, he
 could not be present in the congregation protesting
 his presence in hart, albeit in body separt. At last
 he sheweth that albeit these sorowes & thoughtes
 yet he continually putteth his confidence in the
 Lord.

Sing this as the 35. psalme.

Like as the hart doth breath and bray
 the wellspringes to obtayne:
 So doth my soule desire alway,
 with the Lord to remayne.
 2 My soule doth thirst & would draw nere
 the liuing God of might:
 Oh when shall I come and appeare,
 in presence of his sight.
 3 The teares all times are my repast,
 which from mine eyes do slide:
 When wicked men cry out so fast,
 where now is God thy guide?
 4 Alas what griefe is this to thinke,
 what freldome once I had:
 Therefore my soule as at ptes bynke,
 is most heauy and sad.
 When I did march in good aray,
 furnished with my trayn:
 Wnto the temple was our way,

with songs and hartes most fayn.
 5 My soule why art thou sad alwayes,
 and freest thus in my brest?
 Trust still in God for him to prayse,
 I hold it euer best.

By him I haue succour at need,
 agaynst all payne and griefe:
 He is my God which with all speed
 will hast to send reliefe.
 6 And thus my soule within me Lord
 doth saynt to thinke vpon
 The land of Jordan and record
 the little hill Hermon.

The second part.

7 One griefe an other in doth call,
 as cloudes burst out their voyce:
 The flouds of euill that do fall,
 run ouer me with noyse.
 8 Yet I by day felt his goodnes
 and help at all assayes:
 Likewise by night I did not cease,
 the liuing God to prayse.
 9 I am perswaded thus to say,
 to him with pure pretence:
 O Lord thou art my guide and stay
 my rock and my defence.
 Why do I then in penitence,
 hanging the head thus walk?
 While that mine enemies me oppres,
 and bere me with their talke.

10 For why they bere mine inward parts
 with pangs to be abhorred:
 When they cry out with stubborne hartes,
 where is thy God thy Lord?
 11 So soon why doost thou faynt & quaille
 my soule with payn opprest?
 With thoughts why doost thy self assaille
 so soye within my brest?

12 Trust in the Lord thy God alwayes
 and thou the time shalt see:
 To geue him thanks with laud & prayse,
 for health restord to thee.

Iudica me Domine. Psal. xliii. T.S.

He prayeth to be deliuered from them which con-
 spire with Absolon, to the end that he might ioye
 fully prayse God in his holy congregation.

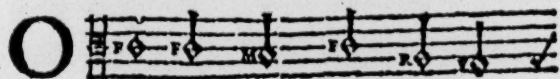
Sing this as the 35. psalme.

Judge and reuenge my cause O Lord,
 from them that cuill be:
 From wicked and deceitfull men,
 O Lord deliuer me.
 2 For of my strength thou art the God,
 why putt thou me thee fro?
 And why walke I so heauely,
 oppressed with my foe?
 3 Send out thy light and eke thy truth,
 and lead me with thy grace:
 Which may conduct me to thy hill,
 and to thy dwelling place.
 4 Then shall I to the altar goe
 of God my ioy and cheare:
 And on my harpe geue thanks to thee
 O God my God most deare.
 5 Why

5 Why art thou then so sad my soule,
and frett thus in my brest?
Still trust in God for him to prayse
I hold it alwayes best.
6 By him I haue deliuerance,
agaynst all payne and grieve:
He is my God which doth alway
at need send me reliefe.

Deus auribus. Psal. xliiij. T.S.

A most earnest prayer made in the name of the
faithfull in persecution, for sustaining the quarrel
of Gods word, as in S. Paul. Rom. viij.



Our eares haue heard our fa-



thers tell, and reuerently record: The



wondrous workes that thou hast



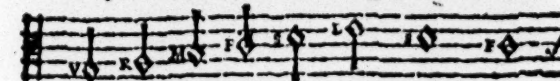
done in alder tyme (O Lord.) Now



thou dost cast the Gentiles out, and



stroyest them with strong hand: Olan:



ting our fathers in their place, and



ganest to them their land.

3 They conquered not by sword nor strength,
the land of thy behest:
But by thy hand thine arme and power,
because thou loudest them best.
4 Thou art my king O God that holps
Jacob in sundry wise:
5 Led by thy power we threw downe such
as did agaynst vs rise.

6 I trusted not in bow ne sword,
they could not saue me sound:
7 Thou keepst vs from our enemies rage
thou dost our foes confound.
8 And still we boast of thee our God
and prayse thy holy name:
9 Yet now thou goest not with our host
but leavest vs to shame.

10 Thou madest vs lie before our foes,
and so were ouertrod:
Our enemies robb and spoyle our goods

while we were spent abroad:
11 Thou hast vs geuen to our foes,
as shep for to be slayne:
Among the heathen euer y here,
scattered we do remayne.

12 Thy people thou hast sold like slaues,
and as a thing of nought:
For profite none thou hadst thereby,
no gayne at all was sought.
13 And to our neighbors thou hast made,
of vs a laughing stock:
And those that round about vs dwell,
at vs do grin and mock.

The second part.

14 Thus we serue for none other vse,
but for a common talke:
They mock, they scorn, they nod their heds
where euer they goe or walke.
15 I am ashamed continually,
to heare these wicked men:
Yea so I blush that all my face
with red is couered then.

16 For why we heare such slanders
such false reportes and lies: (wordes)
That death it is to see their wronges,
their threathninges and their cries.
17 For all this we forget not thee,
nor yet thy couenaunt brike:
18 We turne not back our harts from thee
nor yet thy pathes forsake.

19 Yet thou hast trod vs downe to dust
where dens of dragons be:
And couered vs with shade of death,
and great aduersity.
20 If we had our Gods name forgot,
and helpe of Idols sought:
21 Would not God then haue tride this
for he doth know our thought. (out

22 Nay, nay, for thy names sake O Lord,
alwayes are we slayne thus:
As shep vnto the shambles sent,
right so they deale with vs.
23 O Lord why sleepest thou? awake
and leaue vs not for all:
24 Why hidest thou thy countenance,
and dost forget our thrall?

25 For downe to dust our soule is brought
and we now at last cast:
Our belly like as it were glide,
vnto the ground cleaueth fast.
26 Rise by therefore for our defence,
and helpe vs Lord at need:
We thee beseech of thy goodnes,
to rescue vs with speed.

Eruclanit cor meum. Psal. xlv. I.H.

Salomon bys maiestie, honour, strength, beauty, riches,
and power are praysed: his marriage with the
Egyptian, an heathen woman is blest, if that she
renounce her people, countrey, and geue her selfe
wholy to her husband. Here is figured the wonders
full maiesty, and increase of Christs kingdome and
the Church bys spouse now taken of the Gentils.

Sing this as the 25. psalme.

My hart doth take in hand,
some godly song to sing:
The prayse that I shall shew therein,
pertayneth to the king.
2 My tongue shalbe as quick,
his honoꝝ to indite:
As is the pen of any scribe,
that bleth fast to wyte.
3 O sayest of all men,
thy speech is pleasaunt pure:
For God hath blessed thee with gifts
for euer to endure.
4 About thee gird thy sword,
O prince of might elect:
With honoꝝ-gloꝝy, and renowne,
thy person pure is deckt.
5 Go forth with Godly spech,
in meannes, truth, and right:
And thy right hand shall the instruct,
in workes of dreadfull might.
6 Thy arrowes sharpe and keene,
their barres so soꝝe shall sing:
That folke shall fall and knle to thee,
yea all thy foes O king.
7 Thy royall seat O Lord,
for euer shall remaine:
Because the scepter of thy realme,
doth righteousnes mayntayne.
8 Because thou louest the right,
and doost the ill detest:
God euen thy God hath noynted thee,
with ioy aboute the rest.
9 With mirre and sauiours sweet,
thy clothes are all bespread:
When thou doost from thy pallace pass,
therein to make thee glad.
10 Kinges daughters do attend,
in fine and rich aray:
At thy right hand the Queene doth stand,
in gold and garments gay.
The second part.
11 O daughter take good heed,
incline and geue good eare:
Thou must forget thy kindred all,
and fathers house most deare.
12 Then shall the king desire,
thy beauty saye and stin:
For why? he is the Lord thy God,
and thou must worship him.
13 The daughters then of T're,
with gifts full rich to see:
And all the wealthy of the land,
shall make their sute to thee.
14 The daughter of the king,
is glorious to behold:
Within her closet she doth sit,
all deckt in beaten gold.
15 In robes well wrought with needle,
and many a pleasaunt thing:
With bingins saye on her to wayt,
she cometh to the king.
16 Thus ate they brought with ioy,
and mirth on euery side:

Into the pallace of the king,
and there they doe abide.

17 In stead of parentes left.
O Queene thy case so standest:
Thou shalt haue sonnes whom thou maist
as princes in all lands. (let
18 Wherefore thy holy name,
all ages shall recorde:
Thy people shall geue thanks to thee,
for euermore O Lord.

Deus noster refugium. Psal. xlv. I. H.

A song of thanksguyng for the deliuerance of
Jerusalem after Sennacherib with hys army was
spitten away, o; some other time sodayne and mar-
uailous deliuerance, by the mighty hand of God
wherby the Prophet commending this great be-
nefit, doth exhort the saythfull to geue the shew
wholy into the hand of God, doubting nothing
but that vnder hys protection they shalbe safe, as
gayn all the assaults of their enemies.

The Lord is our defence and ayde,
the strength whereby we stand: When
we with wo are much dismayde, he is
our helpe at hand. 1. Though the earth
remoue, we will not feare, though hills
so high and steepe, be thrust and hur-
led here and there, within the Sea
so deepe,

1 No though the wanes do rage so soꝝe,
that all the bankes it spils:
And though it ouerflow the shoꝝe,
and bꝛeake downe mighty hills.
4 For one saye floud doth send abroad
his pleasaunt streames apace:
To fresh the City of our God,
and wash his holy place.
5 In midst of her the Lord doth dwell,
she can no whit decay:
All thinges agaynst her that rebell,
the Lord will truly say.
6 The heauen flock the kingdomes feare
the kingdomes make a noyce: The

The earth both melt and not appeare;
when God puts forth his voice.

- 7 The Lord of hostes both take our part
to vs he hath an eye:
Our hope of health with all our hart,
on Jacobs God doth lye.
8 Come heare and see with mind & thought
the working of our God:
What wonders he himselfe hath wrought,
throughout the earth abroad.
9 By him all wars are hush and gone
which countreyes did conspire:
Their bowes he brake and speares echone
their chariotes burnt with fire.
10 For cause of the roye saith he and know
I am a God most stout:
Among the heathen high and low
and all the earth throughout.
11 The Lord of hostes both vs defend.
he is our strength and tower:
On Jacobs God we doe depend,
and on his might and power.
Omnes gentes. Psal. xlvii. I.H.

*An exhortation to worship God for his merites to
wards Jacobs posteritie. herein is prophesied the
kingdome of Christ, in the tyme of the Gospell.*

Sing this as the 46. Psalme.

- Y**e people all in one accord
clap hands and che reioyce:
Be glad and sing vnto the Lord,
with sweet and pleasant voyce.
2 For high the Lord and dreadfull is
with wonders manyfold:
A mighty king he is truly,
in all the earth extold.
3 The people he shal make to be
vnto our bondage thall:
And vnderneath our fet shal he
the nations make to fall.
4 For as the herbage he chose,
which we posses alone:
The flourishing worship of Jacob,
his welbeloued one.
5 Our God ascendeth vp on his
with joy and pleasant noyce:
The Lord goeth vp above the skye,
with trumpets royal voyce.
6 Sing prayse vnto our God, sing prayse,
sing prayse to our king.
For God is king of all the earth,
all fullfull prayse sing.
7 God on the heathen raynes and sits,
vpon his holy throne:
8 The princes of the people haue,
them toynd euery one.
To Abrahams people for our God
which is exalted hye:
As with a buckler both defend,
the earth continually.

Magnus Dominus. Psal. xlviii. I.H.

*Changes are giuen to God for the notable deliues
raunce of Hierusalem from the handes of many*

*kinges: the estate wherof is prayesed, for that God
is present at all times to defend it: this psalme was
merely to be made in the tyme of Ahaz, Josaphat, Asa
or Ezechia: for then chiefly, was the cite by
foraine princes assaulted.*

Sing this as the 46. Psalme.

- G**reat is the Lord and with great praise
to be aduanced still:
Within the City of our Lord,
vpon his holy hill.
2 Mount Sion is a pleasant place,
it gladdeth all the land:
The City of the mighty king,
on her northside both stand.
3 Within the pallaces thereof,
God is a refuge knowne:
For loe the kinges are gathered, and
together che were gone.
4 But when they did behold it so,
they wondered and they were,
astonied much and suddenly,
were driuen back with feare.
5 Great terror there on them did fall,
for very woe they cry:
As both a woman when she shal
go trauell by and by.
6 As thou with easterne winde the ships,
vpon the sea dost breake:
So they were stayd and euen as
we heard our fathers speak.
7 So in the City of the Lord,
we saw as it was told:
Yea in the City which our Lord,
for euer will uphold.
8 O Lord we wayt and do attend,
on thy good helpe and grace:
For which we do all times attend,
within thy holy place.
9 O Lord according to thy name,
for euer is thy prayse:
And thy right hand O Lord is full,
of righteousness alwayes.
10 Let for thy iudgements Sion hill,
fulfilled be with ioyes:
And che of Iuda graunt O Lord
the daughter to reioyce.
11 So walke about all Sion hill,
yea round about her go:
And tell the towers that thereupon,
are builded on a row.
12 And make you well her bulwarks al,
behold her towers there:
That ye may tell thereof to them,
that after shal be here.
13 For this God is our God, our God,
for euermore is he:
Yea and vnto the death also,
our guider shal be.
Audite hæc omnes. Psal. xlix. T.S.
*Gods spirit moueth the consideration of mans
life, shewing that the wealthiest are not happy:
but noteth how all thinges are ruled by Gods
providence who as hee iudgeth these worldly mis-
fers to everlasting torment: so both hee preserues
his, and will reward them in the day of the resur-
rection*

text out. The 1.

Sing this as the 45. psalme.

All people hearken and geue eare,
to that that I shall tell:
Both high and low both rich and poore,
that in the world do dwell.
3 For why? my mouth shall make dis-
of many thinges rightwise: (course
In vnderstanding shall my hart,
his duty exercise.

4 I will encline myne eares to know,
the parables so darke:
And open all my doubtfull speech,
in Meeter on my harpe.
5 Why should I feare afflictions,
or any carefull toyle:
Or els my foes which at my heeles,
are prest my life to spoyle.

6 For as for such as riches haue,
wher in their trust is most:
And they which of their treasures great
themselves do brag and boast.
7 There is not one of them that can,
his brothers death redeeme:
Or that can geue a price to God,
sufficient for him.

8 It is to great a price to pay,
none can thereto attayne:
9 Or that he might his life prolong,
or not in graue remayne.
10 They see wise men as well as fooles,
subiect vnto deathes handes:
And being dead strangers possesse
their goodes, their rents, their landes:
11 Their care is to build houses fayre,
and so determine iure:
To make their name right great in earth,
for euer to endure:
12 Yet shall no man alwayes enjoy,
high honoz wealth and rest:
But shall at length tast of deathes cup,
as well as the brute beast.

The second part.

13 And though they try these foolish
to be most lewd and bayne: (thoughtes
Their Children yet approue their talke,
and in like sinne remayne.
14 As shepe into the foldes are brought,
so shall they into graue:
Death shall them eat and in that daye,
the iust shall Lordship haue.

15 Their image and their royall porte,
shall fade and quite decay:
When as from house to pit they pass,
with woe and wele away.
16 But god wyll surely prelerne me,
from death and endles payne:
Because he will of his good grace,
my soule receaue agayne.

17 If any man waxe wondrous rich,
feare not I say theretofore:

Although the glory of his house,
increaseth more and more:
18 For when he dyeth of all these thinges,
nothing shall be reue:
His glory will not folow hym,
his pompe will take her leaue.

19 Yet in this lyfe he takes hym selfe,
the happiest vnder sunne:
And others lykewise flatter hym,
saying all is well done.
20 And presuppose, he lyue as long,
as did his fathers olde:
Yet must he needes at length geue place,
and be brought to deathes soule.

21 Thus man to honoz God hath cald,
yet doth he not consider:
But like brute beastes so doth he liue,
which turne to dust and powder.

Deus Deorum. Psal. L. I.H.

The prophetieth how God will call all nations by
the Gospell, and require no other sacrifice of his
people, but confession of his benefites, and thanks
geuing and how he detesteth all such as seeme ze-
lous of ceremonies, and not of the pure word of
God onely.

The mighty God, the eternall hath

thus spoke: And all the world, he will

call and prouoke: Euen from the East

and so forth to the west. 1. Fro toward

Stone which place him liketh best, God

will appeare in beauty most excellent

3. Our God will come, before that

long tyme be spent.

Denouring fire,
shall go before his face,
A great tempest,
shall round about him tract:

4 Then shall he call
the earth and heauens bright:

Co

To iudge his folke,
with equity and right,
5 Saying go to,
and now my Sayntes assemble,
My peace they hope:
their giftes do not dissemble.

6 The heauens shall
declare his righteousness,
For God is iudge,
of all thinges moze and les,
7 Heare my people,
for I will now reueale.

Like Israell
I will thee nought conceale,
Thy God, thy God,
am I, and will not blame thee:
8 For geuing not
all manner offringes to me.

9 I haue no neede,
to take of thee at all:
Goates of thy folde,
or calfe out of thy stall,
10 For all the beastes,
are myne within the woodes,
On thousande hills,
cattell are myne owne goodes,
11 I know for myne,
all birdes that are on mountaynes,
All beastes are myne,
which haunt the feldes & fountaynes.

12 Hungry if I were,
I would not the it tell:
For all is myne,
that in the world doth dwell:
13 Eate I the flesh,
of great Bulles or Bulloches:
Or drinke the bloud,
of Goates or of the flockes:
14 Offer to God
praise and hartly thankesgeuing.
And pay thy bowes,
vnto God euertwining.

15 Call vpon me,
when troubled thou shalt be:
Then will I helpe,
and thou shalt honoꝛ me,
16 To the wicked,
thus sayth the eternall God,
Why dost thou preach,
my lawes and heales abroad:
Seeing thou hast,
them with thy mouth abused,
17 And hatest to be,
by discipline reformed.

My wordes I say,
thou dost reiect and hate:
18 If that thou see
a thiefe as with thy mate,
Thou runnest with him,
and so your pray do seeke,
And are all one,
with baudes and ruffians che,

19 Thou geuest thy selfe,
to backbite and to flander:
And how thy tongue
deceaueth, it is a wonder.

20 Thou sittest musing,
thy brother how to blame:
And how to put
thy mothers sonne to shame,
21 These thinges thou didst,
and whilst I held my tongue,
Thou didst me iudge,
(because I sayd so long)
Lyke to thy selfe,
yet though I keepe long silence,
Once shalt thou feele,
of thy wronges iust recompence.

22 Consider this,
yet that forget the Lord,
And feare not when,
he threatneth with his word,
Least without helpe,
I spoyle you as a pray,
23 But he that thankes
offeth prayseth me aye,
Sayth the Lord God)
and he that walketh this trace,
I will him teach,
Gods sauing health to embrace.

An other of the same. I. H.

The God of Gods the Lord hath
cald the earth by name: from where
the sunne doth rise, vnto the setting of
the same. 2. from Sion his saye
place his glory bright and cleare: The
perfect beauty of his grace, from thence
it did appeare.

3 Our God shall come in hast,
to speake he shall not doubt:
Before him shall the fire wast,
and tempest round about.
4 The heauens from on hie,

the

the earth below likewise:
He will call forth to iudge and try
his folke he doth deuise.

5 Bring forth my sayntes sayth he
my saythful flock so deare:
Which are in bond and league with me
my law to loue and feare.

6 And when these thinges are tryde,
the heauens shal record:
That God is iust and all must bide,
the iudgement of the Lord.

7 My people O geue heede,
Israell to the I cry:
I am thy God thy help at need
thou canst it not deny.

8 I doe not say to the,
thy sacrifice is lack:
Thou offerest dayly vnto me,
much more then I doe lack.

9 Thinkest thou that I doe need
thy cattel young or old?
O: is so much desire to feed,
on Goates our of thy fold?

10 Nay all the beastes are mine,
in woods that eate their fill:
And thousands more of neate and kine
that runne wilde in the hilly.

The second part.

11 The birdes that build on hie,
in hilles and out of sight:
And beastes that in the field doe lye
are subiect to my might.

12 Then though I hunger soe,
what need I ought of thine?
Sith that the earth with her great store,
and all therein is mine.

13 To bulles flesh haue I minde
to eate it dost thou thinke?
O: such a sweetnes doe I finde,
the blood of goates to drinke?
14 Haue to the Lord his prayse,
with thankes to him apply:
And see thou pay thy bowes alwayes
vnto thy God most hie.

15 Then seek and call to me
when ought would worke thee blame:
And I will sure deliuer thee,
that thou mayst prayse my name:
16 But to the wicked trayne,
which rathe of God eschaye:
And yet their works are foule and bayne,
to them the Lord wil say.

17 With what a face darest thou,
my word once speake or name:
Why dost thou talke my law allow
thy deede deny the same?

18 Whereas for to amend,
thy life thou act so slack:
My word the which thou dost pretend
is call behinde thy back.

The third part.

19 When thou a thef doest se,
by theft to liue in wealth:
With him thou runst and dost agree
likewise to thine by stealth.

20 When thou doest them behold,
that wines and maydens defile:
Thou likest it wel and wax: it should
to vse that life most vile.

21 Thy lips thou doest apply,
to flaunder and defame:
Thy tongue is taught to craft and lye,
and doth still vse the same.

22 Thou studiest to reuile,
thy frends to thee so neare:
With flaunder thou wouldst needes defile,
thy mothers sonne so deare.

23 Hereat while I doe winke,
as though I did not se:
Thou goest on still and so doest thinke
that I am like to thee.

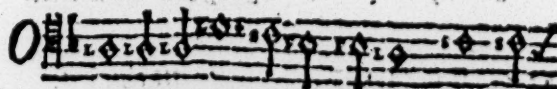
24 But sure I wil not let
to strike when I begin:
Thy faultes in order I wil set,
and open all thy sinne.

25 Marke this I you requite
that haue not God in minde:
Least when I plague you in mine ire,
your helpe be far to finde.

26 He that doth geue to me,
the sacrifice of prayse:
Doth please me well and he shal se
to walke in godly wayes.

1. Misere mei. Psal. Li. W.W.

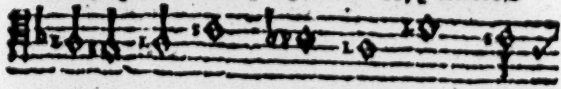
David rebuked by the prophet Nathani for his great offences, acknowledged the same to god, protesting his naturall corruption. wherfore he prayeth God to forgive him his sinnes, and renew in him his holy spirit: promising that he will not be vnmindefull of those great graces. Finally, fearing least God would punish the whole Church for his fault, he requirerth that he would rather increase his graces towarde the same.



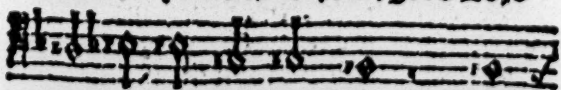
Lord consider my distress, and now



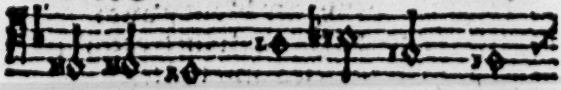
with speed some pity take. My sinnes



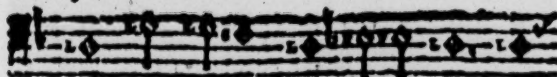
deface, my faultes redress, good Lord



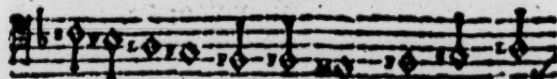
for thy great mercies sake. 2. Waite



me (O Lord) and make me cleane,
D.L. from



from this vnjust and sinfull act: and



purifie yet once agayne, my haynous



crime and bloudy fact.

3 Remorse and sorrowes do constrain,
me to acknowledge mine offence:
My sinne alas doth still remayne
before my face without release.
4 For thee alone I haue offended,
committing euill in thy sight:
And if I were therfore condemned
yet were thy iudgements iust & right.

5 It is to manifest alas,
that first I was conceaued in sinne:
Yea of my mother so bozne was,
and yet vile wretch remayne therein.
6 Also behold Lord thou doost looe,
the inward truth of a pure hart:
Therefore thy wisdom from above,
thou hast reueald me to conuert.

7 If thou with Ilop purge this blot,
I shall be cleaner then the glas:
And if thou wash away my spot,
the snow in whiteness shall I pas.
8 Therefore O Lord such toy me send,
that inwardly I may finde grace:
And that my strength may now amend,
which thou hast swagde for my trespass

9 Turne back thy face and frowning ire,
for I haue felt enough thy hand:
And purge my sinne I thee desire,
which do in number pass the sand.
10 Make new my hart within my brest,
and frame it to thy holy will:
Thy constant spirite in me let rest,
which may these raging enemies kill.

The second part.

11 Call me not Lord out from thy face,
but speedely my tormenters end:
Take not from me thy spirite and grace,
which may from daungers me defend.
12 Restore me to those toyces agayne,
which I was wont in thee to finde:
And let me thy frowne spirite retayne,
which vnto thee may pierce my minde.

13 Thus when I shall thy mercies know,
I shall instruct others therein:
And men that are likewise brought loe,
by mine ensample shall the sinne.
14 O God that of my health art Lord,
forgiue me this my bloudy vice:
My hart and tongue shall then accord,
to sing thy mercies and iustice.

15 Touch thou my lips my tongue vnty,

O Lord which art the onely say:
And then my mouth shall testify,
thy wondrous woordes & playes alway.
16 And as for outward sacrifice,
I would haue offered many one:
But thou esteemest them of no price
and therein pleasure takest thou none.

17 The heauy hart the mind oppresseth,
O Lord thou neuer doost reiect:
And to speake truth it is the best,
and of all sacrifice the effect.

18 Lord vnto Sion turne thy face,
poure out thy mercies on thy hill:
And on Hierusalem thy grace,
build by thy walles and loue it still.

19 Thou shalt accept then our offerings,
of peace and righteousness I say:
Yea Calues and many other thinges
vpon thine altar will we lay.

An other of the same by T.N.

Sing this as the Lamentation.

Have mercy on me God, after
thy great abundant grace:
After thy mercies multitude,
do thou my sinnes deface.

2 Yet wash me more from mine offence,
and cleanse me from my sinne:
For I do know my faulces and fill,
my sinne is in mine eie.

3 Agaynst thee thee alone I haue,
offended in this case:
And euill haue I done before,
the presence of thy face.

4 That in the thinges that thou doost say,
vpright thou mayst be true:
And eke in iudging that the dome,
may pas vpon thy due.

5 Behold in wickedness my kind,
and wape I did receiue:
And loe my sinnefull mother eke,
in sinne did me conceiue.

6 But loe the truth of inward partes,
is pleasaunt vnto thee,
And secrets of thy wisdom thou,
reueald hast to me.

7 With Ilop Lord besprinkle me,
I shall be cleansed so:
Yea wash thou me and so I shall
be whiter then the snow.

8 Of toy and gladnes make thou me,
to heare the pleasing voyce:
That so the bused bones which thou
hast broken may reioyce.

9 From the beholding of my sinnes,
Lord turne away thy face:
And all my deces of wickednes,
do bitterly deface.

10 O God create in me a hart,
vnsported in thy sight:

And

And she mischiefe my bowels Lord
renew a fabled spire.

11 Me call me from thy light, nor take
thy holy spire away:

The comfort of thy saving helpe,
geue me agayne I pray.

12 With thy free spire establish me,
and I will reach thereto:

Sinners thy wayes and wicked shall
be turned into thy loze.

The second part.

13 O God that art my God of health,
from bloud deliuer me:

That prayles of thy righteousness,
my tongue may sing to the.

14 My lips that yet fast closed be,
do thou O Lord vnloose:

The prayles of thy matelty,
my mouth shall so disclose.

15 I would haue offered sacrifice,
if that had pleased thee:
But pleased with burnt offerings,
I know thou wilt not be.

16 A troubled spire is sacrifice,
delightfull in Gods eyes:
A broken and an humble hart,
God thou wilt not despise.

17 In thy good will deale gently Lord,
to Sion and withall:

Grant that of thy Jerusalem
byward may be the wall.

18 Burnt offerings gites and sacrifice
of iustice in that day:

Thou shalt accept, and calues they shall
vpon thine altar lay.

Quid gloriaris. Psal. Lii. I.H.

¶ David describeth the arrogant tyranny of Doeg
Kauls chief shephard, who by false surmises caus-
ed Abimelech, and the Priests to be slaine. Hes
propheseth his destruction, encourageth the sayth-
full to trust in God, who most sharply reuengeth
his, and rendereth thanks for deliuerance. Hys
in is lively set forth the kingdoms of Antichrist.

W

hy doest thou Tyrant boast

abroad thy wicked workes to prayse?

Doest thou not know there is a God

whose mercyes last alwayes? 1. Why

both thy wynde yet still deuill, such

both thy wynde yet still deuill, such

both thy wynde yet still deuill, such

both thy wynde yet still deuill, such

wicked wiles to warpe? Thy tongue

vntrue in forgyng lyes, is lyke a ra-

four sharpe.

3 On mischief why sett thou thy mind,
and wilt not walke by right:

Thou hast moze lust false tales to hnde
then bying the truth to light.

4 Thou dost delight in fraud and guile
in mischief bloud and wrong:

Thy lips haue leard the flattering stile
O false deceitfull tongue.

5 Therefore shall God for ever confound,
and pluck the from the place:

Thy seed root out from of the ground
and so shall the deface.

6 The iust when they behold thy fall,
with feare will prayse the Lord:

And in reproch of the withall
cry out with one accord.

7 Behold the man which would not take
the Lord for his defence:

But of his gods his God he made,
and trust his corrupt sence.

8 But I an Olive tree and grene,
will spring and spread abroad:

For why my trust all times hath bene,
vpon the liuing God.

9 For then therefore will I geue prayse,
to thee with hart and voyce:

I will set forth thy name alwayes,
wherein thy sayntes reioyce.

Dixit insipiens. Psal. Liii. T.S.

¶ David describeth the crooked nature, the crueltye
and punishment of the wicked, when they look not
for it, and desireth the deliuerance of the Godlye
that they may reioyce together.

Sing this as the 45. Psalm.

The foolish man in that which he
within his hart hath sayd:

That there is any God at all,
hath bitterly denyd.

1 They are corrupt and they also
a haynous worke haue wrought:

Among them all there is not one,
of good that worketh ought.

2 The Lord looke downe on sons of men,
from heauen all abroad:

To see if any were that would
be wise and seek for God.

4 They are all gone out of the way
they are corrupted all:

There is not one both any good,
D. II. there

there is not one at all.

- 5 We all the wicked workers know,
that they do feed upon:
My people as they fed on bread,
the Lord they call not on?
6 Even there they were afraid, and stood
with trembling all dismayd:
Whereas there was no cause at all,
why they should be afraid.
7 For God his bones that they beslegde,
hath scattered all abroad:
Thou hast confounded them for they
relected are of God.
8 O Lord geue thou thy people health,
and thou O Lord fulfill:
Thy promise made to Israell,
from out of Sion hill.
9 When God his people shall restore,
that earst was captiue lad:
Then Jacob shall therein reioyce,
and Israell shall be glad.

Deus in nomine. Psal. Liiii. I. H.

David in great daunger through Ziphims, called
upon God to destroy his enemies, promising sacri-
fice for his deliverance.

Sing this as the 46. psalme.

- God saue me for thy holy name,
and for thy goodness sake:
Unto the strength Lord of the same,
I do my cause betake.
2 Regard O Lord and geue an care,
to me when I do pray:
Bow downe thy selfe to me and heare
the wordes that I do say.
3 For strangers by agaynst me rise,
and tyrantes bere me ill:
Which haue not God before their eyes,
they take my soule to spill.
4 But loe my God doth geue me ayd,
the Lord is straight as hand:
With them by whom my soule is stayd,
the Lord doth euer stand,
5 With plagues repay agayne all those,
for me that lye in wayt:
And with thy truth destroy my foes,
with their owne snare and baite.
6 An offering of free hart and will,
then I to thee shall make:
And prayse thy name for therein still,
great comfort I do take.
7 O Lord at length do set me free,
from them that craft conspire:
And now mine eye with joy doth see,
on them my hartes desire.
Exaudi Deus. Psal. Lv. I. H.

David in great distress, displaying of Sauls cru-
elty and falshood of his familiar acquaintances
affectuously mouing the Lord to pitty him. When
affured of deliuerance, he setteth forth the grates
of God, as if he had already obtained his request.

Sing this as the 46. psalme.

- O God geue care and do apply,
to heare me when I pray:
And when to thee I call and cry,
hide not thy selfe away.
2 Take heede to me graunt my request,
and answer me agayne:
With playntes I pray full sore opprest,
great griefe doth me constrainne.
3 Because my foes with threats & cries,
oppress me through despight:
And so the wicked sort likewise,
to bere me haue delight.
4 For they in counsell do conspire,
to charge me with some ill:
So in their hasty wrath and ire,
they do pursue me still.
5 My hart doth faint for want of breath,
it panteth in my brest:
The terrors and the dread of death,
do worke me much unrest.
6 Such dreadfull feare on me doth fall,
that I therewith do quake:
Such horror whelmerh me withall,
that I no shift can make.
7 But I do say who will geue me,
the swift and pleasaunt winges:
Of some fayre dove that I may flye,
and rest me from these thinges?
8 Loe then I would go farre away,
to flye I will not cease:
And I would hide my selfe and say,
in some great wilbernes.
9 I would be gone in all the hast,
and not abide behinde:
That I were quite and ouerpast,
these blasts of boistrous winde.
10 Bewnde them Lord and from the pull,
their diuelish double tongue:
For I haue spied their Citie full
of rapin strife and wrong.
11 Which thinges both night and day
do close her as a wall: (thoroughout
In midst of her is mischiefes stour,
and sorrow eke withall.
12 Her pitty partes are wicked plaine,
her deedes are much to bile:
And in her strectes there doth remayne,
all crafty fraud and guile.
The second part.
13 If that my foes did seek my bane,
I might it well abide:
From open enemies check and blame,
some where I could me hide.
14 But thou it was my fellow deare,
which friendship didst pretend:
And didd my secret counsell heare,
as my familiar friend.
15 With whom I had delight to talke,
in secret and abroad:
And we together oft did walke,
within the house of God.

16 Let death in hast vpon them fall,
and send them quicke to hell:
For mischiefe raygneth in their hall,
and parlour where they dwell.

17 But I vnto my God do cry,
to him for helpe I flye:
The Lord both heare me by and by,
and he doth succor me.

18 At morning noone and evening tyme,
vnto the Lord I pray:
When I so instantly haue cryde,
he doth not say me nay.

19 To peace he shall restore me yet,
though warre be now at hand:
Although the number be full great,
that would agaynst me stand.

20 The Lord that first and last doth reign,
both now and euermore:
Will heare, when I to him complayne,
and punish them full sore.

21 For sure there is no hope that they,
to turne will once accord:
For why? they will not God obey,
nor do not feare the Lord.

22 Wpō their friends they layd their hāds
which were in couenant knit:
Of frendship to neglect the bands,
they pass or care no whit.

23 While they haue war within their hart
as bitter are their wordes:
Although their wordes were smoth as oyle
they cut as sharpe as swordes.

24 Cast thou thy care vpon the Lord,
and he shall nourish thee:
For in no wise will he accord,
the iust in thall to se.

25 But God shall cast them depe in pit,
that thirst for bloud alwayes:
He will no guilefull man permit,
to liue out halfe his dayes.

26 Though such be quite destroyed & gone
in thee (O Lord) I trust:
I shall depend thy grace vpon,
with all my hart and lust.

Miserere mei. psal. Lvi. I.H.

David being brought to Achis the kyng of Gath.
Samu. 21. 12. complayneth of his enemyes, demandeth succour, trusteth in God & promisseth to perswade hyme hyme howe whiche was to prayse God in hym Church.

Sing this as the Lamentation.

HAue mercy Lord on me I pray,
for man would me deuour:
He fighteth with me day by day,
and troubleth me ech houre.

2 Myne enemyes dayly enterpryse,
to swallow me out right:
To fight agaynst me many rise,
O thou most hye of might.

3 When they would make me most afraid
with boies and brags of gydes:
It trust in the alone for ayde,

by thee will I abide.

4 Gods promise I do mynd and prayse,
O Lord I sticke to thee:
I do not care at all assayes,
what flesh can do to me.

5 What thinges I eyther did or spake,
they wrest them at their will:
And all the counsell that they take,
is how to worke me ill.

6 They all consent themselves to hyde,
close watch for me to lay:
They spy my pathes and snares haue tyde
to take my life away.

7 Shall they thus scape on mischiefe set,
thou God on them wilt frowne:
For in his wraoth he doth not let,
to throw whole kingdomes downe.

8 Thou seest how oft they make me flye,
and on my teares dost look:
Rescue them in a glas by thee,
and write them in thy booke.

9 When I do call vpon thy name;
my foes away do start:
I well perceauie it by the same,
that God doth take my part.

10 I glory in the word of God,
to prayse it I accord:
With joy will I declare abyd,
the promise of the Lord.

11 I trust in God and yet I say,
as I befoze began:
The Lord he is my helpe and stay,
I doe not care for man.

12 I will perfozme with hart so fere,
to God my bowes alwayes:
And I (O Lord) all tymes to thee,
will offer thankes and prayse.

13 My saule fro death thou dost defend,
and keep my feet vpright:
That I befoze thee may ascend,
with such as lue in light.

Miserere mei. Psal. Lvii. I.H.

David in the desert of Ziph betrayed by the inhabitants, and in the same cause with Saule, calleth vnto God, with full confidence that hee will perswade his promise, and shew his glory in heauen & search agaynst the cruell enemyes. Therefore hee singeth laud and prayse.

Sing this as the 44. psalme.

TAke pity for thy promise sake,
haue mercy Lord on me:
For why my soule doth her betrahe,
vnto the helpe of thee.

2 Within the shadow of thy winges,
I set my selfe full fast:
Till mischiefe, malice and like thinges,
be gon and ouerpast.

3 I call vpon the God most hye,
to whome I sticke and stand:
I meane the God that will stand by,
the cause I haue in hand.

D. ill. 48. 10. 11.

- 4 From heauen he hath sent his ayd,
to saue me from their spight:
That to denours me haue assayed,
his mercy truth and might.
- 5 I led my life with Lyons fell,
all set on wrath and ire:
And with such wicked men I dwell,
that fret like flames of fire.
- 6 Their teeth are speares and arrowes
as sharp as I haue sene: (long
They wound & cut with their quick tongue
like swordes and weapons sene.
- 7 Set by and shew thy selfe O God,
aboue the heauens bright:
Exalt thy prayse in earth abroad,
thy maiesty and might.
- 8 They lay their net and do prepare,
a pynny cane and pit:
Wherin they thinke my soule to snare,
but they are fallen in it.
- 9 My hart is set to laud the Lord,
in him to ioy alwayes:
My hart I say doth well accord,
to sing his laud and prayse.
- 10 Awake my ioy awake I say,
my lute, my harpe and string
For I my selfe before the day,
will rise reioyce, and sing.
- 11 Among the people I will tell,
the goodnes of my God:
And shew his prayse that doth excell,
in heathen landes abroad.
- 12 His mercy doth extend as farre,
as heauens all are hye:
His truth as high as any starre,
that standeth in the skye.
- 13 Set forth and shew thy selfe abroad,
aboue the heauens bright:
Extol thy prayse on earth abroad,
thy maiesty and might.

Si vere vtique. psal. Lviii. I.H.

The describeth his malicious enemies Sauls flatterers, who secretly and openly sought his destruction, from whom he appealeth to gods iudgement shewing that the iust shall reioyce, at the punishment to the wicked of Gods glory.

sing this as the 44. psalme.

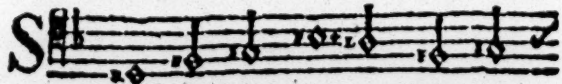
- Ye rulers which are put in trust,
to iudge of wrong and right:
Be all your iudgements true and iust,
not knowing rede or might.
- 2 Play in your hartes ye make and muse,
in mischief to consent:
And where you should true iustice vse,
your handes to bybes are bent.
- 3 This wicked soze from their birth day,
haue erred on this wise:
And from their mothers wombe alway,
haue bled craft and lyes.
- 4 In them the poyson and the breath,
of serpentes doth appeare:

Yea like the Adder that is deafe,
and fast doth stop his eare.

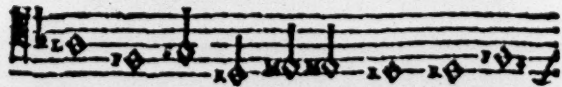
- 5 Because he will not heare the voyce,
of one that charmeth well:
No though he were the chiefe of choyle,
and did therein excell.
- 6 O God breake thou their teeth at once,
within their mouth throughout:
The tusks that in their great chaw bones,
like Lyons whelpes hang out.
- 7 Let them consume away in wast,
as water runs forth right:
The shaftes that they do shote in hast,
let them be broke in sight.
- 8 As Snayles do wast within the shell,
and vnto lime doe run:
As one before his tyme that fell,
and neuer saw the sun.
- 9 Before the thornes that now are young
to bushes big shall grow:
The stormes of anger waxing strong,
shall take them ere they know.
- 10 The iust shall ioy it doth them good,
that God doth vengeance take:
And they shall wash their feet in blood,
of them that him forsake.
- 11 Then shall the world shew forth and tel
that good men haue reward:
And that a God on earth doth dwell,
that iustice doth regard.

Eripe me. psal. Lix. I.H.

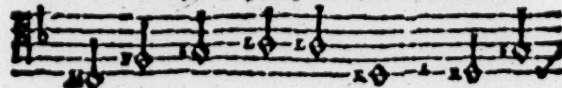
David in great danger of Saul, who sent to slay him in his bed declareth his innocency and their fury, praying God to destroy all malicious sinners who live for a tyme to exercise his people, but in the end consume in his wrath, to Gods glory. For this he singeth prayse to god assured of his merces.



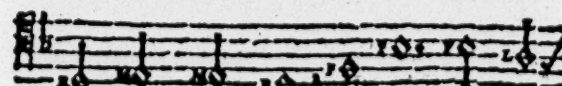
Ende ayde and saue me from my



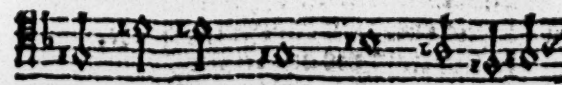
foes, O Lord I pray to thee: Defend



and keepe me from all those, that rise



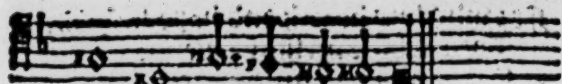
and strue with me. 2. O Lord preserve



me from those men, whose doyngs are



not good: And set me sure and safe from them



them that thirsteth after bloud.

- 3 For loe they wayt my soule to take,
they rage agaynst me still:
Yea for no fault that I did make,
I neuer did them ill.
- 4 They run and do themselves prepare,
when I no whit offend:
Arise and saue me from the snare,
and see what they intend.
- 5 O Lord of hostes of Israell,
arise and strike all landes:
And pity none that do rebell,
and in their mischiefe standes.
- 6 At night they stirre and seeke abroad,
as houndes they houle and grin:
And all the city cleane throughout,
from place to place they ren.
- 7 They speake of me with mouth alway,
but in their lips were swordes:
They greed my death and then would say
what none doth heare our wordes.
- 8 But Lord thou hast theyr wayes espide,
and taught them that apace:
The heathen folke thou shalt deride,
and mock them to their face.
- 9 The strength that doth my foes withstand
O Lord doth come of thee:
My God he is my helpe at hand,
a fort of fence to me.
- 10 The Lord to me doth shew his grace;
in great aboundant shall:
That I may see my foes in case;
such as my hart doth will.

The second part.

- 11 Destroy them not at once O God,
least it from mind do fall:
But with thy strength drive them abroad,
and so consume them all.
- 12 For their ill wordes and truthles tong
confound them in their pride:
Their wicked othes with lies and wrong,
let all the world deride,
- 13 Consume them in thy wrath (O Lord)
that nought of them remayne:
That men may know throughout the world
that Jacobs God doth raygne.
- 14 At evening they retorne apace,
as dogs they grin and cry:
Thou shalt the greetes in every place,
they runne about and spy.
- 15 They seeke about for meat I say,
but let them not be fed:
For finde a house wherein they may,
be bolde to put their head.
- 16 But I will shew thy strength abroad,
thy godnes I will prayse:
For thou art my defence and God,
at need in all assayes.

27 Thou art my strength thou hast me
O Lord I sing to thee: (Sayd)
Thou art my fort, my fence, and ayd,
a louing God to me.

Deus repulisti. Psal. Lx. I.H.

David now king ouer Judah, after many victo-
ries sheweth by euident signes, that God elects
him king, assuring the people that God will re-
pelle them, if they approue the same. After he praye-
eth vnto God to kniue that that he had begun.

Sing this as the 59. psalme.

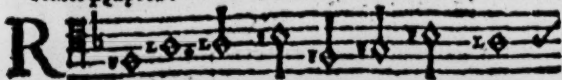
- Q Lord thou didst vs cleane forsake,
and scatteredst vs abroad:
Such great displeasure thou didst take,
retorne to vs O Lord.
- 2 Thy might doth moue the land so sore,
that it in sunder brake:
The hurt thereof O Lord restore;
for it doth bow and quake.
- 3 With heauy chaunce thou plaguest thus
the people that are thine:
And thou hast geuen vnto vs,
a drinke of deadly wine.
- 4 But yet to luch as feare thy name,
a token shall ensue:
That they may triumph in the same,
because thy word is true.
- 5 So that thy might may kepe and saue,
thy folke that saue thee:
That they thy helpe at hand may haue,
O Lord graunt this to me.
- 6 The Lord did speak from his owne
this was his ioyfull tale: (place.)
I will denide Sichem by pace,
and meat out Succoths bale.
- 7 Gilead is geuen to my hand,
Manasses mine beside:
Ephraim the strength of all my land,
my law both Iuda guide.
- 8 In Moab I will wash my feet,
ouer Edome shew my ire:
And thou Palestina oughtst to feare,
for saue me into.
- 9 But who shall bring me at this tyme,
vnto the City strong:
O who to Edome will me guide,
so that I go not wrong.
- 10 Wilt thou my God which didst forsake:
thy folke their landes and coastes:
Our wars in hand thou wouldest not take,
nor walke among our hostes.
- 11 Geue ayd O Lord and be rellene,
from them that vs discayne:
The helpe that hostes of men can geue,
it is but all in vayne.
- 12 But through our God we shall haue
to take great thynges in hand: (might)
He will tread downe and put to flight,
all those that vs withstand.

Exaudi Deus. Psalme. Lxi. I.H.

Psalm.

Josephus.

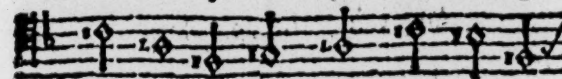
Whether he were in daunger of the Amonites, or
pursued of Absalon, here he cryeth to be deliuered
and comforted in his kingdome, promising perpe-
tually prayles.



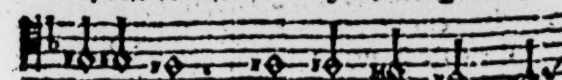
Regard (O Lord) for I complayne



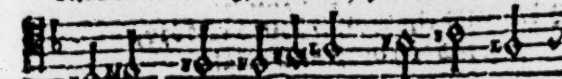
and make my sure to thee: Let not my



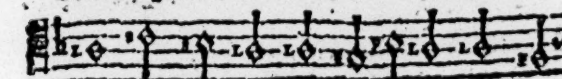
wordes returne in bayne, but geue an



care to me. 2. From of the coastes and



utmost partes of all the earth abroad:



In grief and anguish of my hart, I cry



to thee (O God.)

3 Upon the rock of thy great power,
my wechull mind repose:

Thou art my hope my fort and tower,
my fence agaynst my foes.

4 Within thy tent I lust to dwell,
for euer to endure;

Under thy wings I know right well,
I shall be safe and sure.

5 The Lord both my desire regard,
and both fulfill the same:

With godly giftes will he reward,
all them that feare his name.

6 The king shall be in health mayntayne,
and so prolong his dayes:

That he from age to age shall raygne,
for euer more alwayes.

7 That he may haue a dwelling place,
before the Lord for aye:

O let thy mercy truth and grace,
defend him from decay.

8 Then shall I sing for euer still,
with prayse vnto thy name:

That all my bowes I may fulfill,
and dayly pay the same.

Nonne Deo. Psal. Lxii. I. H.

David declareth by example, and name of god that
he and all people must trust in God alone, saying
that all without God goeth to nought, who onely
is of power to saue, and that he rewardeth manne
according to his works.

Sing this as the 67. psalme.

My soule to God shall geue good heed,
and him alone entend:

For why? my health and hope to speed,
both whole on him depend:

2 For he alone is my defence,
my rock, my health, and ayd:

He is my say that no pretence,
shall make me much dismayd.

3 O wicked folke how long will ye,
byle craftes? sure ye must fall:

For as a rotten hedge ye be,
and like a tottering wall.

4 Whom God both loue ye seeke alwayes
to put him to the worse:

Ye loue to lye, with mouth ye prayse,
and yet your hart doth curle.

5 Yet still my soule doth whole depend,
on God my chiefe desire:

From all false seates me to defend,
none but him I require.

He is my rock, my strength and tower,
my health is of his grace:

6 He doth support me that no power,
can moue me out of place.

7 God is my glory and my health,
my soules desire and lust:

My fort, my strength, my say, my wealth,
God is my onely trust.

8 Oh haile your hope in him alway,
ye folke with one accord:

Shoute out your hartes to him and say,
our trust is in the Lord.

9 The sonnes of men decestfull are,
on ballance but a sleight:

With things most vile do them compare,
for they can keep no weight.

10 Trust not in wrong, robbery or stealth,
let bayne delights be gone:

Though goods well got flow in with
set not your hartes thereon, (wealth,

11 The Lord long sth one thing did tell,
which here to mind I call:

He spake it oft I heard it well,
that God alone doth all.

12 And that thou Lord art good and kind,
thy mercy doth exceed:

So that all ioyes with thee shall finde,
according to their deed.

Deus Deus meus. Psal. Lxiii. T. S.

David after his daunger of Ziph, geueth thanks
to God for his wonderfull deliuerance, in whose
merces he trusteth euen in the middell of miserie:
prophecying the destruction of Gods enemies, and
contrarywise happynesse to all them that trust in
the Lord. 1. Samuel. 3.

Sing this as the 44. Psalme.

O God my God I watch betime,
to come to thee in hast:

For why my soule and body both,
do thirst of thee to tast.

And in this barayne wilderness,
where waters there are none:

My flesh is parcht for thought of thee,
for thee I wyl alone.

That

1 That I might see yet once againe,
thy glory, strength, and might:
As I was wont it to behold,
within thy temple bright.
2 For why thy mercies far surmount,
this life and wretched dayes:
My lips therefore shall geue to thee,
due honoꝝ laud and prayse.
4 And whilſt I liue I will not ſayle,
to worſhip thee alway:
And in thy name I ſhall liſt bp,
my handes when I do pray.
5 My ſoule is ſild as with marow,
which is both fat and ſweet:
My mouth therefore ſhall ſing ſuch ſonges
as are for thee moſt meet.

7 When as in bed I thinke on thee,
and eke all the night tide:
For vnder couert of thy winges,
thou art my ioyfull guide.
8 My ſoule doth ſurely ſtick to thee,
thy right hand is my power:
9 And thoſe that ſeek my ſoule to ſtroy,
them death ſhall ſoone deuour.
10 The ſword ſhall them deuour echone,
they; carcaſes ſhall feed:
The hungry foxes which do run,
they; pray to ſeek at need.
11 The king and all men ſhall reioyce,
that do profeſſe Gods word:
For lyers' mouthes ſhall then be ſtopt,
which haue the truth diſturbd.

Exaudi Deus. Psal. Lxiiii. I.H.

Dauid prayeth agaynſt the falſe reporters & flandersers, he declareth their puniſhment and deſtruction, to the comfort of the iuſt and the glory of God.

Sing this as the 18. psalme.

O Lord vnto my voyce geue eare,
with playntes when I do pray:
And rid my life and ſoule from dread,
of foes that threat to ſlay.
2 Deſend me from that ſort of men,
which in deceites do lurke:
And from the frowning face of them,
that all ill ſeates do worke.
3 Who whet their tounge as we haue ſeen
in: n whet and ſharpe their ſwordes:
They ſhoot abroad their arrowes keene,
I meane moſt bitter wordes.
4 With pryncy ſleight ſhoot they their quaſt
the byſight man to hit:
The iuſt vnware to ſtrike by craft,
they care of ſecre no whit.
5 A wicked worke they haue decreed
in counſell thus they cry:
To bleſſe deceit let vs not dread,
what? who can it eſpy?
6 What wayes to hurt they talke & muſe,
all times within their hart:
They all conſult what ſeates to bleſſe,
ech doth inuent his part.

7 But yet all this ſhall not auaille,
when they thinke leaſt vpon:
God with his dart ſhall ſure aſſaile,
and wound them euery one. (withhall
8 Theſe craftes and their ill tongues
ſhall worke themſelues ſuch blame:
That they which then behold their fall,
ſhall wonder at the ſame.
9 Then all that ſe may know right well,
that God the thing hath wrought:
And prayſe his worthy workes and tell
what he to paſ hath brought.
10 Yet ſhall the iuſt in God reioyce,
ſtill truſting in his might:
So ſhall they ioy with mind and voyce,
whole hart is pure and right.

To decet hymnus. Psal. Lxv. I.H.

It thankſgiving vnto God by the ſaythfull, who are ſignified by Sion, and Jeruſalem, for the choſing, preſervation, and gouernance of them, and for the plentifull bleſſinges poured forth vpon all the earth.

Sing this as the 30. psalme.

Thy prayſe alone O Lord doth raygne,
in Syon thine owne hill:
They; bowes to thee they do mayntayne,
and their beheſtes fulfill.
2 For that thou dooſt their prayer heare,
and dooſt thereto agree:
Thy people all both far and neare,
with truſt ſhall come to thee.
3 Our wicked life ſo far exceedes,
that we ſhould fall therein:
But Lord forgiue our great miſdedes,
and purge vs from our ſinne.
4 The man is bleſt whom thou dooſt chuſe
within thy courtes to dwell:
Thy houſe and temple he ſhall uſe,
with pleaſures that excell.

5 Of thy great iuſtice heare vs God,
our health of thee doth riſe:
The hope of all the earth abroad,
and the ſea coaſtes likewise.
6 With ſtrength thou art beſet about,
and compaſſ with thy power:
Thou makeſt the mountaynes ſtrong and
to ſtand in euery ſhower. (ſhout,
7 The ſwelling ſeaſ thou dooſt aſſwage,
and make their ſtreames full ſtill:
Thou dooſt reſtrayne the peoples rage,
and rule them at thy will.
8 The folke that dwell full far on earth,
ſhall dread the ſignes to ſee:
Which moꝝne and evening with great
do paſ with prayſe to thee. (mirth,
9 When that the earth is chapt and dry,
and thirſteth moꝝe and moꝝe:
Then with the drops thou dooſt apply,
and much increaſe her ſtoꝝe.
10 The ſtound of God doth overflow,
and ſo doth cauſe to ſpring:

The

The seed and coine which men do sow,
for he doth giue the thing.

11 With wet thou doest her furrowes fill,
whereby her clods do fall:
Thy drops to her thou doest distill,
and blesse her fruites withall.
12 Thou deckst the earth of thy good grace
with sayre and pleasant crop:
Thy cloudes distill their dew apace,
great plenty they doe drop.

13 Whereby the desert shall begin,
full great encrease to bring:
The little hills shall for them,
much fruit in them shall spring.
14 In places playne the flock shall feed,
and couer all the earth:
The ballies with coine shall so exceed,
that men shall sing with mirth.

Iubilate Deo. psal. Lxvi. T.S.

The exhorteth to prayse the Lord, in his wonderfull
workes. He setteth forth the power of god to assay
rebeldes, and sheweth gods mercy to Israell, and to
prouoke all men to heare, and prayse his name.

Sing this as the 68. Psalme.

Ye men on earth in God reioyce,
with prayse set forth his name:
Extoll his might with hart and voyce,
geue glory to the same.
2 How wonderfull O Lord say ye,
in all thy workes thou art:
Thy foes for feare do seeke to thee,
full sore agaynst their hart.

3 All men that dwell the earth throughe:
do prayse the name of God: (out)
The laud thereof the world about,
is shewed and set abroad.
4 All folke come forth behold and see,
what thinges the Lord hath wrought:
Marke well the wondrous workes that he
for man to pass hath brought.

5 He layd the sea like heapes on hie,
therein a way they had:
On foot to pass both sayre and dry,
whereof their hartes were glad.
6 His might both rule the world alway,
his clew all thinges behold:
All such as would him disobay,
by him shall be controlde.

7 Ye people geue vnto our God,
due laud and thanks alwayes:
With ioyfull voyce declare abroad,
and sing vnto his prayse.
8 Which both indue our soules with life,
and is preserue withall.
The sayers our feet so that no stiffe,
can make vs slip or fall.

9 The Lord doth proue our deedes with
if that they will abide: (fire)
As workmen do when they desire,
to haue their mettals tride.
10 Although thou suffer vs so long,

in prison to be cast:
And there with chaines and fetters strong
to lye in bondage fast.

The second part.

11 Although I say thou suffer men,
on vs to ride and raygne:
Though we through fire and water run,
of very griefe and payne.
12 Yet sure thou doest of thy good grace,
dispose it to the best:
And bring vs out into a place,
to lue in wealth and rest.
13 Vnto thy house resort will I,
to offer and to pray:
And there I will my selfe apply,
my bowes to thee to pay.
14 The bowes that with my mouth I
in all my griefe and smart: (speake)
The bowes I say which thou hast made,
in dolor of my hart.

15 Burnt offerings I will geue to thee,
of Oxen fat and Rammes:
No other sacrifice shall be,
of Bullocks, Goates and Lambes.
16 Come to thy and harden here full soone,
all ye that feare the Lord:
What he for my poore soule hath done,
to you I will record.

17 Full oft I call vpon his grace,
this mouth to him doth cry:
And thou my tounge make speed apace,
to prayse him by and by.
18 But I: I feele my hart within,
in wicked workes reioice:
O if I haue delight to sinne,
God will not heare my voyce.

19 But surely God my voyce hath heard,
and what I do require:
My prayer he doth well regard,
and graunter my desire.
20 All prayse to him that hath not put,
nor cast me out of mind:
For yet his mercy from me shut,
which I do euer find.

Deus misereatur. Psal. Lxvii. T.S.

A sweet prayer for all the saythfull to obayne the
fauor of god and to be lightened with his countes
naunce, to the end that his way and iudgement
may be knowne throughe out the earth. Reioyning
that god is the gouernour of all nations.

Sing this as the 25. Psalme.

Haue mercy on vs Lord
and graunt to vs thy graces:
To shew to vs do thou accord,
the brightnes of thy face.
2 That all the earth may know,
the way to godly wealth:
And all the nations on a roe,
may see thy sauing health.

3 Let all the world O God,
geue prayse vnto thy name:
O let the people all abroad,
extoll and laud the same.

4 Throughe

4 Throughout the world so wide,
let all reioyce with mirth:
For thou with truth and right dost guide,
the nations of the earth.

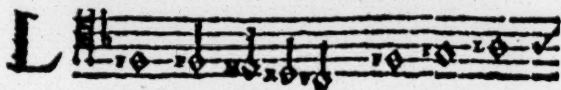
5 Let all the world (O God)
geue prayse vnto thy name:
O let the people all abroad,
extoll and laud the same.

6 Then shall the earth increase,
great store of fruite shall fall:
And then our God the God of peace,
shall bless vs eke withall.

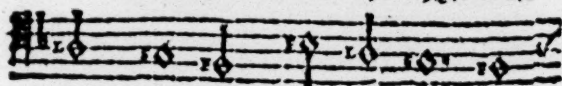
7 God shall vs bless I say,
and then both far and neare:
The folke throughout the earth alway,
of him shall stand in feare.

Exurgat Deus. Psal. Lxviii. T.S.

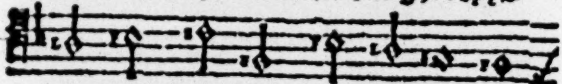
David expreth the wonderfull mercies of God
towards his people, who by all meanes and most
straunge sortes declareth himselfe to them. Gods
Church therfore by reason of his promises, grace
and victories doth extoll all worldly things, wher
fore all men are moued to prayse God for euer.



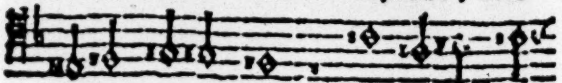
Et God arise and then hys foes



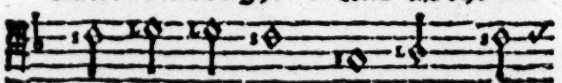
will turne themselves to flight: hys



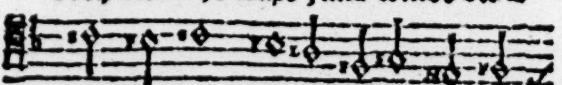
enemies then will run abroade, and



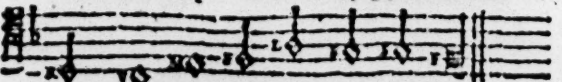
scatter out of sight. 2. And as the fire



doth melt the waxe, and winde blow



smoke away: So in the presence of



the Lord, the wicked shall decay.

3 But righteous men before the Lord,
shall hartely reioyce:
They shall be glad and mery all,
and chearefull in their voyce.

4 Sing prayse, sing prayse vnto the Lord,
who rideth on the hye:
Extoll this name of Iah our God,
and him do magnifie.

5 That same is he that is aboue,
within his holy place:
That father is of fatherles,
and iudge of widows case.

6 houses he geneth and issue both,
vnto the comfortles:
He bringeth bondmen out of thall,
and rebells to distress.

7 When thou didst much befoze thy folke
the Egyptians from among:
And brought them through the wilderness
which was both wide and long. (Down)

8 The earth did quake the rayne poud
heard were great claps of thunder:
The mount Sina shooke in such sort,
as it would cleaue in sunder.

9 Thyne heritage with drops of rayne,
aboundantly was washt:
And if so be it baren wart,
by the it was refreht.

10 Thy chosen flocke both there remayne,
thou hast prepared that place:
And for the poze thou dost prouide,
of thyne especiall grace.

The second part.

11 God will geue women causes iust,
to magnifie his name:
When as his people triumphes make,
and purchase byte and fame.

12 For puissant kinges for all their power
shall fly and take the foyles:
And women which remayne at home,
shall helpe to part the spoyle.

13 And though you were as black as pots
your hew should pas the doue:
Whose winges and fethers sheme to haue,
siluer and gold aboue.

14 When in this land God shall triumph,
ouer kinges both hye and low
Then shall it be like Salmon hill,
as white as any snow.

15 Though Basan be a fruitfull hill,
and in hight others passe:
Yet Sion Gods most holy hill,
doth farre excell in grace:

16 Why brag ye thus ye hills most hye,
and leape for pride together:
This hill of Sion God both loue,
and there will dwell for euer?

17 Gods army is to millions,
of warriors good and strong:
The Lord also in Sinay,
is present them among.

18 Thou didst O Lord ascend on hye,
and captiues led them all:
Which in tymes past thy chosen flocke,
in prison kept and thall:

Thou madest them tribute for to pay,
and such as did repine:
Thou didst subdue that they might dwell
in thy temple deuine.

19 Now praysed be the Lord for that,
he poureth on vs such grace:
From day to day he is the God,
of our health and solace.

The

The third part.

20 He is the God from whome alone,
saluation commeth playne:
He is the God by whome we scape.
all dangers death and payne: (head,
21 This God will wound his enemies
and breake the heary scalpe:
Of those that in their wickednes,
continually do walke.

22 From Basan will I bring sayd he,
my people and my shepe:
And all myne owne as I haue done,
from danger of the depe.
23 And make them dip their face in bloud,
of those that hate my name:
And dogs shal haue their tongues embryde
with licking of the same.

24 All men may see how thou O God,
thyne enemies dost deface:
And how thou goest as God and king,
into thy holy place.

25 The singers goe before with toy,
the minstrels follow after:
And in the midst the damiels play,
with timbrell and with taber.

26 Now in the congregations,
(O Israell) prayse the Lord:
And Jacobs whole posterity,
geue thanks with one accord.

27 Their chiefe was in le Beniamin,
but Juda made their host.
With Zabulon and Gileadim,
wher dwell about their coast.

28 As God hath geuen power to thee,
so Lord make firme and sure:
The thing that thou hast wrought in vs,
for euer to endure.

29 And in thy temple giftes will we,
geue vnto thee O Lord:
For thyne vnto Ierusalem,
sure promise made by worde.

The fourth part.

30 Yea and strange kinges to vs subdude,
shall do like in those dayes:
I meane to thee they shall present,
their giftes of laud and prayse.

He shall destroy the spearmens ranches,
these calues and bulles of might:
And cause them tribute pay, and daunt
all such as loue to fight.

31 Then shall the Lordes of Egypt come,
and presentes with them bring:
The moyses most blacke shall stretch their
vnto the Lord their king. (handes)

32 Therfore the kingdomes of the earth,
geue prayse vnto the Lord:
Sing psalmes to God with one consent,
thereto let all accord.

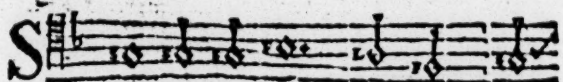
33 Who though he ride and euer hath,
aboue the heauens bright:
Yet by his fearefull thunderclaps:
men may well know his might.

34 Therfore the strength of Israell,
ascribe to God on hye:
Whose might and power doth far extend
aboue the cloudy skye.

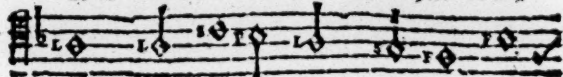
O God thy holines and power,
is bread for euermore:
The God of Israell geues vs strength,
prayed be God therfore.

Saluum me sag. Psal. Lxix. I.H.

Christ and his elect is figured in Dauid's zeale & anguish: the malicious crueltie of whose enemies and their punishment Judas and such traitours note who are accursed. They gathereth he courage in afflictions and offereth prayse to god who are more acceptable then all sacrifices. Finally he doth prouoke all creatures to prayse, prophesying of the kingdome of Christ and building of Iuda where all the saythfull and their seeds shall dwell for euer.



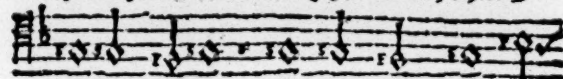
Aue me O God, and that with



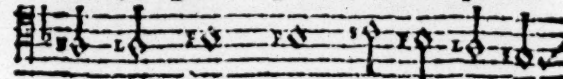
speede, the waters flow full fast: So



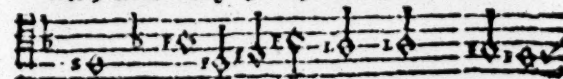
nye my soule doe they procede, that I



am soye agast. 2. I sick full depe in



rich and clay, whereas I fele no



ground: I fall in such floudes I say



that I am lyke be drownd.

3 With crying oft I saynt and quayle,
my throte is hoarse and drye:
With looking vp my sight doth fayle,
for helpe to God on hye.

4 My foes that gilees do oppres
my soule with hate are led:
In number sure they are no lesse,
then heates are on my head.

5 Though for no cause they beere me sore,
they prosper and are glad:
They do compell me to reioyse,
the thinges I neuer had.

6 What I haue done for want of wit,
thou Lord all thynges canst tell,
And all the same that I commit,
to thee is knowne full well.

7 O God of hostes defend and say,
all those that trust in thee:
Let no man doubt or shrink away,
for ought that chaunceth me.
8 It is for thee and for thy sake,
that I do beare this blame:
In sight of thee they would me make,
to hide my face for shame.
9 My mothers sottes my brethren all,
forsake me on a row:
And as a stranger they me call,
my face they will not know.
10 Wnto thy house such zeale I beare,
that it doth pine me much:
Their checks and tauntes at thee to beare,
my very hart doth grutch.

The second part.

11 Though I do fast my flesh to chaff,
yea if I weep and mone:
Yet in my teeth this geare is cast,
they passe not therupon.
12 If I for grieve and payne of hart,
in sackcloth use to walke:
Then they anone will it pernett,
thercof they iest and talke.
13 Both hie and low and all the throng,
that sit within the gate:
They haue me euer in their tongue,
of me they talke and prate.
14 The drunkardes which in wine delight
it is their chiefe pastime:
To seeke which wayes to worke me spite,
of me they sing and rime.
15 But the while O Lord I pray,
that when it pleaseth thee:
For thy great truth thou wilt alway,
in hast send helpe to me.
16 Pluck thou my feet out of the mire,
from drowning do me keepe:
From such as owe me wrath and ire,
and from the waters deepe.

17 Least with the waves I should be
and depth my soule deuour: (drown),
And that the pit should me confound,
and shut me in her power.
18 O Lord of hostes is me geue eare,
as thou art good and kinde:
And as thy mercy is most deare,
Lord haue me in thy mind.
19 And do not from thy seruant hide,
nor turne thy face away:
I am opprest on every side,
in hast geue eare I say.
20 O Lord vnto my soule draw nre,
the same with ayd repose:
Because of their great tyranny,
as quene me from my foes.

The third part.

21 That I abide rebuke and shame,
thou knowest and thou canst tell:

For those that seke and worke the same,
thou seest them all full well.
22 When they with brags do breake my
I seek for helpe anone: (hart)
But finde no frendes to ease my smart,
to comfort me not one.
23 But in my meat they gaue me gall,
to cruell for to thinke:
And gaue me in my chyn withall,
strong vinegar to drinke.
24 Lord turne their table to a snare,
to take themselves therein:
And when they thinke full well to fare,
then trap them in the gin.
25 And let their eyes be darcke and blind,
that they may nothing see:
Bow downe their backe and do them bind
in thraldome for to be.
26 Pour out thy wrath as hote as fire,
that it on them may fall:
Let thy displeasure in thine ire,
take hold vpon them all.
27 As beset by their house disgrace,
their offerings eke expell:
That none thereof possesse their place,
nor in their tentes do dwell.
28 If thou do strike the man to tame,
on him they lye full soze:
And if that thou do wound the same,
they seeke to hurt him moze.

29 Then let them heape by mischief flit,
sith they are all perier:
That of thy fauour and good will,
they neuer haue no part.
30 And dash them cleane out of the booke,
of life, of hope, of trust:
That for their names they neuer looke,
in number of the full.

The fourth part.

31 Though I O Lord with woe and grief,
haue bene full soze opprest:
Thy helpe shall geue me such reliefe,
that all shalbe redrest.
32 That I may geue thy name the prayse,
and shew it with a song:
I will extoll the same alwayes,
with hartty thanks among.
33 Which is more pleasant vnto thee,
such minn thy grace hath borne:
Then eiter Oxe or Calf can be,
that hath both hofe and horne.
34 When simple men do this behold,
it shall reioyce them sure:
All ye that seek the Lord behold,
your life for aye shall dure.

35 For why the Lord of hostes doth beate
the poore when they complaine:
His prisoners are to him full deare,
he doth them nor dispayne.
36 Wherefore the sky and earth below,
the sea with flood and streame,

Thy prayse they shall declare and shew
with all that live in them.

- 17 For sure our God will Syon save,
and Iudaes cities build:
Much folke possession there shall haue,
her streets shall all be filld.
18 Her servants seed shall keep the same,
all ages out of mind:
19 And there all they that loue his name,
a dwelling place shall finde.

Deus in adiuto. Psal. Lxx. I.H.

The prayse to be right speedily belivered, by ones
myes to be ashamed, and all that seeke the Lord to
be comforted.

Sing this as the 25. Psalm.

- O God to me take heed,
of helpe I the requite:
O Lord of hostes with hast and speed,
help, help I thee desire.
2 With shame confound them all,
that seek my soule to spill:
Rebuke them backe with blame to fall,
that thinke and wisly me ill.
3 Confound them that apply,
and seeke to worke me shame;
And at my harme do laugh and cry,
so, so, there goeth the game.
4 But let them ioyfull be,
in thee with ioy and wealth:
Which onely trust and seek to thee,
and to thy saving health.
5 That they may say alwayes,
in mirth and one accord:
All glory honour, laud, and prayse,
be geuen to thee O Lord.
6 But I am weake and poore
come Lord thine ayd I lack:
Thou art my stay and helpe, therefore,
make speed and be not slack.

In te Domine. Psal. Lxxi. I.H.

The prayse in script established by promise, and
armed by the worke of God from his youth, to be
delivered from his wicked and cruell saine. Abas-
lon, with his confederate, promising to be thanks-
full therefore.

Sing this as the 11. psalme.

- My Lord my God in all distress,
my hope is whole in thee:
Then let no shame my soule oppresse,
nor once take hold on me.
2 As thou art lust defend me Lord,
and rid me out of dread:
Beue care and to my lute accord,
and send me helpe at need.
3 Be thou my rock to whom I may
for ayd all times resort:
Thy promise is to helpe alway,
thou art my fence and fort.
4 Save me my God from wicked men,
and from their strength and power;

from folk brutish and che from them
that cruelly deigne.

- 5 Thou art the way wherein I trust,
thou Lord of hostes art he:
Yea from my youth I had a lust,
all to depend on thee.
6 Thou hast me kept euen from my birth
and I thought thee was my life.
Wherefore I will thee prayse with mirth,
both euening and moine.
7 As to a monster selborne scene,
much folke about me throng:
But thou art now and still hast bene
my fence and ayd so strong.
8 Wherefore my mouth no time shall lack
thy glory and thy prayse:
And eke my tongue shall not be slack,
to honoꝝ thee alwayes.
9 Refuse me not O Lord I say
when age my limmes doth take:
And when my strength doth wast away,
do not my soule forsake.
10 Among themselves my foes enquire,
to take me throughly deceit:
And they agaynst me do conspire,
that for my soule layd wait.

The second part.

- 11 Lay hand and take him now they sayd
for God from him is gone:
Dispatch him quite for to his ayd
I was there com with none.
12 Do not absent thy selte way,
O Lord when need shall be
But that in time of griete thou may,
with hast geue helpe to me.
13 With shame confound and ouerthrow,
all those that seek my life:
Oppress them with rebukes also,
that sayne would worke me strife.
14 But I will patiently abide.
thy help at all assayes:
Still more and more eche time and tide
I will let forth thy prayse.
15 My mouth thy iustice shall record,
that dayly helpe doth send:
But of thy benefites O Lord
I know no count nor end.
16 Yet will I go and seek forth one,
with thy good helpe O God:
The saving health of thee alone,
to shew and let abroad.
17 For of my youth thou takest the care,
and doost instruct me still:
Therefore thy wonders to declare,
I haue great mind and will.
18 And as in youth from wanton rage,
thou didst me keep and stay:
Forsake me not vnto mine age,
and till my head be gray.

The third part.

12 That

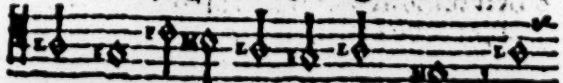
19 That I thy strength & might may shew
to them that now be here:
And that our Lord thy power may know,
hereafter many a yeare.
20 O Lord thy iustice doth exceed,
thy doings all may see:
Thy workes are wonderfull in deed
oh who is like to thee?
21 Thou madest me feele affliction soze,
and yet thou didst me saue:
Yea thou didst helpe and me restore
andakest me from the graue.
22 And thou mine honor doest increase
my dignity maintayne:
Yea thou doest make all strife to cease,
and comfortest me agayne.
23 Therefore thy faithfulness to prayse,
I wil both lute and sing:
My harpe shal sound thy laud alwayes,
O Israels holy king:
24 My mouth shal toy in pleasant voyce
when I shal sing to thee:
And eke my soule wil much reioyce
for thou hast made me free.
25 My tongue thy brightness shal sound
and speake it dayly still:
For grief and shame do them confound
that sought to work me ill.

Deus iudicium. Plal. Lxxii. I.H.

Gods kingdome by Christ is represented by Salomon vnder whome shall be righteousness, peace and felicity, vnto whome all kinges, & nations shall doe homage whose name & power shal endure for ever.



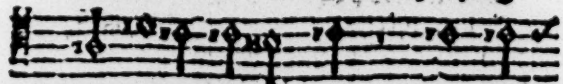
Oh geue thy iudgements to



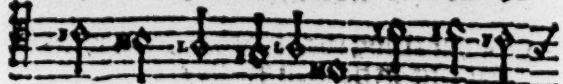
the king, therein instruct him well: And



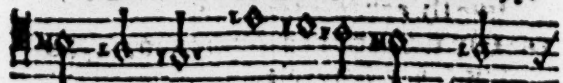
with his sonne that princely thing



Lord let thy iustice dwell. 1. That he



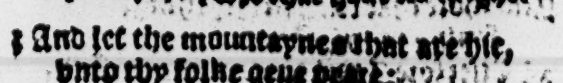
may gouerne brightly, and rule thy



folke aright: And so defend through



equitie, the poore that haue no might.



And let the mountaynes that are his,
vnto thy folke geue praise:

And eke let little bill apply
in iustice to increase:
4 That he might help the weak & poore
with ayd and make them strong:
And eke destroy for euermore
all those that do them wrong.
5 And then from age to age shal they
regard and feare thy might:
So long as sun doth shine by day
or els the moone by night.
6 Lord make the king vnto the full
like rayne to fields new mowent:
And like to drops that lay the dust,
and freshen the land vntowent.
7 The full shal flourish in his time
and all shal be at peace:
Until the moone shal leaue to prime
waste, change, and to increase.
8 He shal be Lord of sea and land,
from shore to shore throughout:
And from the founts within the land,
through al the earth about.
9 The people that in desert dwell
shal kneele to him full rich:
And all his enemies that rebel,
the earth and dust shal lick.
10 The Lordes of all the isles thereby,
great giftes to him shal bring:
The kinges of Sabe and Araby,
geue many a costly thing.

The second part.

11 All kinges shal see with one accord
in his god grace to stand:
And al the people of the world
shal serue him at his hand.
12 For he the needy soze doth saue,
that vnto him doe call:
And eke the simple folke that haue
no help of man at all.
13 He taketh pite on the poore,
that are with need opprest:
He doth preserue them euermore
and bringeth their soules to rest.
14 He shal redeem their life from dread
from feard from wrong from might:
And eke the blood that they shal bleed,
is precious in his sight.
15 But he shal liue & they shal bring
to him of Sabaes golde:
He shal be honored as a king,
and dayly be extolde.
16 The mighty mountaynes of his land
of corne shal beate such throng:
That it like Cedar trees shal stand,
in Libanus full long.
17 These cities eke shal wel shal speed
the fruites thereof shal pass:
In plenty it shal sat, exceed,
and spring as grape as gras.
18 For euer they shal prayse his name
while that the sun is light:

And

And think them happy that light the same
 all folke that bless his might:
 19 I praye ye the Lord of hostes and sing
 to Israels God echone:
 For he doth every wondrous thing
 yea he himself alone.
 20 And blessed be his holy name:
 al times eternally:
 That all the earth may praye the same,
 Amen, amen, say I.

Quam bonus Deus. Psal. Lxxiii. T.S.

¶ David teacheth that neither the persecute of the
 ungodly, nor the affliction of the good ought to
 discourage Gods Children, but rather move them
 to consider Gods providence, and to reverence his
 iudgements, for that the wicked vanish away
 like smoke, and the goodly enter into life eternal
 King, in hope whereof he resigneth himselfe to
 Gods handes.

Sing this as the 44. Psalme.

How ever it be yet God is good
 and kind to Israell:

And to all such as safely keep
 their conscience pure and well:
 2 Yet like a foole I almost slippe,
 my feet began to slide:
 And o I wist euen at a pinch,
 my steps awry gan glyde.

3 For when I saw such foolish men,
 I grudged and did disdain:
 That wicked men all things should haue
 without turmoyle or payne.

4 They neuer suffer pangs nor grief,
 as if death should them smite:
 Their bodies are both stout and strong,
 and euer in good plight.

5 And free from all aduerſitie,
 when other men be shent,
 And with the rest they take no part,
 of plague or punishment.

6 Therefore presumption doth embrace
 their neckes as both a chayne:
 And are euen wrapt as in a robe,
 with rapin and disdain.

7 They are so fed that euen for fat,
 their eyes oft times out start:
 And as for worldly goods they haue
 more then can with their hart,
 8 Their life is most licentious
 boasting much of the wrong:
 Which they haue done to simple men
 and euer pride among.

9 The heuens and the living Lord
 they spare not to blaspheme:
 And praye they doe on worldly things,
 no wight they doe esteeme.

10 The people of God oft times turn back,
 to see their prosperous state:
 And almost dyne the same cup,
 and follow the same rate.

The second part.

11 How can it be that God sayd they,

Should know and understand:
 These worldly things since wicked men,
 Be Lords of sea and land:
 12 For we may see how wicked men
 in riches still increase:
 Rewarded wel with worldly goods
 and live in rest and peace.

13 Then why doe I from wickednes,
 my fantasie reſtraine?
 And wash my hands with innocents
 and cleanse my hart in bayne.
 14 And suffer scourges every day,
 as ſubiect to all blame:
 And every morning from my youth
 ſuſtaine rebuke and ſhame.

15 And I had almost sayd as they
 miſtaking mine estate:
 But that I should the people iudge,
 as folke infortunate.
 16 Then I bethought me how I might
 this matter understand:
 But yet the labor was too great
 for me to take in hand.

17 Until the time I went into
 thy holy place, and then:
 I vnderſtoode right perfectly,
 the end of all these men.
 18 And namely how thou ſetteſt them
 upon a ſlippy place:
 And at thy pleaſure and thy will,
 thou doeſt them all deſace.

19 The alme muſe at their ſtrange ſight,
 to ſee how ſuddenly:
 They are deſtroyd diſſaſht, conſumde
 and dead ſo horribly.
 20 Much like a dream when one awaketh
 ſo ſhal their wealth decay:
 Their ſainous names in all mens ſight,
 ſhal ebbe and paſſe away.

The third part.

21 Yet thus my hart was greued then,
 my mynde was much oppreſſed:
 22 So fond was I and ignorant,
 and in this poynſt a beaſt.
 23 Yet neuertheleſſe by my right hand,
 thou holdeſt me alwayes faſt:
 24 And with thy counſell doeſt me guide
 to glory at the laſt.

25 What thing is there that I can wiſh
 but that in heauen aboue?
 And in the earth there is nothing,
 like thee that I can loue.
 26 My ſin and eke my hart doe ſayle,
 but God doth ſayle me neuer:
 For of my hart God is the ſtrength:
 my poſſion eke for euer.

27 And loe all ſuch as thou forſake
 ſhan ſhal be deſtroied echone:
 And thoſe that truſt in any thing,
 ſanſing in thee alone.
 28 Therefore I will draw neere to God,
 and

and euer with him dwell:
In God alone I put my trust
his wonders will I tell.

Vt quid Deus. Psal Lxxliij. I.H.

A complaynt of the destruction of the Church and true religion, vnder the name of Sion and the altar destroyed. But trust in the might & mercies of God, by his conuenant, requireth helpe and succour to the glory of his name, the saluation of his poore afflicted seruantes, and the confusion of his proud enemies.

Sing this as the 72. Psalme.

Why art thou Lord so long from vs,
in all this daunger deep?
Why doth thine anger kindle thus
at thine owne pasture sheep?
2 Lord call the people to thy thought,
which haue been thine so long:
The which thou hast redeemed and brought
from bondage sore and strong.

3 Haue mynde therfore and thinke vpon
remember it full well:
Thy pleasant place thy mount Syon,
where thou wast wont to dwell.
4 Lift vp thy foote and come in hast,
and all thy foes deface:
Which now at pleasure rob and wast
within thy holy place.

5 Among the congregations all,
thyne enemies roare O God:
They set as signes on euery wall
their banners playd abroad.

6 As men with axes hew down trees,
that on the hills do grow:
So shine the billes and swordes of these,
within thy temple now.

7 The seeling sawed, the carued wood,
the goodly grauen stones:
With axes, hammers, billes, and swordes,
they beat them down at once.

8 Thy places they consume with flames,
and eke in all this toyle:
The house appoynted to thy name,
they raze downe to the soyl.

9 And thus they sayd within their hartes,
dispatch him out of hand:
Then burnt they vp in euery place,
Gods houses through the land.

10 Yet thou no signe of help dost send,
our prophets al are gone:
To tel when this our plague should end
among vs there is none.

Why wilt thou Lord once end this shame,
and rease thyne enemies strong?

11 Shall they alway blaspheme thy name,
and rayle on thee so long?

12 Why dost withdraw thy hand aback
and hide it in thy lap?
O pluck it out and be not slack,
to geue thy foes a rap.

The second part.

13 O God thou art my King and Lord,

and euermore hast ben:
Yea thy good grace throughout the world
for our good help hath sen:

14 The seas that are so deep and dead,
thy might did make them dry:
And thou didst breake the serpents head,
that he therein did dye.

15 Yea thou didst breake f heades so great
of Whales that are so fell:

And gauest them to the folke to eat,
that in the deserts dwell,

16 Thou madst a spring with streames to
from rocke both hard and dry: (rise
And eke thy hand hath made likewise,
depe riuers to be dry.

17 Both day and eke the night are thine
by thee they were begun:

Thou sett'st to serue vs with their wine.
the light and eke the sunne.

18 Thou doest appoynt the ends & coastes
of all the earth about:
Both summer heates, and winter frosts,
thy hand hath found them out.

19 Thinke on O Lord no tyme forget,
thy foes that thee defame:
And how the foolish folke are set,
to rayle vpon thy name.

20 O let no cruell beast denout
thy turtle that is true:
forget not alwayes in thy power,
the poore that much do rue.

21 Regard thy couenant and behold
thy foes posses the land:

All sad, and dark, for woyn, and old,
our realm as now doth stand.

22 Let not the simple goe away,
with disapoynted shame:

But let the poore and needy aye,
geue prayse vnto thy name.

23 Rise Lord let be by thee mayntaynd,
the cause that is thine own:

Remember how that thou blasphem'd,
art by the foolish one.

24 The voyce forget not of thy foes
for the presuming hye:

Is more and more increas of those
that hate thee spitefully.

Confitebimur tibi. Psal. Lxxv. N.

The saythfull prayse the Lord who shall come to iudge at his tyme, when the wicked shall drinke the cup of his wrath. But the righteous shalbe exalted to honoy.

Sing this as the 44. Psalme.

Unto thee God we will geue thanks,
we will geue thanks to thee:

Sith thy name is so neare declare,
thy wondrous workes will we.

2 I will brightly iudge when get
conuenient tyme I may:

E. l.

The

The earth is weake and all therein,
but I her pillars stay.

3 I did to the mad people say,
deale not so furiously:

And vnto the vngodly ones.
set not your hopes so hye:

4 I sayd vnto them set not vp
your raysed hopes on hye:
And see that you doe with stiff necke,
not speake presumptuously.

5 For neyther from the eastern part,
nor from the western side:

For from forsaken wilderness,
protection doth proceed.

6 For why? the Lord our God he is
the righteous iudge alone:
He putteth downe the one, and setts
another in the throne.

7 For why a cup of mighty wine
is in the hand of God:

And all the mighty wine therein,
him selfe doth poure abroad.

8 As for the leas and filthy drags,
that doe remayne of it:
The wicked of the earth shall drinke
and suck them euery whit.

9 But I will talke of God I say,
of Jacobs God therfore:

And will not cease to celebrate
his prayse for euermore.

10 In sunder break the hopes of all
vngodly men will I:

But then the hope of righteous men
shalbe exalted hye.

Gloria Patri.

To father, Sonne, and holy Ghost
all glory be therfore:

As in beginning was is now,
and shall be euermore.

In Iudea. Psal. lxxvi. I. H.

There is described the power of God & care for the
defence of his people by the destruction of Sennas
charibes army, for which the saythfull are exhort-
ed to be thankfull.

Sing this as the 69. psalme.

To all that now in Iury dwell
the Lord is clearly known:
His name is great in Israell,
a people of his own.

2 At salem he his tents hath pight,
to tary there a space:

In Sion he hath delight,
to make his dwelling place.

3 And there he brake both shaft and bow,
the sword the speare, and shield:

And brake the ray to ouerthrow
in battayle on the field.

4 Thou art more worthy honor Lord
more might in thee doth lye:

Then in the strongest of the world.
that rob on mountaynes hye.

5 But now the proud are spoyle through
and they are fallen on sleepe: (the)

Through men of war no helpe can be.
them seluss they could not keep.

6 At thy rebuke O Jacobs God,
when thou didst them reprove,
As halfe on slep their chariots stood
no horseman once did moue.

7 For thou art dreadfull Lord in deed,
what man the courage hath

To bide thy sight and doth not dread,
when thou art in thy wrath. (heard)

8 When thou doost make thy iudgements
from heauen through the ground:
Then all the earth full soze afeard,
in silence shall be found.

9 And that when thou O God doest stand,
in Iudgement for to speake:

So saue the afflicted of the land.
on earth that are full weake.

10 The fury that in man doth raygne
shall turne vnto thy prayse:

Hereafter Lord do thou restrayne
their wrath and cheates alwayes.

11 Make bowes & pay them to your God,
ye folke that nigh him be:

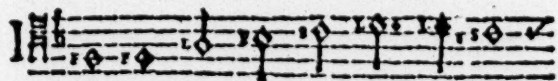
Bring giftes all ye that dwell abroad,
for dreadfull sure is he.

12 For he doth take both life and might,
from princes great of birth:

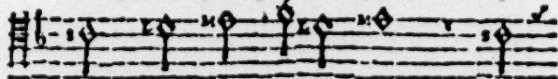
And full of terroz is his sight,
to all the kinglys on earth.

Voce mea ad. Psal. lxxvii. I. I.

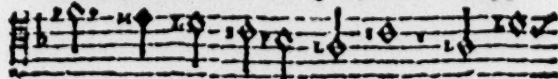
David rehearseth his great afflictions & greivous
temptations, whereby he is vnturn to consider his
former conuersion, & the course of Gods workes
in the preservation of his seruantes, and so he ad-
dremeth his sayth agaynst these temptations.



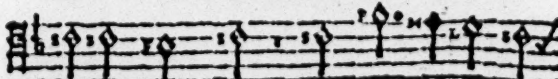
Vox mea ad Deum clamabo,



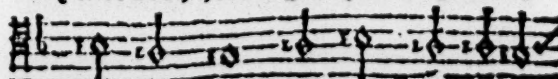
quia in tribulatione mea clamavi ad Dominum



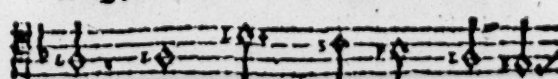
et exaudivit vocem meam



quia in tribulatione mea clamavi ad Dominum



et exaudivit vocem meam



quia in tribulatione mea clamavi ad Dominum



abroad, my soule comfort forsaake.

When I to thinke on God intend,
my trouble then is more:
I spake but could not make an end
my breath was stopp'd so sore.
Thou hold'st myne eyes alwayes fast
that I alwayes awake:
With feare am I so sore oppress'd,
my speech doth me forsake.

The dayes of old in mynd I cast,
and oft did thinke vpon:
The tymes and ages that are past
full many yeares agoe.
By night my songes I call to mynd,
once made thy prayse to them:
And with my hart much talke I kinde
my spirit do search to know.

Will God sayd I at once for all,
cast of his people thus?
So that no tyme henceforth he shall:
be friendly vnto vs.
What, is his goodnes cleane decayd
for euer and a day?
O is his promise now delayd?
and doth his truth decay?

And will the Lord our God forget,
his mercies manifold?
O shall his wrath increase so whot,
his mercies to withhold?
At last I sayd my weakness is
the cause of this mistrust:
Gods mighty hand can help all this,
and change it when he lust.

The second part.

I will regard and thinke vpon
the working of the Lord:
Of all his wonders past and gone,
I gladly will record.
Yea all his workes I will declare,
and what he hath deuise:
To tell his factes I will not spare
and eke his counsell wise.

Thy workes O Lord are all bright,
and holy all abroad:
What one hath strength to match thy might
of thee O Lord our God?
Thou art a God that oft dost shew
thy wonders euery houre:
And dost make the people know
thy vertue and thy power.

And thine own folke thou dost defend
with strength and stretch'd arme:
The sonnes of Jacob that descend,
and Iosephes seed from harme.
The waters Lord perceaued thee,
the waters saw thee well:
And they for feare aske did flee,
the depths on trembling fell.

The cloudes that were both thicke & black
did raigne full plenteously:

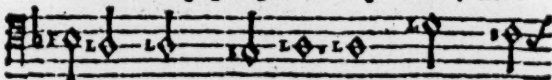
The thunder in the ayre did crack
thy thunders abroad did fire:
Thy thunder in the fier was heard,
the lightning from aboue:
With flashes great made men ascard,
the earth did quake and moue.
Thy way within the sea doth lye,
thy pathes in waters depe:
Yet none can there thy steps espy.
nor know thy pathes to keepe:
Thou leadest thy folke vpon the land
as sheepe on euery side:
Thyngs Moses & through Arons hand
thou didst them safely guide.

Attendite populi. psal. Lxxviii. T. S.

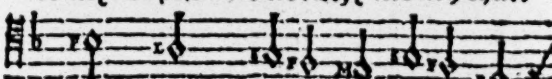
He sheweth how God of his mercy chose his Church
of the posteritie of Abraham, calling in theyr
reer the rebellion of their fathers, that their chil-
dren might acknowledge Gods free mercies, & be
ashamed of their puerse ancestors. The holy
ghost hath comprehended, as it were the summe of all
Gods benefites, that the grosse people might see in
few wordes the effect of the whole histories.



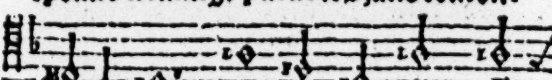
Attend my people to my lawe, and



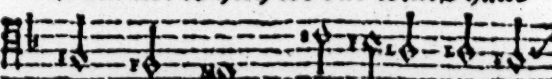
to my wordes incline: My mouth shall



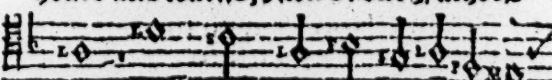
speake straunge parables, and senten-



ces diuine. Which we our selues haue



heard and leard, euen of our fathers



olde. And which for our instruction,



our fathers haue vs tolde.

Because we should not keepe it close,
from them that should come after:
Who should gods power to their race
and all his workes of wonder. (praise,
To Jacob he commaundement gaue,
how Israel should liue:
Willing our fathers should the same,
vnto their children geue.

That they and their posterity,
which were not sprung by rho:
Should haue the knowledge of thy law,
and teach their seed alio.

E. ij.

7 That

- 7 That they may haue the better hope,
in God that is aboue:
And not forget to keepe his lawes,
and his preceptes in loue.
- 8 Not being as their fathers were,
rebellling in Gods sight:
And would not frame their wicked harts
to know their God aright.
- 9 How went the people of Ephraim,
their neighbors for to spoyle:
Shooting their darters the day of war
and yet they tooke the foyle.
- 10 For why? they did not keep with God,
the conenant that was made:
Nor yet would walke or lead their liues
according to his trade.
- 11 But put into obliuion.
his counsell and his will:
And all his workes most magnifiquie
which he declared still.

The second part.

- 12 What wonders to our forefathers,
did he himselfe disclose:
In Egypt land within the field,
that called is Thaneos.
- 13 He did deuide and cut the sea,
that they might pas at once:
And made the waters stand as still,
as doth an heape of stones.
- 14 He led them secret in a cloud,
by day when it was bright:
And in the night when dark it was,
with fire he gaue them light.
- 15 He brake the rockes in wildernes,
and gaue the people drinke:
As plentifull as when the deapes,
doe flow vp to the brinke.
- 16 He drew out riuers out of rockes
that were both dry and hard:
Of such abundance that no founts,
to them might be compar'd.
- 17 Yet for all this agaynst the Lord
their sinne they did increase:
And stirred him that is most hye,
to wraoth in wildernes.
- 18 They tempted him within their harts
like people of mistrust:
Requiring such a kind of meat,
as serued to their lust.
- 19 Saying with murmuration,
in their vnfaithfulness:
What can this God prepare for vs
a feast in wildernes?
- 20 Behold he stroke the stony rock,
and fountes therewith did flow.
But can he now geue to his folke
both bread and flesh also?
- 21 When God heard this he waxed wroth
with Jacob and his seed:
So did his indignation
on Israell proceed.

The third part.

- 22 Because they did not faithfully
belene and hope that he:
Could alwayes helpe and succor them,
in their necessitie.
- 23 Wherefore he did commaund the clouds
forthwith they brake in sunder:
24 And raynd downe Manna for the to eat
a food of mickle wonder.
- 25 When earthly men with angels food,
were fed at their request:
26 He bad the east wind blow away,
and brought in the south west.
- 27 And raynd flesh as thicke as dust
and foule as thicke as sand:
28 Which he did cast amidst the place
where all their tents did stand.
- 29 Then did they eate exceedingly
and all men had their fill:
Yet more and more they did desire
to serue their lustes and willes.
- 30 But as the meat was in their mouthes
his wraoth vpon them fell:
31 And slew the flower of all their youth,
and choyle of Israell.
- 32 Yet sell they to their wonted sinne,
and still they did him grue:
For all the wonders that he wrought
they would him not beleue.
- 33 Their dayes therfore he shortned,
and made their honoz bayne:
Their yeares did wast and pas away,
with terrores and with payne.
- 34 But euer when he plagued them,
they sought him by and by:
35 Rememb'ring then he was their strength
their help and God most hye.
- 36 Though in their harts they did but
and flatter with the Lord: (glose
And with their tongues & in their harts,
dissembled euery word.

The fourth part.

- 37 For why? their harts were nothing
to him nor to to his trade: (bent
He yet to keepe, or to performe
the conenant that was made.
- 38 Yet was he still so mercifull,
when they deseru'd to dye:
That he forgave them their misdoedes
and would them not destroy.
- Yea many a tyme he turn'd his wraoth,
and did himselfe aduise:
And would not suffer all his whole
displeasure to arise,
- 39 Considering that they were but flesh
and euen as a wind:
That passeth away and cannot well
returne by his owne kind,
- 40 How oftentimes in wildernes,
did they their Lord prouoke:
How did they moue and stirre the Lord,
to plague them with his stroke: yet

41 Yet did they turne agayne to sinne,
and tempted God oft tyme:
Inescrybing to the holy Lord,
what things they would haue done.

42 Not thinking of his hand & power,
nor of the day when he:
Deluetered them out of the hands
of the fierce enemye.

43 Nor how he wrought his miracles,
as they themselves beheld:
In Egypt and the wonders that
he did in Zoan field.

44 Nor how he turned by his power,
their waters into bloud:
That no man might receiue his drinke,
at ryuer nor at fount.

45 Nor how he sent the swarmes of flies
which did them soe annoy:
And also their countrey full of frogs
which did their land destroy.

The fift Part.

46 Nor how he did commit their frutes
vnto the Caterpillar:

And all the labour of their hands,
he gaue to the Grasshopper.

47 With hailestones he destroyed them
so that they were all lost: (vines)
And not so much as wilde fig trees,
but he consumed with frost.

48 And yet with hailestones once agayn
the Lord their cattell smote:
And al their flocks and herds likewise
with thunderbolts full hote.

49 He cast vpon them in his ire,
and in his fury strong:
Displeasure, wrath, and euill sprites
to trouble them among.

50 Then to his wrath he made a way
and spared not the least:
But gaue vnto the pestilence,
the man and eke the beast.

51 He strake also the first borne al
that by in Egypt came.
And all the chief of men and beasts
within the tentes of Ham.

52 But as for all his owne deare folke,
he did preserve and keepe:
And carryed them through wilderness,
euen lyke a flocke of sheepe.

53 Without all feare both safe and sound,
he brought them out of thral:
Whereas their foes with rage of Sea,
were ouerwhelmed all.

54 And brought them out into the coastes,
of his owne holy land:

Euen to the Mount which he had got,
by his strong arme and hand.

55 And there cast out the heathen folke,
and did their land deuide:
And in their tentes he set the tribes,
of Israel to abide.

56 Yet for all this their God most hye,
they stirred and tempted still:
And would not keepe his testament,
nor yet obey his will.

57 But as their fathers turned back,
euen so they went astray:
Much lyke a bow that would not bend,
but slip and dart away.

The sixte part.

58 And greued him with their hill altars,
with offerings and with fire:
And with their Idols vehemently,
provoked him to ire.

59 Therewith his wrath began agayn,
to kindle in his brest:
The naughtynesse of Israel,
he did so much detest.

60 Then he forsooke the tabernacle,
of Silo where he was:
Right conuersant with earthly men,
euen as his dwelling place.

61 Then suffered he his might and power,
in bondage for to stand:
And gaue the honoꝝ of his arke,
into his enemies hand.

62 And did commit them to the sword,
woth with his heritage:

63 The young men were deuoured with fire
mayds had no marriage.

64 And with the sword the priestes also,
did perish euery one:
And not a widow left aliue,
their death for to bemoane.

65 And then the Lord began to wake,
lyke one that slept a tyme:
And as a valiant man of war,
refreshed after wine.

66 With Emrods in the hinder parts
he strake his enemies all:
And put them then vnto a shame
that was perpetuall.

67 Then he the tent and tabernacle
of Joseph did refuse:

As for the trybe of Ephraym
he would in no wise chuse,

68 But chose the tribe of Iehuda,
wheras he thought to dwell:
Euen the noble mount Syon,
which he did loue so wel.

69 Wheras he did his temple build
both sumptuously and sure:
Like as the earth which he hath made
for euer to endure.

70 Then chose he Dauid him to serue,
his people for to kepe:
Which he took by and brought away,
euen from the folds of sheepe.

71 As he did follow the ewes his young
the Lord did him aduance:
To feed his people Israel
and his inherytaunce.

72 Then Dauid with a fearful hart
his flock and charge did feed:

E. ii.

And

And prudently with all his power
did gouerne them in ded.

Deus venerunt. psal. lxxix. I.H.

The Israelites complaine to God for the calamity
that they suffered when Antiochus destroyed their
temple and City, desiring and agaynst his tyranny
least God and Religion should be esteemed by hea-
then, who should see them forsaken and perished.

Sing this as the 67. psalme.

O Lord the Gentils doe invade,
thine heritage to spoyle:

Yherusalem an heape is made
thy temple they despoyle.

1 The bodies of thy saynts most deare,
abroad to birdes they cast:

The flesh of them that doe the feare
the beastes deuour and waste.

2 Their blood throughout Yherusalem
as water spilt they haue:

So that there is not one of them
to lay their dead in graue.

3 Thus are we made a laughing stock,
almost the world throughout:

The enemies at vs test and mock
which dwel our costes about.

4 Wilt thou O Lord thus in thine ire
agaynst vs euer fume?

And when thy wrath as hote as fire
thy folke for to consume.

5 Upon those people poure the same,
which did the neuer know:

All realmes which call not on thy name
consume and ouerthrow.

6 For they haue got the upper hand,
and Jacobs seed destroyed:

This habitation and his land,
they haue left wast and boyd.

7 Beate not in minde our former faults
with speed some pittie shew:

And as Lord in all assaults
for we are weake and low.

The second part.

8 O God that givest all health and grace,
on vs declare the same:

Weigh not our wrongs our sinnes deface,
for honor of thy name.

9 Why shal the wicked still alway
to vs as people dum:

In thy reproch reioyce and say
where is their God become?

10 Require O Lord as thou seest good,
before our eyes in sight:

Of all those folke thy seruants blow
which they spilt in despite.

11 Receiue into thy sight in hast
the clamours, grief and wrong:

Of such as are in pysson cast,
sustayning iron strong.

Thy force and strength to celebrate,
Lord set them out of band:

Which vnto death are destinate,
and in their enemies hand.

12 The nations which haue ben so bold,
as to blasphemie thy name:
Into their laps with seuen fold,
repay agayne the same.

13 So we thy folke and pasture shepe,
will prayse thee euermore:
And teach all ages for to keepe,
for thy lye prayse in store.

Qui regis Israel. Psal Lxxx. I.H.

A lamentable prayer to god to help the miseries of
the Church desiring hym to consider the first estate
when his sauiour shined towards them, that hee
might finish that work which he began.

Thou heard that Israel doest keepe,
goue eare and take good heede:

Which ledest Joseph lye a sheepe,
and doest him watch and feede.

2 Thou Lord I say whose seate is set,
on Cherubims so bright:

Shew forth thy selfe and doe not let,
send downe thy beames of light.

Before Ephraim and Benjamin,
Manasses eke lykewise:

To shew thy power do thou begin
come help vs Lord arise.

3 Direct our hartys vnto thy grace
conuert vs Lord to thee:

Shew vs the brightnes of thy face
and then ful safe are we.

4 Lord God of hostes of Israel,
how long wilt thou I say:

Agaynst thy folke in anger swell,
and wilt not heare them pray?

5 Thou doest them feed with sorowes day
their bread with teares they eat:

And drinke the teares that they do weep.
in measure full and great.

6 Thou hast vs made a very strife
to those that dwel about:

And that our foes doe loue of life
they laugh and test it out.

7 O take vs Lord vnto thy grace,
conuert our myndes to thee:

Shew forth to vs thy ioyful face,
and we ful safe shal be.

8 From Egypt where it grew not wel,
thou broughtst a vine ful beare:

The heathen folke thou didst expel,
and thou didst plant it here.

9 Thou didst prepare for it a place,
and set her rootes ful fast:

That it shd grow and spring apace,
and shd be the land at last.

The second part.

10 The hills were couered round about
with shade that from it came:

And eke the Ceders high and stout
with branches of the same.

11 Why then didst thou her walles destroy
her hedge plucke vp thou haste:

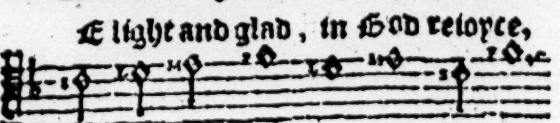
That all the folke that passe thereby
thy vine may spoyle and waste.

12 The

13 The boze out of the wood so wilde,
doth dig and root it out:
The furious beastes out of the fieldes,
devour it all about.
14 O Lord of hostes returne agayne,
from heauen looke betime:
Behold and with thy helpe sustayne,
this poore vineyard of thine.
15 Thy plant I say thine Israell,
whom thy right hand hath set:
The same which thou didst loue so well,
O Lord do not forget.
16 They lop and cut it downe aspre,
they burne it eke with fire:
And though the frowning of thy face,
we perish in thine ire.
17 Let thy right hand be with them now,
whome thou hast kept so long:
And with the sonne of man whome thou,
to thee hast made so strong.
And so when thou hast let vs free,
and saued vs from shame:
8 Then will we neuer fall from thee,
but call vpon thy name.
19 O Lord of hostes of thy good grace,
conserue vs vnto thee:
Behold vs with a pleasant face,
and then full safe are we.

Exultate Deo. Psal. Lxxxi. I. H.

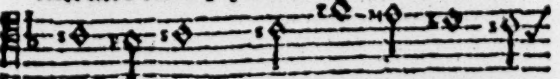
An exhortation to praise GOD for his benedictions
condemning their ingratitude.



which is our strength and stay: Be joy.



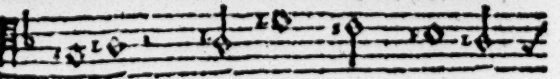
full and lift up your voice, to Jacobs



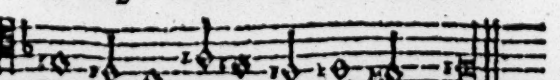
God, I say. 2. Prepare your instru-



mentes most meet, some topsull psalme



to sing: Strike vp with harp and



lute so sweet, on every pleasant string.

3 Blow as it were in the new moone,
with trumpets of the best;
As it is vnto be done,

at any solemne feast,
4 For this is vnto Israell,
a statute and a trade:
A law that must be kept full well,
which Jacobs God hath made.
5 This clause with Joseph was decreed.
when he from Egypt came:
That as a witness all his seed,
should still obserue the same,
6 When God I say had thus prepar'd,
to bring them from that land:
Whereas the speech which he had heard,
he did not vnderstand.
7 I from his shoulders tooke sayth he,
the burden cleane away:
And from the furnace quite him free,
from burning byich of clay.
8 When thou in griefe dydst cry and call,
I holpe thee by and by.
And I did aunswere thee withall,
in thunder secretly.
9 Yea at the waters of discord,
I did thee tempt and proue:
Whereas the goodnes of the Lord,
with muttering thou didst moue.
10 Heare O my folke O Israell,
and I assure it thee:
Regard and marke my wordes full well,
if thou wilt cleane to me.

The second part.

11 Thou shalt no God in thee reuerie,
of any land abroad:
Nor in no wise to bow or serue,
a strange and foraigne God.
12 I am the Lord thy God and I,
from Egypt let thee free:
Then aske of me aboudantly,
and I will geue it thee.

13 And yet my people would not heare,
my voyce when that I spake:
Nor Israell would not obey,
but did me quite forsake.
14 Then did I leaue them to their will,
in hardnes of their hart:
To walke in their owne counsell still,
themselves they might peruert.

15 O that my people would haue heard,
the wordes that I did say:
And eke that Israell would regard,
to walke within my way.
16 How soone would I confounde their
and bring them downe full low: (soe)
And turne my hand vpon all those,
that would them ouerthrow.

17 And they that at the Lord doe rage,
as flames should seeke him ill:
But of his folke the time and age,
should flourish ever still.
18 I would haue fed them with the crop,
and fennel of the sheate:
And make therocke with hony drop,
that they their fill should eat.

¶. iii.

Deus

Deus stetit in. Psal. Lxxxii. I.H.

David declaing God take present with Judges and Magistrates, repproueth their partialitie, and unrighteousnesse, and exhorteth them to do iustice but saying no amendment, he desireth God to execute iustice himselfe.

Sing this as the 77. Psalme.

Against the please with men of might,
the Lord himselfe doth stand:
To plead the cause of truth and right,
with iudges of the land.

How long sayd he will you proceed,
false iudgement to award?
And haue respect for loue of meed,
the wicked to regard.

Whereas of due you should defend,
the fatherles and weake:
And when the poore man doth contend,
in iudgement iustly speake.

If ye be wise defend the cause,
of poore men in their right:
And rid the needy from the clauies,
of tyrantes force and might.

But nothing will they know or learne,
in bayne to them I talke:
They will not see or ought discerne,
but still in darknes walke.
For loe euen now the time is come,
that all thinges fall to nought:
And likewise lawes both all and some,
for gayne are sold and bought.

I had decreed it in my sight,
as Gods to take you all:
And children to the most of might,
for loue I did you call.

But notwithstanding ye shall dye,
as men and so decay:
O tyrantes I shall you destroy,
and plucke you quite away.

Up Lord let thy strength be knowne,
and iudge the world with might:
For why all nations are thine owne,
to take them as thy right.

Deus qui similis. Psal Lxxxiii. I.H.

The Israelites pray the Lord to deliuer them from their enemies, both at home and farr: also that all such wicked people, be stricken with his stormy tempestes, that they may know his power.

Sing this as the 77. psalme.

Do not O God restrayne thy tongue,
in silence do not stay:
Withhold not Lord thy selfe so long,
nor make no more delay.

For why behold thy foes and see,
how they do rage and cry:
And those that beate an hate to thee,
hold by their heads on hye.

Agaynst thy folke they vse deceit,
and craftely they enquire:

For thine elect to lye in wayte,
their counsell doth conspire.
Come on say they let vs expell,
and plucke these folke away:
So that the name of Israell,
may bitterly decay.

They all conspire within their hartes
how they may thee withstand:
Agaynst the Lord to take a part,
they are in league and band.

The tentes of all the Edomites,
the Ismaelites also:
The Haggarens and Moabites,
with diuers other moe.

Seball with Ammon and Iphetise,
both Amaleck conspire:
The Philistines agaynst thee rise,
with them that dwell at Tyre.

And Assur he is well apayd,
with them in league to be:
And doth become a fence and ayde,
to Lots posteritye.

As thou didst to the Hadianites,
so serue them Lord ech one:
As to Cicer and to Iabin,
before the broke Kison:

To whome thou in Endor didst destroy,
and wast them throug thy might:
That they lyke dung on earth did lye,
and that in open sight.

The second part.

Make them now and their Lordes ap:
lyke Zeb. and Ozeb than: (peare,
As Zabab and Zalmana were,
the kinges of Hadian.

Which sayd let vs throughout the land,
in all the coastes abroad.
Possesse and take into our hand,
the sayre houses of God.

Turne them O God with stormes ful
as wheeles that haue no stay: (fast,
O lyke the chaffe which men doe cast,
with windes to fly away.

Lyke as the fire with rage and fume,
the mighty Forrests spiles:
And as the flame both quite consume,
the mountaynes and the hills.

So let the tempest of thy wrath,
vpon their necks be layd:
And of thy stormy winde and shower,
Lord make them all affrayd.
Lord bring them all I thee desire,
to such rebuke and shame:
That it may cause them to enquire,
and learne to seeke thy name.

And let them euer more dayly,
to shame and slander fall:
And in rebuke and obloquy,
to perishe withall.

That they may knowe & see full well,
that thou art called Lord:

And

And that alone thou dost excell,
and raygne throughout the world.

Quam dilecta. Psal. Lxxxiiii. I.H.

David exiled his country, desireth ardently to returne to Gods tabernacle, & assembly of the Saints to prayse God. Then hee prayseth the courage of the people, that passe the wilbernesse to assemble themselves in Zion.

Sing this as the 87. psalme.

How pleasant is thy dwelling place,
O Lord of hostes to me?

The tabernacles of thy grace,
how pleasant Lord they be.

2 My soule doth long full soze to goe,
into thy courtes abroad:

My hart doth lust my flesh also,
in thee the living God.

3 The sparrowes finde a roome to rest,
and saue themselves from wrong:

And eke the swallow hath a nest,
wherein to keepe her yong.

4 These bydes full nigh thine alter may
haue place to sit and sing:

O Lord of hostes thou art I say,
my God and eke my king.

5 Oh they be blessed that may dwell,
within thy house alwaies:

For they all times thy factes do tell,
and geue thy name the prayse.

6 Yea happy sure likewise are they,
whose stay and strength thou art:
Which to thy house do mind the way,
and seke thee in their hart.

7 As they go through the vale of teares,
they dig by fountaines fill:

That as a spring it all appeares,
and thou their ptes dost fill.

8 From strength to strength they walke,
no fayntnes there shalbe: (full fast,
And so the God of Gods at last,
in Zion they do see.

9 O Lord of hostes to me geue heed,
and heare when I do pray:

And let it through thine eares proceed,
O Jacobs God I say.

10 O Lord our shield of thy good grace,
regard and so draw neare:

Regard I say, behold the face,
of thine annoynted deare.

11 For why? within thy courtes one day,
is better to abide:

Then other where to keepe o' stay,
a thousand dayes beside.

12 Much rather would I keepe a doze,
within the house of God:

Then in the tents of wickednes
to settle mine abode.

13 For God the Lord light and defence,
shall grace and worship geue:

And no good thing shall he withhold,
from them that purely lue.

14 O Lord of hostes that man is blest,
and happy sure is he:
That is perswaded in his brest,
to trust all times in thee.

Benedixisti Do. Psal. Lxxxv. I.H.

Because God withdrew not his rods fro his Church after the returne from Babilon, first they put him in minde that he should not leane the worke of his grace vpon selfe, and cōplayne of their long affliction. Then they reioyce in hope of promised deliuerance, whiche was a figure of Christs kings dome, vnder which should be perfect felicity.

Sing this as the 81. psalme.

Thou hast bene mercifull in deede,
O Lord vnto thy land:

For thou restordest Jacobs seede,
from thysal dome out of band.

2 The wicked wayes that they were in,
thou didst them cleane remit:

And thou didst hide thy peoples sinne,
full close thou coueredst it.

3 Thine anger eke thou didst aswage,
that all thy wrath was gone:

And so dost turne thee from thy rage,
with them to be at one.

4 O God our health doe now conuert,
thy people vnto thee:

Put all thy wrath from vs apart,
and angry cease to be.

5 Why shall thine anger neuer end,
but still proceede on vs?

And shall thy wrath it selfe extend,
vpon all ages thus?

6 Wilt thou not rather turne theretofore,
and quicken vs that we:

And all thy folke may euermore,
be glad and ioy in thee.

7 O Lord on vs doe thou declare,
thy goodnes to our wealth:

Shew forth to vs and doe not spare,
thine ayde and sauing health.

8 I will barke what God sayth for he,
speakes to his people peace:

And to his saintes that neuer they
returne to foolishnes.

9 For why? his health is still at hand,
to such as do him feare:

Whereby great glory in the land,
shall dwell and flourish there.

10 For truth and mercy there shall meet,
in one to take their place:

And peace shall iustice with his greet
and there they shall embrace.

11 And truth from earth shall spring apace
and flourish pleasantly:

So righteousness shall shew her face
and looke from heauen bye.

12 Yea God himselfe doth take in hand,
to geue vs ech good thing:

And through the coastes of all the land,
the earth her fruites shall bring.

13 Before his face shall iustice goe,
much lyke a guide or stay:
He shall direct his steps also,
and keepe them in the way.

Inclina Domine. Psal. Lxxxvi. I.H.

David soe afflicted, prayeth feruently for deliuerance: Sometimes rehearsing his miseries and mercies receyued, desiring also to be instructed of the Lord, that he may feare and glorifie his name. He complayneth also of his aduersaries, and requirerh to be deliuered from them.

Sing this as the 81. Psalm.

Lord bow thine eare to my request,
and heare me by and by:
With greuous payne and grieve oppress,
full pooze and weak am I.
2 Preserve my soule because my way,
and doings holy be:
And saue thy seruauit O my Lord,
that puts his trust in thee.

3 Thy mercy Lord on me expresse,
defend me eke withall:
For though the day I doe not cease,
on thee to cry and call.
4 Comfort O Lord thy seruants soule,
that now with payne is pinde:
For unto thee Lord I extoll,
and lift my soule and minde.

5 For thou art good and bountifull,
thy giftes of grace are free:
And eke thy mercy plentiful,
to all that call on thee.
6 O Lord lyke wise when I doe pray,
regard and geue an eare:
Marke well the wordes that I doe say,
and all my prayers heare.

7 In tyme when trouble doth me moue,
to thee I doe complayne:
7 For why I know and well doe proue,
thou answerest me agayne.
8 Among the Gods (O Lord) is none,
with thee to be comparde:
And none can doe as thou alone,
the lyke hath not bene heard.

The second part.

9 The Gentles and the people all,
which thou didst make and frame:
Before thy face on knees will fall,
and glorify thy name.
10 For why? thou art so much of might,
all power is thine owne:
Thou workest wonders still in sight,
for thou art God alone.

11 O teach me Lord the way and I,
shall in thy truth procede:
O ioyne my hart to thee so ny,
that I thy name may blyead.
12 To thee my God will I geue prayse,
with all my hart (O Lord.)
And glorify thy name alwayes,
for euer through the world.

13 For why thy mercy shewed to me,
is great and both excell:
Thou sest my soule at liberty,
out from the lower hell.
14 O Lord the proud agaynst me rise,
and heapes of men of might:
They seeke my soule and in no wise,
will haue thee in their sight.

15 Thou Lord art mercifull and mecke,
full slack and slow to wrath:
Thy goodness is full great and eke,
thy trueth no measure hath.
16 O turne to me and mercy graunt,
thy strength to me apply:
O helpe and saue thine owne seruauit,
thy handmaydes sonne am I.

17 On me some signe of fauour shew,
that all my foes may see:
And be ashamed because Lord thou,
doest helpe to comfort me.

Fundamenta eius. Psal. Lxxxvii. I.H.

The holy ghost promyseth that the Church, as yet in miserie after the captiuitie of Babilon should be restoyred to great excellencie, so that nothing should be more comfortable then to be numbred among the members therof.

Sing this as the 81. psalm.

That Citie shall still well endure,
her ground worke still doth stay:
Upon the holy hills full sure,
it can no tyme decay.
2 God loueth the gates of Sion best,
his grace doth there abide:
He loueth them more then all the rest,
of Jacobs tentes beside.

3 Full glorious thinges reported be,
in Sion and abroad:
Great thinges I say are sayd of thee,
thou Citie of our God.
4 On Rahab will I cast an eye,
and beare in minde the same:
And Babilon shall eke appy,
and learne to know my name.


5 Loe Palestine and Tyre also,
with Ethiop lyke wise,
A people olde full long agoe,
were bozne and there did rise.
6 Of Sion they shall say abroad,
that diuers men of fame:
Hane there sprung by, and the hye God,
hath founded fast the same.

7 In their recordes to them it shall,
through Gods denisse appeare:
Of Sion that the chiefe of all,
had his beginning there.
8 The trumpeters with such as sing,
therein great plenty be:
My founteynes and my pleasaunt springs
are compass all in thee.

Domine Deus. psal. Lxxxviii. I.H.

The saychfull soe afflicted by sickness, persecutiō, aduers

aduersity, and as it were left of God without any consolation, Yet call on God by sayth, and thus agaynst desperation.

L 
 O Lord God of health the hope and
 stay, thou art alone to me: I call and
 crye throughout the day, and all the
 night to thee. O let my prayers soone
 ascend, vnto thy sight on hye: Encline
 thine eare (O Lord) attend, and harken
 to my cry.

3 For why my soule with woe is filde,
 and doth in trouble dwel:
 My life and breath almost doth yeald,
 and dwelleth nye to hel.
 4 I am esteemed as one of them
 that in the pit doe fall:
 And made as one among those men
 that haue no strength at all.

5 As one among the dead and free
 from things that here remayne:
 It were moze ease for me to be
 with them the which are slayn,
 6 As those that lye in graue I say
 whom thou hast cleane forgot:
 The which thy hand hath cut away
 and thou regardst them not.

7 Yea like to one shut by full sure,
 within the lower pit:
 In places darke and all obscure,
 and in the depth of it.
 8 Thine anger and thy wrath likewise,
 full sore on me doth lye:
 And all thy stormes agaynst me rise
 my soule to breke and try.

9 Thou putst my frends far of from me,
 and makest them hate me sore:
 I am shut by in prison fast,
 and can come forth no more.
 10 My sight doth fayle through grieve and
 I call to thee O God: (woe,
 Throughout the day my hand also,

to thee I stretch abroad,

The second part.

11 Dost thou vnto the dead declare,
 thy wondrous workes of fame?
 Shall dead to lyfe agayne repayre,
 and prayse thee for the same?
 12 O shall thy louing kindnes Lord,
 be preached in the graue?
 O shall with them that are destroyd,
 thy truer her honor haue?
 13 Shall they that lye in darke full low,
 of all thy wonders wot?
 O there shall they thy iustice know,
 where all thinges are forgot?
 14 But I (O Lord) to thee alway,
 doe cry and call apace:
 My prayer eke ere it be day,
 shall come befoze thy face.
 15 Why dost thou Lord abhorre my soule
 in grieve that seeketh thee?
 And now O Lord why dost thou hide,
 thy face away from me?
 16 I am afflicted as dying still,
 from youth this many a yeare:
 Thy terrores which doe bere me ill,
 with troubled minde I beare.
 17 The furies of thy wrathfull rage,
 full sore vpon me fall:
 Thy terrores eke doe not aswage,
 but me oppresse withall.
 18 All day they compass me about,
 as water at the syde:
 And all at once with streames full flowe,
 beset me on eery side.
 19 Thou settest far from me my frendes,
 and louers euery one:
 Yea, and mine old acquaintance all,
 out of my sight are gone.

Misericordias. Psal. Lxxxix. I. H.

David prayseth God, for his conuenant made betwene him and his elect by Iesus Christ, then he complayneth of the desolation of his kingdom, so that the promise seemed to be broken. Finally he prayeth to be deliuered from afflictions mentioning the goodness of mans lyfe and confirming himselfe by Gods promises.

Sing this as the 58. Psalme.

To sing the mercyes of the Lord,
 my tongue shall neuer spare:
 And with my mouth from age to age,
 thy truer I will declare.
 2 For I haue sayd that mercy shall,
 for euer moze remayne:
 In that thou dost the heauens say,
 thy truth appeareth playne.
 3 To mine elect (sayth God) I made,
 a conuenant and behest:
 My seruant Dauid to perswade,
 I swore and did protect.
 4 Thy seide for euer I will say,
 and stablish it full fast:

And

And ſtill behold thy thronne alway,
from age to age to laſt.

5 The heauens ſhew with ioy & mirth,
thy wondrous works O Lord:
Thy ſaints within thy church on earth,
thy faith and truth record.

6 Who with the Lord is equal then
in all the cloudes abroad:

Among the ſonnes of al the Gods
what one is like our God?

7 God in aſſembly of the ſaynts,
is greatly to be dread:

And ouer all that dwell about
in terror to be had.

8 Lord God of hoſtes in all the world,
what one is like to thee?

On euery ſide moſt mighty Lord
thy truth is ſeene to be.

9 The raging ſea by thine aduiſe,
thou ruleſt at thy will:

And when the waues thereof ariſe,
thou makeſt them calme and ſtill.

10 And Egypt thou Lord haſt ſubdued,
and thou haſt it deſtroyd:

Yea thou thy foes with mighty arme,
haſt ſcattered all abroad.

The ſecond part.

11 The heauens are thine & ſtill haue bene
likewiſe the earth and land:

The world with all that is therein,
thou foundedſt with thy hand.

12 Both North, and South, with Eaſt &
thy ſelfe didſt make and frame: (Weſt,
Both Tabor mount, and eke Hermon,
reioyce and prayſe thy name.

13 Thine arme is ſtrong and full of power,
all might therein doth lye:

The ſtrength of thy right hand ech houre,
thou liſteſt by on hye.

14 In righteouſneſſe and equitye,
thou haſt thy ſeate and place:

Mercy and truerh are ſtill with thee,
and goe before thy face.

15 That ſothe is bleſt that knoweth aright
thy preſent power O God:

For in the ſauour of thy ſight,
they walke full ſafe abroad.

16 For in thy name throughout the day,
they ioy and much reioyce:

And through thy righteouſneſſe haue they,
a pleaſant ſame and noyce.

17 For why? theſe gloriſt ſtrength and ayde
in thee alone doth lye:

Thy goodneſſe eke that hath by ſtayd,
ſhall liſt our hope on hye.

18 Our ſtrength that both defend by well
the Lord to by doth bying:

The holy one of Iſraell,
he is our guide and king:

19 Sometime thy will vnto thy ſaintes,
in viſions thou didſt ſhow:

And thus then doſt thou ſay them,
thy minde to make them know.

20 A man of might I haue erect,
your king and guide to be:

And ſet him by whome I elect,
among the folke to me.

The third part.

21 My ſeruant David I appoynt,
whome I haue ſearched out:

And with my holy oyle annoynt,
him king of all the rout.

22 For why my hand is ready ſtill
with him for to remayne:

And with mine arme alſo I wil
him ſtrengthen and ſuſtayne.

23 The enemies ſhal him not oppreſſe,
they ſhal him not deuour:

Ne yet the ſonnes of wickedneſſe,
on him ſhal haue no power.

24 His foes likewiſe I wil deſtroy,
before his face in ſight:

And thoſe that hate him I wil plague
and ſtrike them with my might.

25 My truth and mercy eke withall,
ſhal ſtill by on him lye:

And in my name his hope eke ſhal
be liſted by on hye.

26 His kingdome I wil ſet to be,
by on the ſea and land:

And eke the running ſtouds ſhal he
embrace with his right hand.

27 He ſhal depend with al his hart
on me, and thus ſhal ſay:

My father and my God thou art,
my rock of health and day.

28 As one ſirſt borne I wil him take,
of all on earth that ſpringe:

This might and honoz I ſhal make
aboue all worldly kinge.

29 My mercy ſhal be with him ſtill
as I my ſelfe haue told:

My faithfull covenant to fulfill
my mercy I wil hold.

30 And eke his ſed I will ſuſtayne
for euer ſtrong and ſure:

So that his ſeat ſhal ſtill remayne
while heauen both endure.

The ſecond part.

31 If that his ſonnes forſake my law
and ſo begin to ſwertne:

And of my iudgements haue none awe,
no wil not them obſerue.

32 O if they doe not be aright,
my ſtatutes to them made:

And ſet all my commaundement light,
and wil not keep my trade.

33 Then with the rod wil I begin
theſe doings to amend:

And ſo with ſcourging for theſe ſinne,
when that they doe offend.

34 My mercy yet and my goodness,
I will not take him fro:
Nor handle him with craftyness,
and so my truch forgoe.

35 But sure my couenant I will hold,
with all that I haue spoke:
No word the which my lips hath told,
shall alter or be broke.

36 Once sware I by myne holines,
and that perforce will I:
With Dauid I shall keepe promise,
to him I will not lye.

37 His seed for euer more shall raigne,
and eke his thron of might:
As doth the Sunne it shall remayne,
for euer in my sight,

38 And as the Moone within the sye,
for euer standeth fast:
A faythfull witness from on hye,
so shall his kingdome last.

39 But now O Lord thou doest relect,
and now thou changest cheate:
Yea thou art wryth with thyne elect,
thyne owne annoynted deare.

40 The couenaunt with thy seruant made,
Lord thou hast quite vndone:
And downe vpon the ground also,
hast cast his royall crowne.

The third part.

41 Thou pluckst his hedges vp by might,
his walles thou doest confound:
Thou beatest eke his bulwarkes downe,
and breakst them to the ground.

42 That he is soye destroyd and toyne,
of commers by throughout:
And so is made a mocke and scoyne,
to all that dwell about.

43 Thou thet right hand hast lifted vp,
that him so soye annoy:
And all his foes that him deuour,
loe thou hast made to toy.

44 His swordes edge thou doest take away
that should his foes withstand:
To him in warre no victoꝝy,
thou geuest no byper hand.

45 His gloꝝy thou doest also wast,
his thron his ioy and mirth:
By thee is ouerthrowne and cast,
full low vpon the earth.

46 Thou hast cut of and made full short,
his youth and lusty dayes:
And rayd of him an ill report,
with shame and great displaye.

47 How long away from me O Lord,
for euer wilt thou turne?
And shall thyne anger still alway,
as fire consume and burne?

48 O call to mynde remember then,
my tyme consumeth fast:
Why hast thou made the sonnes of men,
as thinges in hayne to wast.

49 What man is he that queth here,
and death shall neuer see?
Or from the hand of hell his soule,
shall he deliuer free?

50 Where is O Lord thyne olde goodness,
so oft declar'd before?
Which by thy truth and brightness,
to Dauid thou hast swoꝝne.

51 The great rebukes to mynde I call,
that on thy seruantes lye:
The rayling of the people all,
borne in my brest haue I,

52 Wherewith O Lord thyne enemies,
blasphem'd haue thy name:
The steps of thyne annoynted one,
they cease not to defame.

53 All prayse to the O Lord of hostes,
both now and eke for aye:
Throughe skeye and earth and al the coastes,
Amen, Amen, I say.

Domine refugium. Psal. XC. I. H.

Moses seeing the people, neither admonished by the basitie of their life, nor by plagues, to bee thankesfull, prayeth God to turne their hartes, and continue his merces towards them and their posteritie for euer.

Sing this as the 77. psalme.

Thou Lord hast bene our sure defence
our place of ease and rest:
In all tyme past yea so long since,
as cannot be exprest.

1 Ere there was made mountayne or hill
the earth and all abroad:
3 From age to age and alway shall,
for euer thou art God,

Thou grindest man through grief of payn,
to dust or clay and then:
And then thou sayest agayne returne,
agayne ye sonnes of men.

4 The lasting of a thousand yeaꝝ.
what is it in thy sight?
As yesterday it doth appeare,
or as a watch by night.

5 So soone as thou doest scatter them,
then is their life and trade:
All as a sleepe and like the gras,
whose beauty soone doth fade.

6 Which in the morning shines full
but fadeth by and by: (bright
And is cut downe ere it be night,
all weathered dead and dry.

7 For through thyne anger we consume,
our might is much dismayd:
And of thy seruant wraath and fume,
we are full soye astrayd.

8 The wicked workes that we haue
thou seest before thyne eye: (wroughte
Our many faultes yea eke our thoughtes,
thy countenance doth spye.

9 For through thy wraath our dayes do
therof doth nought remayne: (wast
One

Our yeares consume as words or blases,
and are not cald agayne.
20 Our tyme is thre score yere and ten,
that we do line one mold:
If on: so faine score surely then,
we count him wondrous old.

The second part.

21 Yet of this tyme the strength and chiefe
the which we count upon:
Is nothing els but paynfull grieve,
and we as blases are gone.
22 Who once doth know what strength is
what might thine anger hath? (here,
O in his hart who doth the feare,
according to thy wrath?

23 Instruct vs Lord to know and try,
how long our dayes remayne:
And that we may our selues apply,
true wisdom to attayne.
24 Returne O Lord how long wilt thou
for thou in wrath proceed?
Shew fauor to thy seruants now,
and helpe them at their need.

25 Refresh vs with thy mercy soone,
and then our joy shalbe:
All tymes so long as life doth last,
in hart reioyce shall we.

26 As thou hast plagued vs befoze,
now also make vs glad:
And for the yeares wherin full soze,
affliction we haue had.

27 O let thy worke and power appeare,
and one thy seruants lighr:
And shew vnto thy chyldren deare,
thy glory and thy might.

28 Lord let thy grace and mercy stand,
on vs thy seruants thus:
Conferme the workes we take in hand,
Lord prosper them to vs.

Qui habitat. Psal. Xci. I. H.

Here is described the assurance he liueth in, that
committeth hymself wholly to Gods protectiō in
all temptations. A promise of God to those that
loue hym, know hym, and trust in hym to deliuer
them and geue them immortall glory.

Sing this as the 28. Psalme.

He that within the secret place.
of God most hye doth dwell,
In shadow of the mightiest grace,
at rest shall keepe him well.

2 Thou art my hope and my strong hold,
I to the Lord will say:
My God he is in him will I,
my whole affiance lay.

3 He shall defend thee from the snare,
the which the hunter layd:
And from the deadly care and feare,
wherof thou art affrayd.

4 And with his winges shall couer thee
and keepe thee safely there:
His faith and truth thy sence shalbe,
as sure as shield and speare.

5 So that thou shalt not need I say,
to feare or be affright:

Of all the shaftes that flye by day,
nor terror of the night.

6 Nor of the plague that painfully,
doth walke in darke so fast:
Nor yet of that which doth destroy,
and at none dayes doth wast.

7 Yea at thy side as thou doest stand,
a thousand deas shalbe:
Tenthousand eke at thy right hand,
and yet thou shalt be free.

8 But thou shalt see it for thy part.
thyne eyes shall well regard.
That euen like to their desert,
the wicked haue reward.

9 For why? (O Lord) I onely lust,
to say my hope on thee:
And in the best I put my trust,
my sure defence is he.

10 Thou shalt not need none ill to feare,
with thee it shall not mell:
Nor yet the plague shall once come neare
the house where thou doest dwell.

11 For why vnto his angels all,
with charge commandeth he:
That still in all thy wayes he shall,
preserue and prosper thee.

12 And in their handes shall thee beare vp
still wayting thee upon:
So that thy foot shall neuer chaunce,
to spurne at any stone.

13 Upon the Lyon thou shalt goe,
the adder fell and long:
And tread upon the Lyons young,
with Dragons flour and strong.

14 For he that trusteth vnto me,
I will dispatch him quite:
And him defend because that he,
doth know my name aright.

15 When he for helpe to me doth cry,
an answer I will geue:
And from his grief take him will I,
in glory for to lue.

16 With length of yeares and dayes of
I will fulfill his tyme: (wealth)
The goodnes of my sauing health,
I will declare to him.

Bonum est. Psal. Xcii. IH.

A psalme for the Sabbath to singe by the people
to acknowledge, and prayse God in his workes.
David reioiceth therein: but the wicked consider not
that the vngodly, when he is most flourishing, shall
most speedily perish. In the ende is described the se-
linitie of the iust, planted in the house of God in
praise of the Lord.

Sing this as the 38. psalme.

It is a thing both good and meete,
to prayse the best Lord:
And to thy name O thou most hie,
to sing in one accord.

2 To shew the kindnes of the Lord,

betime

betyme ere day be light:
And che declare his truth abroad,
when it doth draw to night.

3 Upon ten stringed instrument,
on lute and harp so swete:
Withall the mynth you can inuent,
of instruments most mete.

4 For thou hast made me to reioyce,
in thinges so wrought by thee:
And I haue ioy in hart and voyce,
thy handy workes to see.

5 O Lord how glorious and how great,
are all thy workes so stouit:
So deeply are thy counsels set,
that none can try them out.

6 The man vnwise hath not the wit,
this geare to pas to bying:
And all such foolcs are nothing fit,
to vnderstand this thyng.

7 When so the wicked at their will,
as gras do spring full fast:
They when they flourish in their ill,
for euer shall be wast.

8 But thou art mighty Lord most hye,
yea thou dost raisn therfore:
In every tyme eternally,
both now and euer more.

9 For why? O Lord behold and see,
behold thy foes I say:
How all that worke iniquity,
shall perish and decay.

10 But thou like as an Onicoine,
shalt lift my hozne on hye:
With fresh and new prepared oyle,
thyne oynted lingham I.

11 And of my foes before myne eyes,
shal see the fall and wame:
Of all that bp agaynst me rise,
myne eare shall heare the same.

12 The mist shall flourish bp on hye,
as dare trees bud and blow:
And as the Ceders multiply,
in libanus that grow.

13 For they are planted in the place,
and dwelling of our God:
Within his courtes they spring apace,
and flourish all abroad.

14 And in their age more fruite shall bying,
both fat and well besene:
And pleasantly both bud and spring,
with boughes and bjaunches greene.

15 To shew that God is good and iust,
and vpight to his will:
He is my rock my hope and trust,
in him there is none ill.

Dominus regnauit. Psal. XCiii. I.H.

The prayseth the power of God in the creation of
the world, and beatech downe all people which
lit them bp agaynst his maiesty and prouoketh to
consider his promyses.

Sing this at the 77.psalme.

The Lord as king aloft doth raygne,
in glozy goodly dight:
And he to shew his strength and mayne,
hath girt himselfe with might.
2 The Lord likewise the earth hath made,
and shapen it so sure:
No might can make it moue or fade,
at stay it doth endure.

3 Ere that the world was made or
thy seate was set before: (wrought)
Beyond all tyme that can be thought,
thou hast ben euer more.

4 The fouds O Lord the foudes do rise,
they roare and make a noyse:
The fouds (I say) did enterpryse,
and lifted bp their voyce.

5 Yea though the foudes arise in sight,
though seas do rage and swell:
The Lord is strong and more of might,
for he on hye doth dwell.

6 And looke what promise he doth make,
his household to defend:
For iust and true they shall it take,
all tymes withouten end.

Deus vltionum. Psal.xciii.I.H.

The prayeth God agaynst the violence of tyrants
and comforteth the afflicted by the good tyme of
their afflictions: and by the tyme of the wicked.

Sing this as the 77.psalme.

O Lord thou dost reuenge all wrong,
that office longes to thee:
Sith vengeance doth to thee belong,
declare that all may see.

2 Set forth thy sel'e for thou of right,
the earth dost iudge and guide:
Reward the proud and men of might,
according to their pride.

3 How long shall wicked men beare sway
with lifting bp their voyce?
How long shall wicked men I say,
thus triumph and reioyce?

4 How long shall they with brags burst
and proudly prate their fill? (out,
Shall they reioyce which be so stout,
whose workes are euer ill?

5 Thy flock O Lord thyne herit age,
they spyle and bere full soze:
Agaynst thy people they do rage,
still dayly more and more.

6 The widowes which are comfortles,
and strangers they destroy:
They sleigh their children fatherles,
and none do put them by.

7 And when they take these thinges in
this talke they haue of thee: (hand
Can Iacob's God this vnderstand,
tush no he cannot see.

8 O folke bywise and people rude,
some knowledge now discern:

Yea

Ye peoples among the multitude,
at length begin to learne.

- 9 The Lord that made the eare of man,
he needes of right must heare:
He made the eync all thinges must then,
before his sight appeare.
10 The Lord doth all the world correct,
and make them vnderstand:
Shall he not then your doedes detect?
how can you scape his hand?

The second part.

- 11 The Lord doth know the thought of
his hart he seeth full playne: (man,
The Lord I say mens hartes doth scan,
and findeth them but bayne
12 But Lord that man is happy sure,
whome thou doest keepe in awe:
And through correction doest procure,
to teach him in thy law.
13 Wherby he shall in quiet rest,
in tyme of trouble sit:
When wicked men shall be suppress,
and fall into the pit.
14 For sure the Lord will not refuse,
his people for to take:
His heritage whome he doth chuse,
he will no tyme forsake.
15 Wntill that iudgement be decreed,
to iustice to conuert:
That all may follow her with spede,
that are of bysight hart.
16 But who vpon my part doth stand,
agaynst the cursed trayner?
O who shall rid me fro these handes,
that wicked workers mayntayne?
17 Except the Lord had bene my ayd,
myne enemies to repell:
My soule and life had now bene layd,
almost as low as hell.
18 When I did say my foote did slide,
and I am like to fall:
Thy goodness Lord did so prouide,
to stay me by withall.
19 When with my selfe I mused much,
and could no comfort finde:
Then Lord thy goodness did me touch,
and that did ease my mynde.
20 Wilt thou inhauent thy selfe and draw,
with wicked men to sit:
Which with pretence in stead of law,
much mischief do commit.
21 For they consult agaynst the life,
of righteous men and good:
And in their counsels they are rife,
to shed the guiltles blood.
22 Wnt yet the Lord be is to me,
a strong defence of lock:
He is my God to him I see,
he is my strength and rock.
23 And he shall cause their mischiefes all

themselves for to annoy:
And in their malice they shall fall,
our God shall them destroy.

Venite exultemus. Psal. XCv.I.H.

An earnest exhortation to prayse God for the gouernment of the world, and election of his Church toeschew the rebellion of the old fathers, who tempted God in the wilbernes, and therfore entered not the land of promise.

Sing this as the Benedictus.

- O Come let vs lift vp our voyce,
and sing vnto the Lord:
In him our rock of health reioyce,
let vs with one accord.
1 yea let vs come before his face,
to geue him thanks and prayse:
In singing psalmes vnto his grace,
let vs be glad alwayes.
2 For why? the Lord he is no doubt,
a great and mighty God:
A king aboue all Gods throughout,
in all the world abroad.
3 The secrets of the earth so depe,
and corners of the land:
The tops of hilles that are so stepe,
he hath them in his hand.
4 The sea and waters all are his,
for he the same hath wrought:
The earth and all that therein is,
his hand hath made of nought.
5 Come let vs bow and prayse the Lord,
before him let vs fall:
And kneele to him with one accord,
the which hath made vs all.
6 For why? he is the lord our God,
for vs he doth prouide:
We are his folke he doth vs fede,
his sheepe and he our guide.
7 To day if ye his voyce will heare,
then harden not your hart:
As ye with grudging many a yeare,
prouokt me in desert.
8 Wheras your fathers tempted me,
my power for to proue:
My wondrous works when they did see
yet still they would me moue.
9 Twise twenty yeares they did me
and I to them did say: (greue,
They erre in hart and not beleue,
they haue not knowne my way.
10 Wherfore I sware when that my
was kindled in my brest: (wrath
That they should neuer tread the path,
to enter to my rest.

Cantate Domi. Psal. Xcvi. I. H.

An exhortation both to the Jewes and Gentiles to prayse God for his mercy. And this specially ought to be referred to the kingdome of Christ.

Sing this as the 77. psalme.

Sing ye with prayse vnto the Lord,
new songes of ioy and myght:

Sing

Sing unto him with one accord,
all people on the earth.
Yea sing unto the Lord I say,
praise ye his holy name:
Declare and shew from day to day,
saluation by the same.

Among the heathen he declare,
his honor round about;
To shew his wonders do not spare,
in all the world throughout.
For why? the Lord is much of might,
and worthy praise alway:
And he is to be dread of right,
about all Gods I say.

For all the Gods of heathen folke,
are Idols that will fade:
But yet our God he is the Lord,
that hath the heavens made.
All praise and honor he do dwell,
for aye before his face:
Both power and might: likewise excell,
within his holy place.

Ascribe unto the Lord alway
ye people of the world:
All might and worship he I say,
ascribe unto the Lord.
Ascribe unto the Lord also,
the glory of his name:
And he unto his courtes do goe,
with gifts unto the same.

The third part.

9 Fall downe and worship ye the Lord,
within his temple bright:
Let all the people of the world,
be fearfull at his sight.
10 Tell all the world he not again,
the Lord doth raigne alone:
Yea he hath set the earth to shak,
that it did neuer move.

11 And that it is the Lord alone,
that rules with princely might:
To ludge the nations every one,
with equity and right.

12 The heavens shall great joy begin,
the earth eke shall reioyce:
The sea with all that is therein,
shall shout and make a noyse.

13 The field shall sing and every thing;
that springeth of the earth:
The wood and every tree shall sing,
with gladness and with mirth.

14 Before the presence of the Lord,
and comming of his might:
When he shall iudge the world,
and rule his folke with right.

Dominus reg. psal. xcvi. I.H.

David propheseth all to reioyce at the comming of
the kingdome of Christ, by aduising to the reuels and
Idolaters, and to shew to the iust, whom he exhorteth
each to innocency, to reioicing, and thanksgiving.

Sing this as the 77 Psalme.

The Lord both raigne wher at the earth
may joy with pleasant boyes:
And eke the Idols with ioyfull mynth,
may triumph and reioyce.

Both cloudes & darkenes he do swell,
and round about him brate:
Yea right and iustice euer dwell,
and bide about his seate.

Yea fire and heate at once doth runne,
and goe before his face:
Which shall his foes and enemies burne,
abroad in every place.

His lightning eke full bright did blase,
and to the world appeare:
Wherent the earth did looke and gase,
with dread and deadly feare.

The hilles like waxe did melt in sight,
and presence of the Lord:
They fled before that rulers might:
which governe all the world.

The heavens eke declare and shew
his iustice forth abroad:
That all the world may see and know
the goodness of our God.

Confusion sure shall come to such,
as worship Idols bayne:
And eke to those that glory much,
in thine pictures to maytaine.

For all the Idols of the world,
which they as Gods do call:
Shall feeble the power of the Lord,
and downe to him shall fall.

With joy shall Sion beare this thing,
and Iuda shall reioyce:
For at thy iudgements they shall sing,
and make a pleasant noyse.

That thou O Lord art set on hye,
in all the earth abroad:
And art exalted wondrously,
above ech other God.

All ye that loue the Lord do this,
hate all thinges that is ill:
For he doth kepe the soules of his,
from such as would them spill.

And light doth spring vp to the iust,
with pleasure for his part:
Great joy with gladness mynth and loke,
to them of upright hart.

Ye righteous in the Lord reioyce,
his holines proclaime:
Be thankfull eke with hart and boyes,
and ioyfull of the same.

Cantate Domi. psal. XCviii. I.H.

An earnest exhortation to all creatures to praise
the Lord for his power, might, and holines in
his promise by Christ, by whom he hath redeemed
us, and saluacion to all nations.

Sing this as the 78. psalme.

0 Sing ye now unto the Lord,
a new and pleasant song:
For he hath wrought throughout the
f.i.

1 his wonders great and strong.
 2 With his right hand right worthily
 he doth his foes bend out:
 And get him selfe the victory,
 with his own arme and power.
 3 The Lord doth make the people know,
 his saving health and might:
 The Lord doth eke his iustice shew,
 in all the heathens sight.
 4 His grace and truth to Israel,
 in mynde he doth record:
 That all the earth hath seene right well
 the goodnes of the Lord.
 5 We glad in him with ioyfull voyce,
 all people on the earth:
 Give thanks to God, sing and reioyce
 to him with ioy and mirth.
 6 Upon the harpe vnto him sing,
 geue thanks to him with psalmes:
 Reioyce before the Lord our King
 with trumpets and with shalmes.
 7 Yea let the sea withall therein,
 for ioy both roare and swell:
 The earth likewise let it begin
 with all that therein dwell.
 8 And let the floods reioyce their fill,
 and clasp their handes apace:
 And eke the mountaynes and the hilles,
 before the Lord his face.
 9 For he shall come to iudge and trye:
 the world and euery wight:
 And rule the people mightely
 with iustice and with right.

Dominus regnauit. Psal. xcix. I. H.

The commendeth the power, equity & excellency
 of the thing done of God by Christ, ouer the Jewes
 and Gentiles, prouoking them to magnifie the same
 and to serue the Lord, as the ancient fathers, Mo-
 ses, Aaron, and Samuell, who calling vpon O D
 were heard in their prayers.

Sing this as the 77. psalm.

The Lord doth reigne althoughe at it,
 the people rage full foie:
 Yea he on cherubins doth sit,
 though all the world doth roie.
 2 The Lord thus doth in Zion dwell,
 is hye and wonderful great:
 Aboue all folke he doth excell,
 and he aloft is set.

3 Let all men prayse thy mighty name,
 for it is fearfull sure:
 And let them magnifie the same,
 that holy is and pure.
 4 The princely power of our King
 doth loue iudgement and right:
 Thou rightly iustest euery thing
 in Jacob through thy might.

5 To prayse the Lord our God deuise,
 all honoꝝ to him doe:
 His foote steele worship him before,
 for he is holy so.

6 Moyse, Aaron, and Samuell,
 as witnesses on him did call:
 When they did pray he heard them well
 and gaue them answer all.

7 Within the cloud to them he spake,
 then did they labor still:
 To keepe such lawes as he did make
 and poynted them with will.
 8 O Lord our God thou didst them heare,
 and answeredst them agayne:
 9 Thy mercy did on them appeare
 their deedes didst not mayntayne.

10 O land and prayse our Lord and God
 within his holy hill:
 For why? our God throughout the world,
 is holy euer still.

2. Iubilate Deo omnis. Psal. C.

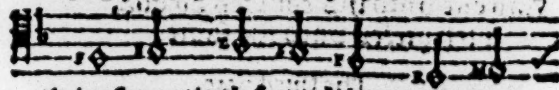
The prophet all men to serue the Lord who hath
 made vs to enter into his Courts, and assemblies
 to prayse his name.



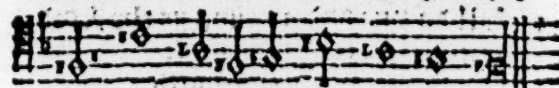
All people that on earth do dwell,



Sing to the Lord with cheerefull voice,



Thim serue with feare his prayse forth



tell, Come ye before him and reioyce.

3 The Lord ye know is God in deede,
 witholit out ayde he did vs make:
 We are his flocke he doth vs feed,
 and for his sheepe he doth vs take.

5 O enter then his gates with prayse
 appoꝝh with ioy his courts vnto:
 10 prayse, laud, and bles his name alwayes
 for it is seemly so to doe.

5 For why? the Lord our God is good
 his mercy is for euer sure:
 His truth in all tymes firmly stood
 and shall from age to age endure.

A nother of the same.

Sing this as the 88. Psalm.

In God the Lord be glad and light,
 prayse him throughout the earth:
 Serue him and come before his sight,
 with singing and with mirth.

2 Know that the Lord our God he is,
 he did vs make and keepe:
 Not we our selues for we are his
 own flocke and pasture sheepe.

3 O got ye vnto his gates alwayes,
 geue thanks within the same:

Within

Within his court set forth his prayer,
and laud his holy name.

1 For why? the goodnes of the Lord
for euermore doth raygne:
From age to age throughout the world,
his truth doth still remayne.

Misericordiam. psal. Ci. N.

David describeth what gouernement he will obserue in his house and kingdome, by rooting out the wicked and cherishing the godly persons.

Sing this as the 81. Psalme.

Mercy will and iudgement sing,
O Lord God vnto thee:

2 And wisely do in perfect way,
vntill thou come to me.
3 And in the midst of my house walke,
in purenes of my spirite:
And I no kinde of wicked thing,
will set before my sight.

4 I hate the workers that fall away,
it shall not cleaue to me:
From me shall part the froward hart,
none euill will I see.

5 Whim will I stroy that slaundereth,
his neighbor priuily:
The lofty hart I cannot beare,
nor him that looketh hie.

6 Mine eyes shall be on them within,
the land that saythfull be:
In perfect way who worketh shall
be seruant vnto me.

7 I will no guilefull person haue
within my house to dwell:
And in my presence he shall not
remayne that lies doth tell.

8 Betimes I will destroye even all
the wicked of the land:
That I may from Gods City cut
the wicked workers hand.

Domine exaudi. psal. Cii. N.

It seemeth that this psalter was appoynted to the saythfull to pray, in the captivity of Babylon. A consolation for the building of the Church whereof followeth the praise of god to be published vnto all posterities. The conuersion of the Gentiles and stability of the Church.

Sing this as the 68. psalme.

Hearke my prayer Lord and let
my cry come vnto thee:

1 In time of trouble do not hide,
thy face away from me.

2 Incline thine eares to me make hast
to heare me when I call:
For as the smoke doth fade. so do
my dayes consume and fall.

3 And as a hart my bones are burnt
my hart is withered dead:
And withers as the gras that I
forget to eat my bread.

4 My reason of my growing hope,
my bones cleaue to my skin:

5 As wellican in wilderness,
such case now am I in.

6 And as an Owle in desert,
loe I am such a one:
I watch and as a sparrow on
the house top am alone.

7 Doe dayly in reprochfull wise,
mine enemies do me scoone:
And they that doe agaynst me rage,
agaynst me they haue sworn.

8 Surely with athes as with bread,
my hunger I haue filled:
And mingled haue my drinke with teares
that from mine eyes haue filled.
9 Because of thy displeasure Lord,
thy wrath and thy disdain:
For thou hast lifted me aloft,
and cast me downe agayne.

10 The dayes wherein I passe my life,
are like the flitting shadew:
And I am withered like the gras,
that soone away doth fade.
11 But thou O Lord for ever dwell,
remayne in steady place:
And thy remembrance euermore doth,
abide from race to race.

The second part.

12 Thou wilt arise and mercy thou,
to Sion wilt extend:
The time of mercy now the time,
for euer is come to end.

13 For euen in the bones thereof,
thy seruantes doe delight:
And on the dust thereof they haue,
compassion in their spites.

14 Then shall the heathen people feare
the Lordes most holy name:
And all the kinges on earth shall dread,
thy glozy and thy fame.

15 Then when the Lord the mighty God,
agayne shall Sion reare:
And then when he most nobly in
his glozy shall appeare.

16 To prayer of the desolate,
when he himselfe shall bend:
When he shall not disdayne vnto
their prayers to attend.

17 This shalbe written for the age,
that after shall succeed:
The people yet vncreated,
the Lordes renowne shall spread.

18 For he from his hie sanctuary,
hath looked downe below:
And out of heauen hath the Lord,
beheld the earth also.

19 That of the mourning captiue he,
might heare the woefull cry:
And that he might deliuer those,
that damned are to dye.

20 That they in Sion might declare,
the Lordes most holy name:

A. II.

and

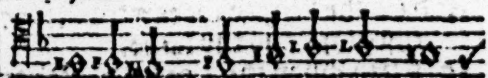
And in Jeruſalem ſet forth,
the prayſes of the ſame.
22 Then when the people of the land,
and kingdomes wiſh accord:
Shall be aſſembled for to doe,
their ſeruice to the Lord.

The third part.

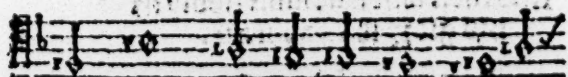
23 My former force of ſtrength he hath
abated in the way:
And ſofter he did cut my dayes,
thun I therefore did ſay.
24 My God in miſde of all my dayes,
now take me not away.
Thy yeares endure eternally,
from age to age for aye:
25 Thou the foundation of the earth,
before all times haſt layd:
And Lord the heauens are the worke,
which thine owne handes haue made.
26 Yea they ſhall periſh and decay,
but thou ſhalt ſay ſtill:
And they ſhall all in time waſe old,
euell as a garment will.
Thou as a garment ſhalt them change
and chaunged ſhalt they be:
27 But thou doſt ſtill abide the ſame,
thy yeares do neuer ſe.
28 The children of thy ſeruantes ſhall
continually endure:
And in thy ſight ſhall happy ſed,
for euer ſhall ſtand liue.

I. Benedic anima. pſal. Ciii. T.S.

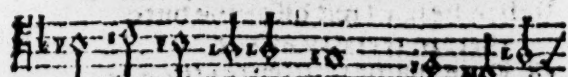
The prophet promiſeth men and Angels, and all
creatures to prayſe the Lord for his further mer-
cies, in deliuerance of his people from euils, in his
providence ouer all thinges, and in preſeruation
of the faythfull.

M 

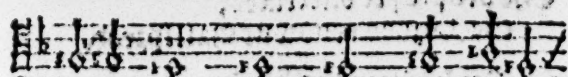
Y ſoule geue laud vnto the Lord



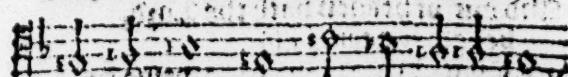
my ſpirite ſhall do the ſame: And all



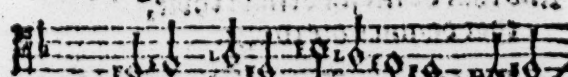
the ſecretes of my hart, prayſe ye his



holy name. Gene thankes to God for

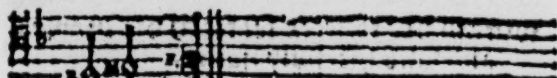


all his giſtes, them nor thy ſelf but him



And ſuffer not his benedict to ſlip but

g. a



of thy mynde.

3 That gaue the pardon for thy faultes
and the reſtord agayne:

For all thy weak and fraile diſeaſe
and heald thee of thy payne.

4 That did rede me thy life from death,
from which thou couldeſt not flee:

His mercy and compaſſion both,
he did extend to thee.

5 That ſid with goodnes thy deſire,
and did prolong thy youth:

Like as the Eagle caſteth her bill,
whereby her age reneweth.

6 The Lord with iuſtice doth repay,
all ſuch as be oppreſt:

So that their ſufferings and their wrongs
are turned to the beſt.

7 His wayes and his commaundments
to Moyses he did ſhow:

His counſels and his baliaunt actes,
the Iſraelites did know.

8 The Lord is kind and mercifull,
when ſinners do him greeue.

The ſloweſt to conceiue a wrath,
and readieſt to forgive.

9 He chides not vs continually,
though we be full of ſliffe:

For hee keeps our faultes in memory,
for all our ſinfull life.

10 Nor yet according to our ſinnes
the Lord doth vs regard:

For after our iniquities,
he doth vs not reward.

11 But as the ſpace is wondrous great
twixt earth and heauen above:

So is his goodnes much more large,
to them that do him loue.

12 God doth remove our ſinnes from vs,
and our offences all:

As far as is the ſun riſing
full diſtant from his tall.

The ſecond part.

13 And looke what pittie parentes beare,
vnto their children beare:

Like pittie beareth God to ſuch,
as worſhip him in feare.

14 The Lord that made vs knoweth our
our molde and faſhion iuſt: (ſhape

How weak and fraile our nature is
and how we be but duſt.

15 And how the time of mortall men,
is like the withering hay:

Or like the flower right ſayre in field,
that tader ſoll ſoo he away.

16 Whoſe good and beauly roynp winds,
do viterly diſgrate:

And maner that after their aſſaultes,
ſuch moſt we have no place.

17 But

17 But yet the goodnes of the Lord,
with his shall euer stand:
Their childrens children do receaue,
his righteousness at hand.

18 I meane which keepe his couenaunt,
with all his whole desire:
And not forget to do the thing,
that he both them requirer.

19 The heauens hye are made the seate,
and footstool of the Lord:

And by his power impertall,
he gouerns all the world.

20 Ye angels which are great in power,
praise ye and bles the Lord:
Which to obey and do his will,
immediately accord.

21 Ye noble hostes and ministers,
cease not to laud him still:

Which ready are to execute,
his pleasure and his will.

22 Yea all his workes in euery place,
praise ye his holy name:

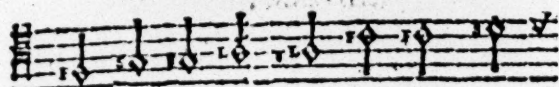
My hart my mynde and eke my soule,
praise ye also the same.

2. Benedic anima. psal. Ciiii. W.K.

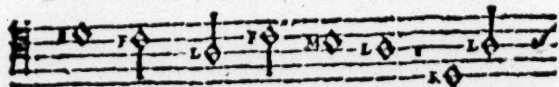
A thanksgenng for the creation of the world, and
gouernance of the same by his marvellous proui
dence. Also a prayer agaynst the wicked, who are
occasions that God diminithe his blessings.



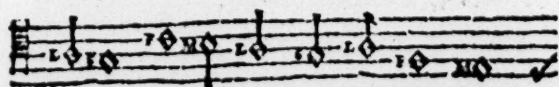
My soule praise the Lord, speake



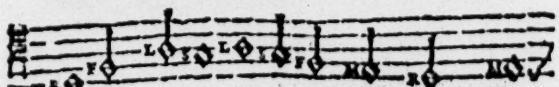
good of his name. O Lord our great



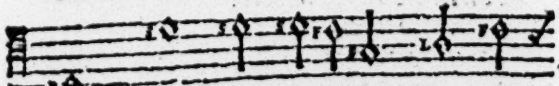
God, how doost thou appeare? So pas:



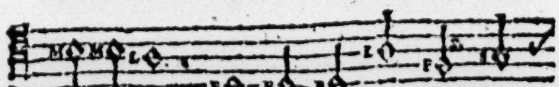
sing in glory that great is thy fame?



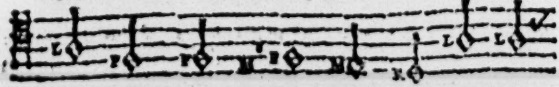
Hono; and maiesty in thee thine most



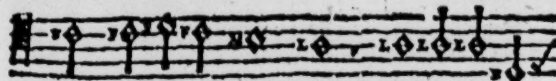
cleare. With light as a robe, thou hast



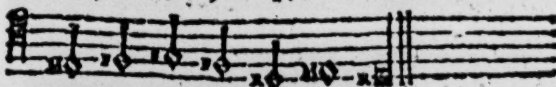
thee beclad, whereby all the earth thy



greatnes may see. The heauens in such



For thou also hast spread, That it to a



curtaine compared may bee.

3 His chamber beames lye,
in the cloudes full sure:

Which as his chariot,
are made him to beare.

And there with much swiftnes,
his course doth endure:

Upon the windes riding,
of cloudes in the ayre.

4 He maketh his spirites,
as heraldes to goe:

And lightnings to serue,
we see also prest:

His will to accomplish,
they runne to and fro:

To saue or consume thinges,
as seemeth him best.

5 He grounded the earth,
so firmly and fast:

That it once to moue,
none haue shall such power,

6 The deepe a saye conuerting,
for it made thou hast:

Which by his owne nature,
the hilles would deuoure,

7 But at thy rebuke,
the waters do flye:

And so geue due place,
thy word to obey.

At thy voyce of thunder,
so fearefull they be:

That in their great raging,
they hast sone away.

8 The mountaynes full hye,
they then vp ascend:

If thou do but speake,
thy word they fulfill.

So likewise the vallies,
most quickly descend:

Where thou them appoyntest,
remaiue they do still.

9 Their bondes thou hast set,
how farre they shall runne:

So as in their rage,
not pass that they can,

For God hath appoynted,
they shall not returne:

The earth to destroy more,
which made was for man.

The second part.

10 He sendeth the springes,
to strong streames of lakes:

Which runne do, full swift,
among the huge hilles.

11 Where both the wild asses,
their thirst oft cymes takes:

F. iii.

And

And beastes of the mountaynes,
thereof drinke their fill.

12 By these pleasaunt springes
of fountaynes full fayre:

The foules of the ayre
abide shall and dwell.

13 Who moued by nature,
to hop here and there,

Among the greene bryanches,
their songes shall excell.

14 The mountaynes to moyst,
the cloudes he doth vse:

The earth with his workes,
are wholy repleat.

15 So as the brute cattell,
he doth not refuse:

But grasse doth prouide them,
and herbe for mans meat.

Yea bread, wine and oyle,
he made for mans sake,

His face to refresh,
and hart to make strong.

16 The Cedars of Liban,
this great God did make:

Which trees he doth nourish,
that grow by so long.

17 In those may birdes build,
and make there their nest:

In firs trees the Storkes,
remaine and abide.

18 The hie hills are succours,
for wilde Goates to rest:

And eke the rockes stony,
for Conies to bide.

19 The Moone then is set,
her seasons to run:

The dayes from the nightes
thereby to discerne:

And by the descending
also of the sun:

The cold from heate alway
thereby we doe learne.

20 When darcknes doth come,
by Gods will and power,

Then creep forth doe all,
the beastes of the wood:

21 The Lyons range roaring
their pray to deuoure:

But yet it is thou Lord,
which givest them foode.

22 As one as the sunne
is by they retire

23 To couch in their dens
then are they full fayre:

That man to his worke may,
as right doth require

Till night come and call him,
to take rest agayne.

The third part.

24 How sundry O Lord,
are all thy workes found?

With wisdom full great
they are in deede wrought:

So that the whole world
of thy prayse doth sound:

And as for thy riches,
they passe all mens thought:

25 So as the great sea,

which large is and broad:
Where things that creep swarme,
and beastes of ech sort.

26 There both mighty ships sayle,
and some lye at road:

The whale huge and monstrous,
there also doth sport.

27 All things on the wayte,
thou dost them relleue:

And thou in due time,
full well dost them fede.

28 Now when it doth please thee,
the same so to geue:

They gather full gladly,
those things which they neede,

Thou openest thy hand,
and they finde such grace:

That they with good things,
are filled we see:

29 But soe are they troubled,
if thou turne thy face:

For if thou their breath take,
vile dust then they be.

30 Agayne when thy spiritte,
from the doth procede:

All things to appoynt,
and what shall ensue:

31 Then are they created,
as thou hast decreed:

And dost by thy godnes,
the by earth reue.

32 The prayse of the Lord,
for euer shall last:

Who may in his workes,
by right well reioyce:

His looke can the earth make,
to tremble full fast:

And likewise the mountaynes,
to smoke at his voyce.

33 To this Lord and God,
sing will I alwayes:

So long as I lyue,
my God prayse will I:

34 Then am I most certayne,
my wordes shall him please

I will reioyce in him,
to him will I cry.

35 The sinners O Lord,
consume in thine ire:

And eke the peruerse,
them rote out with shame:

But as for my soule now
let it still desire:

And say with the faythfull,
prayse ye the Lords name.

Confitemini Domino. Psal. C. v. N.

The prayseth the singular goodnes of God, for the
sing a peculiar people to himselfe, neuer ceasing to
do them good euen for his promise sake.

Sing

Sing this as the 103. Psalme.

Give prayes vnto God the Lord,
and call vpon his name:

Among the people eke declare,
his workes to spread his fame,

2 Sing ye vnto the Lord I say,
and sing vnto him prayse:

And talke of all the wondrous workes,
that he hath wrought alwayes.

3 In honoz of his holy name,
reioyce with one accord:

And let the hart also reioyce,
of them that seeke the Lord.

4 Seeke ye the Lord, and seeke the strength,
of his eternall might:

And seeke his face continually,
and presence of his sight.

The wondrous workes, that he hath done,
keepe still in mindefull hart:

Ne let the iudgements of his mouth,
out of your minde depart.

5 Ye that of saythfull Abraham,
his seruant are the seede:

Ye his elect the children that,
of Jacob doe procede.

7 For he, he onely is I say,
the mighty Lord our God:

And his most rightfull iudgements are,
through all th earth abroad.

8 His promise and his couenaunt,
which he hath made to his:

He hath remembred euermore,
to thousands of degrees.

The second part.

9 The couenaunt which he hath made,
with Abraham long agoe:

And saythfull oth which he hath swoyne,
to Isaac also.

10 And did confirme the same for law,
that Jacob should obey:

And for eternall couenaunt,
to Isaac for aye.

11 When thus he sayd, loe I to you,
all Canaan land will geue:

The lot of your inheritance,
wherein your seede shall lue.

12 Although the number at that tyme,
did very small appeare:

Yea very small and in the land,
they then but strangers were.

13 While yet they walke from land to land
without a sure abode:

And while from sundry kingdomes they
did wander all abroad.

14 And wrong at no oppressors hand,
he suffered them to take:

But euen the great and mighty kinges,
reponed for their sake.

15 And thus he sayd touch ye not those,
that mine annoynted be:

Ne doe the Prophets any harme,

that doe pertaine to me.

16 He called a dearth vpon the land,
of bread he stroyd the store:

But he agaynst their time of neede,
had sent a man before.

The third part.

17 Euen Joseph which had once ben sold
to lue a slave in woe:

18 Whose fate they hurt in stocks, whose,
the iron pearst also, (souls,

19 Untill the time came, when his cause
was knowne apparantly:

The mighty word of God the Lord,
his faultles tructh doth trye.

20 The king sent and deliuered him,
from prison where he was:

The ruler of the people then,
did freely let him passe.

21 And ouer all his house he made,
him Lord to beare the sway.

And of his substance made him haue,
the rule and all the day.

22 That he might to his will instruct,
the Princes of his land:

And wisedomes loze his auncient men,
might teach to vnderstand.

23 Then into the Egyptian land,
came Isaac also:

And Jacob in the land of Ham,
did lue a stranger tho.

24 His people he exceedingly,
in number made to flow:

And ouer all his enemies,
in strength he made them grow.

25 Whose hart he turnd that they with,
his people did intreate: (hate,

And did his seruantes wrongfully,
abuse with false deceipt.

The fourth part.

26 His saythfull seruant Moses then,
and Aaron whome he chose:

He did commaund to goe to them,
his message to disclose.

27 The wondrous message of his signes,
among them they did shew:

And wonders in the land of Ham,
that did they worke also.

28 Darknes he sent, and made it darke,
in stead of brightest day:

29 And vnto his commission,
they did not disobay.

30 He turnd their waters into bloud,
he did their fishes slay:

Their land brought frogs euen in the place
where their king Pharaos lay.

31 He spake and at his voyce there came
great swarmes of noysome flies:

And all the quarters of their land,
were filld with crawling lye.

32 He gaue them cold and stony hails,

F.iii.

69

instead of milde rayne:
And fiery flames within their land,
he sent vnto their payne.

33 He smote their vines and all their trees
whereon their figs did grow:
34 And all their trees within their coastes,
downe did he ouerthrow.
35 He spake, then Catterpillers did,
and grasshoppers abound:
Which ate their grasse in all their land,
and fruite of all their ground.

The first part.

36 The first begotten in the land,
eke deadly did he smite:
Yea the beginning and first fruite,
of all their strength and might.
37 With golde and silver he them brought
from Egypt land to passe:
And in the number of the tribes,
no fable one there was.
38 Egypt was glad and ioyfull then,
when they did thence depart:
For terror and the feare of them,
was fallen vpon their hart.
39 To shroud them from the parching heat
a cloud he did display:
And fire he sent to geue them light,
when night had hid the day.
40 They asked and he caused quayles,
to raygne at their request:
And fully with the bread of heauen,
their hunger he represt.
41 He opened then the stony rocke,
and waters gushed out:
And in the dry and parched groundes,
lyke riuers ranne about.
42 For of his holy conenant,
aye mindefull was he tho:
Which to his seruant Abraham,
he plighted long agoe.
43 He brought his people forth with
and his elect with ioy: (mirth,
Out of the cruell land where they,
had liued in great annoy.
44 And of the heathen men he gaue,
to them the fruitfull lands:
The labors of the people eke,
they tooke into their hands.
45 That they his holy statutes might,
obserue for evermore:
And faithfully obey his lawes,
praise ye the Lord therfore.

Confitemini Domi. psal. Cvi. N.

The people dispersed vnder Antiochus do magnifie
the goodnes of God among the repentant: & pray
to be gathered from among the heathen, that they
may praise his name.

Sing this as the 95. Psalm.

Praise ye the Lord for he is good,
his mercies dure for aye:

2 Who can expresse his noble actes,
or all his praise display.
3 They blessed are that iudgement keepe,
and iustly doe alway:
4 With fauor of thy people Lord,
remember me I pray.

5 And with thy sauing health O Lord,
bouchsafeto visite me:
That I the great felicitye,
of thine elect may see.
And with thy peoples ioy I may,
a ioyfull minde possesse:
And may with thine inheritance,
a glorying hart expresse.

6 Both we and eke our fathers all,
haue sinned euery one:
We haue committed wickednes,
and lewdly we haue done.
7 The wonders great which thou O Lord,
hast done in Egypt land:
Our fathers though they saw them all,
yet did not vnderstand.

8 Not they thy mercyes multitude,
did keepe in thankefull minde:
But at the sea, yea the red sea,
rebelled most vnkinde.
9 Neuertheless, he saued them,
for honor of his name:
That he might make his power knownen,
and spread abroad with fame.

9 The red sea he did then rebuke,
and forthwith it was dyde:
And as in wilderness, so thorough,
the deepe he did them guide.
10 He saued them from the cruell hand,
of their despightfull foe:
And from the enemies handes he did,
deliuer them also.

The second part.

11 The waters their oppressors whelmd,
not one was left aloue:
12 Then they beleued his wordes, & praise
in song they did him geue.
13 But by and by vnthankfully,
his wordes they cleane forgot:
And for his counsell and his will,
they did neglect to wayte.

14 But lusted in the wilderness,
with fond and greedy lust:
And in the desert tempted God,
the stay of all their trust.
15 And then their wanton mindes desire,
he suffered them to haue:
But waileing leanes therewithall,
into their soules he gaue.

16 Then when they lodged in their tents,
at Horeb they did grutch:
Aaron the holy of the Lord,
so did they enuy much.
17 Therfore the earth did open wide,
and Dathan did deuoure:
And all Abiraams company,
did couer in that houre.

18 In their assembly kindled was,
the hote consuming fire:
And wasting flame did then burne vp,
the wicked in his ire.
19 Upon the hill of bozeth they,
an Idoll calfe did frame:
And there the molten Image they,
did worship of the same.
20 Into the likenes of a calfe,
that feedeth on the gras:
Thus they their glory turnd, and all,
their honor did deface.
21 And God their onely Sautour,
unkindely they forgot:
Which many great and mighty things,
in Egypt land had wrought.

The third part.

22 And in the land of Ham for them
most wondrous thinges had done;
And by the red sea dreadfull things,
performed long ago.
23 Therefore for their so shewing them,
forgetfull and unkinde:
To bring destruction on them all,
he purposed in his minde.
Had not his chosen Moyles God,
before him in the breake:
To turne his wrath least he on them,
with slaughter should them weake.
24 They did despise the pleasaunt land,
that he beghot to geue:
Yea and the wordes that he had spoke,
they did no whit beleue.
25 But in their tents with grudging hart,
they wickedly repinted:
Not to the voyce of God the Lord,
they gave an harkening minde.
26 Therefore agaynst them lifted he,
his strong renenging hand:
Them to destroy in wilderness,
ere they should see the land.

27 And to destroy their seed among,
the nations with his rod:
And through the countreies of the world,
to scatter them abroad.
28 To Baal Idols then they did,
adroyne themselves also:
And ate the offerings of the dead,
so they forsooke him tho.

29 Thus with their owne inventions,
his wrath they did prouoke:
And in his so kindled wrath,
the plague vpon them broke.
30 But whynies God vp with scale,
the sinners vile to day:
And iudgement he did execute,
and then the plague did lay.

The fourth part.

31 It was imputed vnto him,
for righteousness that day:

And from thenceforth so counted is,
from race to race for aye.
32 He makers che of Asoribab,
they did him angry make:
Yea so far forth that Moyles was,
then punisher for their sake.

33 Because they bent his spirite so sore,
that in impatient heate:
His lips spake vnadvisedly,
his feauer was so great.
34 Not as the Lord commaunded them,
they slew the people tho:
35 But were among the heathen mist,
and leard their workes also.

36 And did these Idols serue which were
their ruine and decay:
37 To sende their sonnes and daughters
did offer vp and day. (they
38 Yea with unkindely murthering knife,
the guiltles bloud they spilt:
Yea their owne sonnes & daughters bloud,
without all cause of guilt.

Whome they to Canaan Idols then,
offred with wicked hand:
And so with bloud of innocentes,
defiled was the land.
39 Thus were they slayned with y^e workes,
of their owne filthy way:
And with their owne inventions,
a whoring they did stray.

40 Therefore agaynst his people was,
the Lordes wrath kindled sore:
And euen his owne inheritance,
therefore he did abhorre.
41 Into the handes of heathen men,
he gaue them for a pray:
And made their foes their Lords whome
were forced to obey. (they

The fift part.

42 Yea and their hatefull enemies,
opprest them in the land:
And they were humbly made to stoop,
as subject to their hand.
43 Full ostentymes from thall had he,
deliuered them before:
But with their counsell they to wrath,
prouoked him euermore.

Therefore they by their wickednes,
were brought full low to lye:
44 Yet when he saw them in distress,
he harkned to their cry.
45 He talde to mynd his couenaunt,
which he to them had swore:
And by his merries multitude,
repented him therfore.

46 And saue he them made to find,
before the sight of thole:
That led them captiues from their land,
when erst they were their foes,

47 Save vs O Lord that art our God,
save vs (O Lord) we pray:
And from among the heathen folke,
Lord gather vs away.

48 That we may spread the noble prayse,
of thy most holy name:

That we may glory in thy prayse,
and sounding of thy name.

49 The Lord the God of Israell,
be blest for evermore:

Let all the people say amen,
praise ye the Lord therefore.

Confitemini Do. psal. Cvii. W.K.

*David exhorteth all that are redeemed by the Lord
and gathered vnto him, to give thanks therefore,
who by sending prosperitie and aduersitie bringeth
men vnto hym. Therefore as the righteous there
reioyce, so shall the wicked haue their mouthes
stopped.*

Sing this as the 67. Psalme.

Give thanks vnto the Lord our God,
for gracious is he:

And that his mercy hath no end,
all mortall men may see.

1 Such as the Lord redeemed hath,
with thanks should praise his name,
And shew how they from foes were freed,
an how he wrought the same.

2 He gathered them, forth of the landes,
that lay so far about:
From East, to West, frō North to South,
his hand did finde them out.

3 They wandred in the wilderness,
and strayed from the way:
And found no Citie where to dwell,
that serue might for their stay.

4 Whose thirst and hunger was so great,
in these desertes so boyd:

That fayntnes did them sore assaulte,
and eke their soules annoyd.

5 Then did they cry in their distress,
vnto the Lord for ayde:
Who did remoue their troublous state,
according as they prayd.

6 And by that way which was most right
he led them lyke a guide:
That they might to a Citie goe,
and there also abide.

7 Let men therefore before the Lord,
confesse his kindnes then:
And shew the wonders that he doth,
before the sonnes of men.

8 For he the empty soule sustaynd,
whome thirst hath made to faynt:
The hungry soule with goodnes fed,
and did them eke acquaint.

9 Such as doe dwell in darknes depe,
where they on death doe waite:
Fast bound to cast their troublous stornes
as iron chaynes doe teate.

The second part.

10 For that against the Lord's own worke,

they sought so to rebell:
Euening light his counsels hye,
which doe so far excell.

11 But when he humbled them full low,
they then fell downe with griefe:
And none was found so much to helpe,
wherby to get reliefe.

12 Then did they cry in their distress,
vnto the Lord for ayde:
Who did remoue their troublous state,
according as they prayd.

13 For he from darknes out them brought
and from deathes dreadfull shade:
Bursting with force the iron bandes,
which did before them lade.

14 Let men therefore before the Lord,
confesse his kindnes then:
And shew his wonders that he doth,
before the sonnes of men.

15 For he threw down their gates of bras
and brake them with strong hand:
Their iron barres he smote in two,
nothing could him withstand.

16 The foolish folke great plagues doe feele
and cannot from them wend:
But heape on moe to those they haue,
because they doe offend.

17 Their soules so much did loth all meate
that none they could abide:
Wherby death had them almost caught,
as they full cruelly ride.

18 Then did they cry in their distress,
vnto the Lord for ayde:
Who did remoue their troublous state,
according as they prayd.

19 For he then sent to them his word,
which health did soon restore:
And brought them from those daungers
wherein they were before. (depe)

The third part.

20 Let men therefore before the Lord,
confesse his kindnes then:
And shew the wonders that he doth,
before the sonnes of men.

21 And let them offer sacrifice,
with thanks and also feare,
And speake of all his wondrous workes,
with glad and ioyfull cheare.

22 Such as in ships or byttle barres,
into the seas descend:
Their marchandise through fearefull sturges
to compass and to end.

23 Those men are forced to behold,
the Lord's workes what they be:
And in the daungers depe the same,
most maruclous they see.

24 For at his word the stormy winds
arise in a rage:
And stretch by the farges so,
as nought can them aswage:

25 Then are they lifted by on hye,

the cloudes they seme to gayne:
And plunging downe the depth vntill,
their soules consume with payne.

- 27 And lyke a dunhard to and fro,
now here, now there they re:le:
As men with feare of wit bereft,
so had of sence no fele.
28 Then did they cry in their distres,
vnto the Lord for ayde:
Who did remoue their troublous state,
according as they prayed.
29 For with his word the Lord doth make
the surdy stormes to craise:
So that their great waues from their rage
are brought to rest and peace.
30 Then are men glad when rest is come,
which they so much doe craue:
And are by him in haue brought,
which they so fayne would haue.

The fourth part.

- 31 Let men therefore before the Lord,
confesse his kindenes then:
And shew the wonders that he doth,
before the sonnes of men.
32 Let them in presence of the folke,
with prayse extoll his name:
And where the elders doe conuent,
let them there doe the same.
33 For running flouds to dry deserts,
he doth oft chaunge and turne:
And dryeth vp as it were dult,
the springing well and burn.
34 A fruitfull land with pleasures deckt,
full battayne he doth make:
When on their sinnes that dwell therein,
he doth full vengeance take.
35 He gayne the wilderness full rinde,
he maketh fruite to beare:
With pleasant springs of waters cleare,
though none before were there.
36 Wherein such hungry soules are set,
as he doth freely chuse:
That they a citie may them build,
to dwell in for their vse.
37 That they may sow their pleasant land
and vineyardes also plant:
To yeald them fruite of such increase,
as none may seme to want.
38 They multiply exceedingly,
the Lord doth blisse them so:
Who doth also their brute beastes make,
by numbers great to grow.
39 But when the saythful are low brought
by the oppressors stout:
And minishe doe through many plagues
that compass them about,
40 Then doth he princes bring to shame
which did them sore oppresse:
And lykewise caused them to erre,
within the wilderness:

- 41 But yet the people he rayseth vp,
out of his troubles depe:
And oft time doth his trayne augment,
much lyke a flock of shepe.
42 The righteous shall behold his sight,
and also much reioyce:
Whereas the wicked and peruerse,
with grieve shall stop their voyce.
43 But who is wise that now full well,
he may these things reioyce:
For certaynely he shall perceiue,
the kindenes of the Lord.

Paratm cor. Psal. Cuiij. N.

David with hart and voyce prayseth the Lord, and
assureth himself of the promise of God concerning
his kingdome ouer Israel, and his power agaynst
other nations, who though he seme to forsake vs
for a time, yet he alone in the end will cast downe
our enemies.

Sing this as the 81. Psalme.

- O God my hart prepared is,
and eke my tongue is so:
I will aduance my voyce in song,
and geuing prayse also.
2 Awake my byole and my harpe,
sweete melody to make:
And in the morning I my selfe,
right early will awake.
3 By me among the people Lord,
still praysed shalt thou be:
And I among the heathen folke,
will sing (O Lord) to thee.
4 Because thy mercy Lord is great,
aboue the heauens hye:
And eke thy truth doth reach the cloudes,
within the lofty skye.
5 Aboue the starry heauens hye,
exalt thy selfe O God:
And Lord display vpon the earth,
thy glozy all abroad.
6 That thy dearely beloued may,
be set at liberty:
Helpe O my God, with thy right hand,
and harken vnto me.
7 God in his holyness hath spoke,
wherefore my loyes abound:
Sichem I will deuide and mete,
the bale of Succoth ground.
8 And Gilead shall be mine owne,
Manasse mine shall be:
My head strength Ephraim, and law
shall Iuda geue for me.
9 Moab my washpot and my shoe,
on Edome will I throw:
Upon the land of Moabstine,
in triumph will I goe.
10 Who shall into the Citie strong,
be guide to conduct me?
O how by whome in Egypt land,
conueyed shall I be.
11 Is it not thou O God which late,
hadst

hadst be forsaken quiter:
 And thou O Lord which with our host,
 didst not goe forth to fight.
 12 Gene be O Lord thy sauing ayde,
 when troubles doe assaile:
 For all the helpe of man is bayne,
 and can no whit auayle.

13 Through God we shall doe ballant acts
 and worthy of renowne:
 We shall subdue our enemies,
 yea he shall tread them downe.

Deus laudem meam, Psal. Cix. N.

¶ Dauid being falsely accused by Saules flatterers,
 prayeth God to helpe him, to destroy his enemies
 who represent Judas the traitor vnto Iesus christ
 and all like enemies of the Children of God.

Sing this as the 77. psalme.

In speechles silence doe not hold,
 O God thy tongue alwayes:
 O God euen thou I say that art,
 the God of all my prayse.
 2 The wicked mouth, and guilefull mouth,
 on me disclosed be:
 And they with false and lying tongue,
 hauespoken vnto me.

3 They did beset me round about,
 with wordes of hatefull spight:
 Without all cause of my desert,
 agaynst me they did fight.
 4 For my good will they were my foes,
 but then gan I to pray:
 My good with ill, my frendlynes,
 with hate they did repay.

5 Set thou the wicked over him,
 to haue the vpper hand:
 At his right hand eke suffer thou,
 his hatefull foe to stand.
 6 When he is iudged let him then,
 condemned be therein:
 7 And let the prayer that he makes,
 be turned into sinne.

8 Few be his dayes, his charge also,
 let thou an other take:
 9 His children let be fatherles,
 his wife a widow make.
 10 Let his offspringes be vagabonds,
 to beg and seeke their bread:
 Wandring out of the walled place,
 where eate they haue bene fed.

11 Let conetous extortioner,
 catch all his goods in store:
 And let the straungers spoyle the frutes
 of all his toyle before.
 12 Let there be none to pitye him,
 let there be none at all:
 That on the children fatherles,
 will let their mercy fall.

The second part.

13 And so let his posteritye,

for euer be destroyed:
 Their names out blotted in the age,
 that after shall succede.
 14 Let not his fathers wickednes,
 from Gods remembrance fall:
 And let thou not his mothers sinne,
 be done away at all.

15 But in the presence of the Lord,
 let them remayne for aye:
 That from the earty their memory,
 he may cut cleane away.
 16 Sith mercy he forgot to shew,
 but did pursue with spite:
 The troubled man and thought to slay,
 the woefull harted wight.

17 As he did cursing loue it shall,
 betwix vnto him so:
 And as he did not blessing loue,
 it shall be far him fro.
 18 As he with cursing clad himselfe,
 so it lyke water shall:
 Into his bowels and lyke oyle,
 into his bones befall.

19 As garment let it be to him,
 to couer him for aye:
 And as a girdle wherewith he,
 shall girded be alway.
 20 Loe let this same be from the Lord,
 the girdon of my foe:
 Yea and of those that euill speake,
 agaynst my soule also.

21 But thou O Lord that art my god,
 deale thou I say with me:
 After thy name deliuer me,
 for good thy mercies be.
 22 Because in depth of great distresse,
 I ready am and poore:
 And eke within my payned brest,
 my hart is wounded sore.

The third part.

23 Euen so doe I depart away,
 as doth declining shade:
 And as the grasshopper so I,
 am shaken of and fade.
 24 With fasting long from needfull foode,
 enfebled are my knees:
 And all her fatnes hath my fleshe,
 enforced bene to leese.

25 And I also a bile reproch,
 to them was made to be:
 And they that did vpon me looke,
 did shake their heads at me.
 26 But thou O Lord that art my God,
 mine ayde and succour be:
 According to thy mercy Lord,
 saue and deliuer me.

27 And they shall know thereby that this,
 Lord is thy mighty hand:
 And that thou, thou hast done it Lord,
 so shall they vnderstand.

18 Although they curse with spight yet
Thalt bleſſe with louing boyce: (thou)
They ſhall ariſe and come to thame,
thy ſeruaunt ſhall reioyce.

19 Let them be clothed all with thame,
that enemies are to me:
And with confuſion as a clothe,
che couered let them be.

20 But greatly I will with my mouth,
geue thanks vnto the Lord,
And I among the multitude,
his prayſes will record.

21 For he with helpe at his right hand,
will ſtand the poore man by:
To ſaue him from the man that would,
condemne his ſoule to dye.

Dixit Dominus. Pfal. Cx. N.

g David prophesyeth of the power and excellencyng
kingdome of Chyſe, and of the dyſpeſhood, which
ſhould put an end to the dyſpeſhood of Aſy.

Sing this as the 67. Pfalme.

The Lord did ſay vnto my Lord,
ſit thou at my right hand:
Till I haue made thy foes a ſtole,
wheron thy ſete ſhall ſtand.
2 The Lord ſhall out of Sion ſend,
the ſcepter of his might:
Amid thy moſtall foes be thou,
the ruler in their ſight.

And in the day on which thy raigne,
and power they ſhall ſee.
3 Then he thy fre will offerings ſhall
thy people offer thee.
Yea with an holy worſhipping,
then ſhall they offer all:
Thy byrthes dew is the dew that doth,
from wombe of morning fall.

4 The Lord hath ſwoyne and neuer will
repent what he doth ſay:
By the order of Melchiſedech,
thou art a prieſt for aye.
5 The Lord the God on thy right hand,
that ſtandeth for thy ſay:
Shall wound for thee the ſtately kinges,
vpon his wrathfull day.

6 The heathen he ſhall iudge and ſill,
the place with bodies dead:
And ouer diuers countries ſhall
in ſunder ſmitte the head.
7 And he ſhall drinke out of the brooke,
that runneth on the way:
Therefore he ſhall liſt vp on hie,
his royall head that day.

Confitebor tibi. Pfal. Cxi. N.

g Hee geueth thanks to the Lord for his mercifull
workes towards his Church, and declareth toher
in true wiſedome and right knowledge conſidereth.

W

Ich hatt I do accord, to prayſe

and laud the Lord, in preſence of the

ſult: For great hyſ workes are found,

to ſearch them ſuch are bound, as

do hym loue and truſt, his workes are

glorious, alſo his rightcouſneſſe it doth

endure for euer. His wondrous workes

he woulde, we ſhall remember ſhould,

his mercy ſayleth neuer.

5 Such as to him loue beare,
A portion full ſayle

He hath by for them layd:
For this they ſhall well finde,
He will them haue in mind,
And keep them as he ſayd.

6 For he did not diſdayne,
His workes to ſhew them playne,
By lightnings and by thunders:
When he the heathens land,
Did geue into their hand,
Where they beyed his wonders.

7 Of all his workes enſueth,
Both iudgement right and truth,
Whereto his ſtatutes tend:
They are decreed ſure,
For euer to endure,
Which equity doth end,
Redemption he gaue,
His people for to ſaue,

9 And hath alſo required:
His promiſe not to fayle:
But alwayes to preſerue,
His holy name be feared.

10 Who ſo with hart full ſayne,
True wiſedome would attayne:
The Lord ſeare and obay:
Such as his lawes do keep,
Shall knowledge haue full deep,
His prayſe ſhall laſt for euer.

Beatus vir. Pfal. Cxii. W.K.

de

He prayeth the felicity of them that feare God and
condemneth the cursed state of the contemners of God.

Sing this as the Lordes prayer.

The man is blest that God both feare
And that his lawes both loue indeed:
His seed on earth God will blyss
And bless such as from him proceed.
His house with good he will fulfill
His righteousness endure shall still.

4 Unto the righteous both arise,
In trouble joy, in darkness light:
Compassion is in his eyes,
And mercy alwayes in his sight.
5 Yea pity causeth such to lend,
We both by iudgement things expend.

6 And surely such shall neuer fayle
For in remembrance had is he:
7 No tidings ill can make him quake
Who in the Lord sure hope doth see.
8 His hart is firme his feare is fast,
For he shall see his foes downe cast.

9 He did well for the poore promise,
His righteousness doth still remayne
And his estate with prayse abide.
Though that the wicked men disdayne.
10 Yea gnash his teeth therat shall he,
And so consume his state to see.

Laudate pueri. psal. Cxiii. W.K.

An exhortation to prayse the Lord for his prou-
dence, in that contrary to the course of nature hee
worketh in his Church.

Y

Children which do serue the

Lord, prayse ye his name with one ac-

cord: Yea blessed be alwayes his name.

Who from the rising of the sun, till it

returne where it begun, Is to be pray-

sed with great fame. The Lord all peo-

ple doth surmount, As for his glory

and

and

and

and

and

and

we may count, Above the heauens

high to be. With God the Lord who

may compare: Whose dwellings in the

heauens are, of such great power and

force is he.

6 He both abase himselfe we know,
Things to behold both here below,
And also in heauen above.

7 The needy out of dust to draw,
And eke the poore which helpe none saw,
His onely mercy did him moue.

8 And so him set in his degree,
With princes of great dignity,
That rule his people with great fame,

The barren he doth make to beare,
And with great joy her fruit to reare,
Thereto prayse ye his holy name.

In exitu Israel. Psal. Cxiiii. W.W.

Israells deliuey out of Egypt puerth vs in remem-
brance of Gods great mercyes towards his childe-
ren, and of our unthankfulness for the same.

Sing this as the 68. psalme,

When Israell by Gods addres,
from Pharaos land was bent:
And Jacobs house the straungers left,
and in the same trayne went.

1 In Iuda God his glory shewed,
his holines most bright:
So did the Israelites declare,
his kingdome power and might.

2 The sea it saw and sodenly,
as all amase did flee:
The roaring streames of Iordans flowd,
retuled backwardly.

3 As Rams afraid the mountaynes shipt
their strength did them forsake:
And as the sely trembling lambes,
their tops did beat and quake.

4 What ayle thee sea as all amase,
so sodenly to flye:
Ye roaring waues of Iordans flowd,
why can ye backwardly?

5 Why shooke ye hills as Rams afraid
why did your strength so shake?
Why did your tops as trembling lambes
for feare quier and quake?

6 O earth confesse thy soueraine Lord,
and

and

and

and

and

and

and bread his mighty hand:
Before the face of Jacobs God,
feare ye both sea and land.
I mean the God which from hard rocks
dorth cause mayne founteyns appeare:
And from the stony flint dorth make
gush out the fountaynes cleare.

Non nobis Domine. Psal. Cxv. N.

The faithfull oppressed by Idolatrous tyrants pray
mise that they will not be unkindfull of so great
a benefite, if it would please God to heare their
prayer, and deliuer them by his omnipotent power.

Sing this as the 119. psalme.

Not unto vs Lord not to vs,
but to thy name geue prayse:
Both for the mercy and the truth
that are in thee alwayes.

Why should the heathen scorn us say,
where is thy God becomen?
Our God in heauen is, and what
he will that hath he done.

Their Idols silver are and gold,
weight of mens handes they be:
They haue a mouth and do not speake
and eyes and do not see.
And they haue eares ioynd to their heds
and do not heare at all:
And noses eke they forniued haue,
and do not smell withall.

And handes they haue and handle not
and feere and do not goe:
A throat they haue yet through the same
they make no sound to blow.
Those that make them be like to them
and those whose trust they be:
O Israell trust in the Lord,
their helpe and shield is he.

O Arons house trust in the Lord,
their helpe and shield is he:
Trust ye the Lord that feare the Lord
their help and shield is he.
The Lord hath mindfull bene of vs,
and will bless vs also:
On Israels and Arons house
his blessing he will shew.

Them that befeare of the Lord
the Lord dorth bless them all:
Euen he will bless them every one
the great and eke the small.
To you I say the liuing Lord
will multiply his grace:
To you and to the children that
shall follow of your race.

Ye are the blessed of the Lord,
euen of the Lord I say:
Which both the heauen and the earth
hath made and set in stay.
The hemens yea the heuens his
belong vnto the Lord:
The earth vnto the sonnes of men

he gane of free accord.

They that be dead do not with prayse
set forth the Lordes renown:
Nor any that into the place,
of silence do goe down.
But we will prayse the Lord our God,
from henceforth and for aye:
Sound ye the prayse of the Lord
prayse ye the Lord I say.

Dilexi quoniam. Psal. Cxvi. N.

Dauid being in great daunger of Saul in the des-
sert of Maon, perceyuing the great & inestimable
loue of God toward hym, magnifieth such great
mercies, and protesteth that he will be thankfull
for the same.

sing this as the 95. psalme.

I Loue the Lord because my voyce
and prayer heard hath he:
When in my dayes I call on him
he bowed his eare to me.
Euen when the snarcs of cruell death
about beset me round:
When paynes of hell me caught & when
I woe and sorrow found.

Upon the name of God my Lord
then did I call and say:
Deliuer thou my soule O Lord,
I do thee humbly pray.
The Lord is very mercifull,
and iust he is also:
And in our God compassion
dorth plentifully flow.

The Lord in safety dorth preserve
all those that simple be:
I was in wofull misery,
and he relieved me.
And now my soule sith thou art safe,
returne vnto thy rest:
For largely loe the Lord to thee,
his bounty hath exprest.

Because thou hast deliuered
my soule from deadly thral:
My mistred eyes from mornefull teares
my sliding fete from fall.
Before the Lord I in the land,
of life will walke therfore:
I did belceue therfore I spake,
for I was troubled sore.

The second part.

I sayd in my distress and feare,
that all men lyers be:
What shall I pay the Lord for all
his benefites to me?
The wholesome cup of sauing health,
I thankfully will take:
And on the Lordes name I will call,
when I my prayer make.

I to the Lord will pay the bowen,
that I haue him beight:

Yea

Yea euen at this present tyme:
in all the peoples sight,
15 Right beare and precious in his sight
the Lord both eye esteeme:
The death of all his holy ones,
what euer men do deeme.

16 Thy seruant Lord, thy seruant Ioe
I do my selfe confesse:
Sonne of thy handmayd, thou hast broke
the bonds of my distres.
17 And I will offer vp to thee,
a sacrifice of prayse:
And I will call vpon the name
of God the Lord alwayes.

18 I to the Lord will pay the bowes,
that I haue him behight:
Yea euen at this present tyme:
in all the peoples sight.
19 Yea in the courtes of Gods own house,
and in the midst of thee:
O thou Jerusalem I say:
wherefore the Lord prayse ye.

Laudate Dominum. Psal. Cxvii. N.

*The propheteth the Gentiles to prayse God because
he hath accomplished as well to the Jewes
the promise of Ipe enclauing by Iesus Christ.*

Sing this as the 95. psalme.

O All ye nations of the world,
prayse ye the Lord alwayes:
And all the people euer where,
set forth his noble pierse.
2 For great his kindness is to his,
his truth endureth for aye:
Wherefore prayse ye the Lord our God,
prayse ye the Lord I say.

Confitemini Do. Psal. Cxviii. N.

*David relectes of Saul & of the people, at the time
appointed obtayned the kingdom, for the which
he biddeth all them that feare the Lord, to be like
him: under whose person, Christ is husly set forth
who should be of his people relectes.*

Sing this as the 96. psalme.

O Beleeue thanks vnto the Lord,
for gracious is he:
Because his mercy doth endure,
for euer rowardes thee.
1 Let Israhell confesse and say,
his mercy dureth for aye:
3 Now let the house of Aton say,
his mercy dureth for aye.

4 Let all that feare the Lord our God,
euen now confesse and say:
The mercy of the Lord our God,
endureth still for aye.
5 In trouble and in heaviness,
vnto the Lord I cryde:
Which louingly heard me at last,
my succour was not denyde.

6 The Lord himselfe is on my side,
I will not stand in doubt:

Not feare what man can do to me,
when God stands me about.
7 The Lord doth take my part with them
that help to succour me:
Therefore I shall see me deare,
vpon mine enemye.

8 Better it is to trust in God,
then in man's mortall lede:
9 Or to put confidence in kinges,
or princes in our need.
10 All nations haue enclosed me,
and compassed me round:
But in the name of God shall I
mine enemyes confound.

11 They kept me in on every side,
they kept me in I say:
But through the Lord's most mighty name
I shall worke their decay.
12 They came about me all like bees,
but yet in the Lord's name:
I quencheth their thornes that were on fire
and will destroy the same.

The second part.

13 Thou hast with force thrust foze at me,
that I in deed might fall:
But through the Lord I found such help
that they were vanquish all.

14 The Lord is my defence and strength
my toy, my strength, my song:
He is become for me in deed,
a saviour most strong.

15 The right hand of the Lord our God,
doth bring to pass great thinges:
He causeth voyce of toy and health,
in righteous mens dwellings.

16 The right hand of the Lord doth bring,
most mighty thinges to pass:
His hand hath the prehemience
his force is as it was.

17 I will not dye but euer liue,
I will breke and declare:
The Lord his mighty & wondrous power:
his workes and what they are.

18 The Lord him selfe hath chastened
and hath corrected me:
But hath not geuen me ouer yet,
to death as ye may see.

19 Set open vnto me the gates,
of truth and righteuousnes:
That I may enter into them,
the Lord, prayse to confesse.

20 This is the gate men of the Lord,
which shall not so be shut:
But good and righteous men they be,
shall enter into it.

21 I will geue thanks to the O Lord,
because thou hast heard me:
And art become most louingly
a saviour vnto me.

22 The stone which ere this tyme among
the builders was refused:
The same is layed for a head stone
the chief corner stone.

It now become the corner stone,
and chiefly to be used.

23 This was the mighty worke of God,
this was the Lordes one fact:
And it is merueylous to behold
with eyes that noble act.

24 This is the ioyfull day in deed
which God himselfe hath wrought:
Let vs be glad and ioy therein,
in hart, in mynde, in thought.

25 Now helpe vs Lord and prosper vs,
we wish with one accord:

26 Blessed is he that comes to vs
in the name of the Lord.

27 God is the Lord that shewes vs light
bynd vs therfore with cord:
Your sacrifice to the altar,
and geue thanks to the Lord.

28 Thou art my God I will confesse,
and render thanks to thee:

Thou art my God and I will prayse
thy mercy towards me.

29 O geue ye thanks vnto the Lord
for grations is he:

Because his mercy doth indure,
for euer towards thee.

Beati immaculati. psal. Cxix. W.W.

The prophet wonderfully commendeeth Gods lawe
wherin he cannot satisfie himselfe, nor expresse
sufficiently his affection, therefore adding notable
compliments and consolations meete for the sayth
full to haue, both in hart and voyce: and in the
Chaine every 2. verses begin with one letter of the
Alphabet.

Blessed are they that perfect are

and pure in minde and hart, whose

liues and conuersation, from Gods

lawes neuer part. Blessed are they

that geue them selues, his statutes to

obserue. Seeking the Lord, with all

their hart, and neuer from him swaue.

2 Doubtless, such men go not astray,

nor do no wicked thing:
Which steadfastly walke in his pathes,
without any wandring.

4 It is thy will and commandement,
that with attention he de.
Thy noble and deuine precepts:
we learne and keepe in de de.

5 Oh would to God it might the please,
my wayes so to address:
That I might both in hart and voyce,
thy lawes keepe and confesse.

6 So should no shame my life attayne
whilst I thus set my eyes:
And bend my mynde alwayes to muse,
on thy sacred decrees.

7 Then will I prayse with bright hart
and magnifie thy name:
When I shall learne thy iudgements full,
and likewise proue the same.

8 And wholly will I geue my selfe,
to keepe thy lawes most right,
forsake me not for euer Lord,
but shew thy grace and might.

BETH The second part.

9 By what meanes may a young man
his life learne to amend: (best)
If that he make and keep thy word,
and therein his tyme spend.

10 Unfaynedly I haue thee sought,
and thus seeking abide:
O neuer suffer me O Lord,
from thy precepts to slide.

11 Within my hart and secret thoughts,
thy wordes I haue hid still:
That I might not at any tyme,
offend thy godly will.

12 We magnifie thy name O Lord,
and prayse thee euermore:
Thy statutes of most worthy fame,
O Lord teach us therefore.

13 My lips haue neuer ceast to preach,
and publish day and night:
Thy iudgements all which did proceed
from thy mouth full of might.

14 Thy testimonies and thy wayes,
please me no les in de de:
Then all the treasures of the earth,
which worlde linges make selfe me de.

15 Of thy precepts I will still muse:
and theroframe my talke:
As at a meke so will I ayne,
thy wayes how I may walke.

16 My only toy shall be so set,
and on thy lawes so set:
That nothing can me so far blind
that I thy wordes forget.

GIMEL The third part.

17 Graunt to thy seruants now such grace
as may my life prolong:
Thy holy word then will I keep,
both

both in my hart and tongue.

17 Mine eyes which were dim & shut vp
so open and make bright:
That of thy law and merueylous works
I may haue the cleare sight.

18 I am a stranger in this earth,
wandring now heare now there:
Thy word therfore to me disclose,
my footsteps for to cleare.

19 My soule is raniht with desire
and neuer is at rest:
But seeks to know thy iudgements hye
and what may please the best.

20 The proud men and malicious,
thou hast destroyed echone:
And cursed are such as do not
thy bestes attend vpon.
21 Lord turne from me rebuke and shame
which wicked men conspire:
For I haue kept thy couenants,
with zeale as hote as fire.

22 The princes great in counsell sat,
and did agaynst me speake:
But then thy seruant thought how he
thy statutes might not breake.
23 For why thy couenants are my ioy,
and my great hartes solace:
They serue in stead of counsellors,
my patters for to passe.

DALETH. The fourth part.

24 I am alas as brought to graue,
and almost rind to dust:
Restore therfore my life agayne,
as thy promise is iust.

25 My wayes when I acknowledged,
with mercy thou didst heare:
Where now circlones and me instruct
thy lawes to lone and feare.

26 Teach me once thoroughly for to know
thy precepts and thy loze:
Thy workes then will I meditate,
and lay them by in roze.
27 My soule I fele so soze opprest,
that it melteth for griefe:
According to thy word therfore,
halt Lord to send reliefe.

28 From lying and deceitfull lips,
let thy grace me defend:
And that I may learne thee to loue,
thy holy law me lend.

29 The way of truth both straight & sure
I haue chosen and found:
I set thy iudgements me before,
which keepe me safe and sound.

30 Since then (O Lord) I forced my selfe,
thy couenants to embrace:
Let me therfore haue no rebuke,
nor chacke in any case.

31 Then will I runne with ioyfull cheare,
where thy word both me call:
Where thou hast set my hart at large,
and red me out of thral.

HE.

The fift part.

32 I instruct me Lord in thy right trade,
of thy statutes deuine:
And it to keepe euen to the end,
my hart will I incline.

33 Graunt me the knowledge of thy law
and I shall it obey:
With hart and mynd and all my might,
I will it keepe I say.

34 In the right path of thy precepts,
guide me Lord I require:
None other pleasure do I wish,
nor greater thing desire.

35 Incline my hart thy lawes to keepe,
and couenants to embrace:
And from all filthy auarice,
Lord shield me with thy grace.

36 From bayne desire and worldly lusts
turne back myne eyes and sight:
Beue me the spirite of life and power,
to walke thy wayes aright.

37 Confirm thy gracious promise Lord
which thou hast made to me:
Which am thy seruant and do loue
and feare nothing but thee.

38 Reproach and shame which I so feare,
from me (O Lord) expell:
For thou dost iudge with equitye
and therein dost excell.

39 Behold my hartes desire is bent
thy lawes to keepe for aye:
Lord strengthen me so with thy grace,
that it performe I may.

VAV

The vi. part.

40 Thy mercies great and manifold,
let me obayne O Lord:
Thy sauing health let me enjoy
according to thy word.

41 So shall I stop the saundrous mouth
of leud men and vnjust:
For in thy saythfull promises,
stands my comfort and trust.

42 The word of truth within my mouth
let euer still be prest:
For in thy iudgements wonderfull,
my hope doth stand and rest.

43 And whilst that bierh within my brest
doth naturall life preserue:
Yea till this world shalbe dissolued,
thy law will I obserue.

44 So walke will I as set at large,
and made free from all dread:
Because I sought how for to keepe
thy precepts and thy read.

45 Thy noble actes I will describe,
as thinges of most great fame:
Euen before kings I will them blase,
and shynke no whit for shame.

46 I will reioyce then to obey,
thy worthy bestes and will:
Which euermore I loued best,

and

and so will loue them still.
48 My handes will I lift to thy lawes,
which I haue dearely sought:
And practise thy commaundements,
in will, in deed and thought.

Z A I N. The vii. part.

49 Thy promise which thou madst to
thy seruant Lord remember: (me
for therein haue I put my trust,
and confidence for euer.
50 It is my comfort and my toy,
when troubles me assaile:
For were my life not by thy word,
my life would soone me fayle:

51 The proud and such as God contemne,
still made of me a scoffe:
Yet would I not thy law forsake,
as he that were forloine.
52 But cald to mind Lord thy great
shewed to our fathers old: (works,
Whereby I felt thy toy surmount,
my grieve an hundred fold.

53 But yet alas for feare I quake,
seeing how wicked men:
Thy law forsooke, and did procure
thy iudgement, who knoweth when?
54 And as for me, I framed my songs,
thy statutes to exalt:
When I among the straungers dwelt,
and thoughties gan me assault.

55 I thought vpon thy name O Lord.
by night when other sleep:
As for thy law also I kept,
and euer will it keep.
56 This grace I did obayne because
thy covenants sweet and deare:
I did embrace and also keep,
with reuerence and with feare.

H E T H. The viii. part.

57 O God which art my part and lot,
my comfort and my stay:
I haue decreed and promised,
thy law to keep alway.
58 My earnest hart did humbly sue,
in presence of thy face:
As thou therefore hast promised,
Lord graunt me of thy grace.

59 My life I haue examined,
and tryed my secret hart:
Which to thy statutes caused me,
my feet steat to conuert.
60 I did not slay nor linger long,
as they that Northfull are:
But hastely thy lawes to keep,
I did my selfe prepare.

61 The reuell bandes of wicked men,
haue made of me their pray:
Yet would I not thy law forgoe,
nor from thee go astray.
62 Thy righteous iudgements shewed to:
so great is and so bright: (ward me.

That euen at midnight will I rise,
thy name to magnify.

63 Companion am I to all them,
which feare thee in their hart:
And neither will for loue nor dread,
from thy commaundements start.
64 Thy mercies Lord most plenteously,
do all the world fulfill:
O teach me how I may obey,
thy statutes and thy will.

T E T H. The ix. part.

65 According to thy promise Lord
so hast thou with me dealt:
For of thy grace in sundry sortes,
haue I thy seruant felt.
66 Teach me to iudge alwayes aright,
and geue me knowledge sure:
For certainly beleue I do,
that thy preceptes are pure.

67 Ere thou didst touch me with thy rod,
I erred and went astray:
But now I keep thy holy word,
and make it all my stay.
68 Thou art both good and gracious,
and geuest most liberally:
Thine ordinances how to keep,
therefore O Lord teach me.

69 The proud and wicked men haue fought
agaynst me many a tye:
Yet thy commaundements still obserue,
with all my hart will I.
70 They hartes are swollen with worldly
as greace so are they fat: (wealth,
But in thy law I do delight,
and nothing seek but that.

71 O happy time may I well say,
when thou didst me correct:
For as a guild to learne thy lawes,
thy rods did me direct.

72 So that to me thy word and law,
is dearer manifold:
Then thousands great of silver and gold,
or ought that can be told.

I O D. The x. part.

73 Sing thy hands haue made me Lord,
to be thy creature:
Graunt knowledge likewise how to learn
to put thy lawes in bze.
74 So they that feare thee shall reioyce
when euer they me see:
Because I haue learned by thy word,
to put my trust in thee.

75 When with thy rods the world is
I know the cause is this: (plagued,
So when thou dost correct me Lord
the cause tust needes be this.

76 Now of thy goodness I thee pray,
some comfort to me send:
As thou to me thy seruant best,
so from all ill me send.

77 Thy tender mercies poure on me;
B. II. and

and I shall surely live:
 For joy and consolation both
 thy lawes to me do geue.
 78 Confound the proud whose false pre-
 is me for to destroy: *(sense)*
 But as for me thy heltes to know,
 I will my selfe employ.
 79 Who so with reuerence doe thee feare,
 to me let them retire:
 And such as do thy couenauntes know,
 and them alone desire.
 80 My hart without all wauering,
 let on thy lawes be bent:
 That no confusion come to me,
 whereby I should be shent.

CAPH. The xi. part.

81 **M**Y soul doth faint and scratcheth not
 thy saving health to craue:
 And for thy wordes sake still I trust,
 my hartes desire to haue.
 82 Mine eyes do sayle, with looking for
 thy word and thus I say:
 Oh when wilt thou me comfort Lord
 why dost thou thus delay.
 83 As a skin bottle in the smoke,
 so am I parcht and drie:
 Yet will I not out of my hart,
 let thy commaundementes slide.
 84 Alas how long shall I yet liue,
 before I see the honte:
 That on my foes whith me torment,
 thy vengeance thou wilt power.
 85 Presumptuous men haue digged pits,
 thinking to make me sure:
 Thus contrary agaynst thy law,
 my hurt they do procure.
 86 But thy commaundementes are al true
 and causeles they me greue:
 To thee therefore do I complayne,
 that thou mightst me relieue.
 87 Almost they had me cleane destroyd,
 and brought me quite to ground:
 Yet by thy statutes I abode,
 and therein succour found.
 88 Restore me Lord agayne to life,
 for thy mercies excell:
 And so shall I thy couenauntes keep,
 till death my life expell.

LAMBD. The xii. part.

89 **I**n heauen Lord where thou doost
 thy word is stablished sure: *(dwel)*
 And shall for all eternity,
 fast grauen there endure.
 90 From age to age thy truth abides,
 as doth the earth witness:
 Whose groundwork thou hast layd so sure
 as no tounge can expresse.
 91 Euen to this day we may well see,
 how all things perseuer:
 According to thy ordinance,
 for all things thy reuer.

92 Had it not bene that in thy law,
 my soule had comfort sought:
 Longtime ere now in my distress,
 I had bene brought to nought.

93 Therefore will I thy preceptes aye,
 in memory keep fast:
 By them thou hast my life restored,
 when I was at last cast.
 94 No wight to me can title make,
 for I am onely thine:
 Saue me therefore for to thy lawes,
 mine eares and hart incline.

95 The wicked men do seek my bane,
 and thereto lye in wait:
 But I the while considered,
 thy noble workes and great.
 96 I see nothing in this wide world,
 at length which hath no end:
 But thy commaundements and thy word
 beyond all end extend.

MEM. The xiii. part.

97 **W**hat gre at desire and seruent loue
 do I beate to thy law?
 All the day long my whole deuise,
 is onely on thy law.
 98 Thy word hath taught me far to pas,
 my foes in pollicy:
 For still I kept it as a thing
 of most excellency.

99 My teachers which did me instruct,
 in knowledge I excell:
 Because I do thy couenauntes keep,
 and them to others tell.
 100 In wisdom I do pas also,
 the auncient men inped:
 And all because to keep thy lawes,
 I held it aye best rede.

101 My feet I haue refrayned che,
 from euery euill way:
 Because that I continually,
 thy word might keep I say.
 102 I haue not swarued from thy iudges:
 nor yet uponke any dell: *(inents)*
 For why? thou hast me taught thereby,
 to lue godly and well.

103 O Lord how sweet vnto my tast,
 finde I thy wordes alway:
 Doubtles no hony in my mouth,
 feele ought so sweet I may.

104 Thy lawes haue me such wisdom
 that bitterly I hate: *(learn)*
 All wicked and vngodly wayes,
 in euery kind of rare.

NVN. The xiiii. part.

105 **E**uen as a lantern to my feet,
 so doth thy word shine bright:
 And to my pathes where euer I goe,
 it is a flaming light.
 106 I haue both sworne & will performe,
 most certainly vpon thee:

That I will keep thy iudgements iust,
and them in life expies.

107 Affliction hath me sore opprest,
and brought me to deathes doze:
O Lord as thou hast promised,
so me to life restore.

108 The offeringes which with hart and
most franchly I the geue: (voyce)
Accept and teach me how I may
after thy iudgements liue.

109 My soule is aye so in my hand,
that dangers it assaile:
Yet do I not thy law forget,
nor it to kepe will faile.

110 Although the wicked lay their nets,
to catch me at a bay:
Yet did I not from thy preceptes,
once swerue, or go astray.

111 Thy law I haue so claymed alway,
as mine owne heritage:
And why? for therein I delight,
and set my whole courage.

112 For euer more I haue bene bent,
thy statutes to fulfill:
Euen so likewise untill the end,
I will continue still.

SAMECH. The xv. part,

113 The crafty thoughtes and double
I do alwayes detest: (hartes)
But as for thy law and preceptes,
I loued them euer best.

114 Thou art my hid and secret place,
my shield of strong defence:
Therefore haue I thy promises,
lookt for with patience.

115 Goe to therefore ye wicked men,
depart from me anone:
For the commaundments will I kepe,
of God, my Lord, alone.

116 As thou hast promised so performe,
that death me not assaile:
Nor let my hope abuse me so,
that through distrust I quayle.

117 Opphold me and I shalbe safe:
for ought that they do say:
And in thy statutes pleasure take,
will I both night and day.

118 Thou hast trod such vnder thy feete,
as do thy statutes breake:
For nought away leth their subtilty,
their counsell is but weake.

119 Like drosse thou castest the wicked out,
where euer they goe or dwell:
Therefore can I as thy statutes,
loue nothing halfe so well.

120 My flesh alas is taken with feare,
as though it were benombed:
For when I see thy iudgements straight,
I am as one assound.

AIN The xvi. part.

121 I do the thing that lawfull is,

and geue to all men right:
Resigne me not to them that would
oppress me with their might.

122 But for thy seruant surety be,
in that thing that is good:
That proud men geue me not the foyle,
which rage as they were wood.

123 Mine eyes with wayting are now,
thy helth so much I craue: (blind)
And eke thy righteous promise Lord
wherby thou wilt me saue.

124 Intreat thy seruant louingly,
and fauor to him show:
Thy statutes of most excellency,
teach me also to know.

125 Thy humble seruant Lord I am,
graunt me to vnderstand:
How by thy statutes I may know,
best what to take in hand.

126 It is now time Lord to beginne,
for truth is quite decayd:
Thy law likewise they haue transgress,
and none agaynst them sayd.

127 This is the cause wherefore I loue
thy lawes better then gold:
Or iewels fine which are esteemed
most costly to be sold.

128 I thought thy precepts all most iust,
and so them layd in store:
All crafty and malicious wayes,
I do abhorre therfore.

PE. The xvii. Part.

129 Thy covenants are most wonderful
and full of thinges profound:
My soule therefore doth keep them sure
when they are tribe and sound.

130 When men first enter into thy word,
they finde a light most cleare:
And very idiots vnderstand,
when they it read or heare.

131 For loy I haue both gapt and breathd,
to know thy commaundment:
That I might giue my life therby,
I sought what thing it ment.

132 With mercy and compassion Lord,
behold me from above:
As thou art wont to behold such,
as thy name feare and loue.

133 Direct my footsteps by thy word,
that I thy will may know:
And neuer let iniquity,
thy seruant ouerthrow.

134 From slanderous tongues and deadly
preferue and keep me sure: (harmes)
Thy precepts then will I obserue,
and put them eke in vire.

135 Thy countenance which doth sur-
e the sinne in his bright brow: (mound)
Let shine on me and by thy law,
teach me what to eschew (out)

136 Out of mine eyes great founts gush
of

of deary teares and fell:
When I behold how wicked men
thy lawes keep neuer a dell.

ZADE.

The xviii. part.

In euery poynt Lord thou art iust.
the wicked though they grudge:
And when thou doest sentence pronounce.
thou art a righteous iudge.

138 To render right and flee from guile,
are two chiefe poyntes most hye:
And such as thou hast in thy law,
commanded vs straightly.

139 With zeale and wrath I am consumed,
and euen pined away:
To see my foes thy word forget,
for ought that I doe may.

140 So pure and perfect is thy word,
as any hart can be: m:
And I thy seruant nothing more
do loue, or yet esteem.

141 And though I be nothing set by,
as one of base degree:
Yet do I not thy helis forget,
nor shynke away from thee.

142 Thy righteousness Lord is most iust,
for euer to indure:
Also thy law is truth it selfe,
most constant and most pure.

143 Trouble and griefe haue sealed on me,
and brought me wondrous low:
Yet do I still of thy preceptes,
delight to heare and know.

144 The righteousness of thy iudgements,
both last for euer more:
Then teach them me for euen in them,
my lyfe lieth by in store.

KOPH.

The xix. part.

145 With feruent hart I call and cryed,
now aunswere me O Lord
That thy commaundements to obserue,
I may fully accord.

146 To thee my God I make my sute,
with most humble request:
Saue me therfore and I will keep,
thy precepts and thy best.

147 To thee I cry euen in the moone,
before the day waxe light:
Because that I haue in thy word,
my confidence whole plight.

148 Mine eyes preuent the watch by (night
and ere they call I wake:
That by deuising of thy word,
I might some comfort take.

149 Incline thine eares to heare my voyce
and pity on me take:
As thou wast wont to iudge me Lord,
least life me should forsake.

150 My foes draw neare and do procure,
my death maliciously:
Which from thy law are farre gone back,
and Grayd from it lewdly.

151 Therfore O Lord appoach thou nere

for need doth so requite:
And all thy precepts true they are,
then help I thee desire.

152 By thy commaundements I haue
not now but long agoe: (learnd,
That they remayne for euer more,
thou hast them grounded so.

RESH.

The xx. part.

153 My trouble and affliction,
consider and behold:
Deliver me for of thy Law,
I euer take fast hold.

154 Defend my good and righteous cause,
with speed me succor send:
From death as thou hast promised,
Lord keep me and defend.

155 As for the wicked farre they are
from hauing health and grace:
Wherby they might thy statutes know,
they enter not the trace.

156 Great are thy mercies Lord I graunt
what tongue can them attayne?
And as thou hast me iudged ere now,
so let me life obtayne.

157 Though many then did trouble me,
and persecute most sore:
Yet from thy lawes I neuer shynke,
nor went awy therfore.

158 And truth it is for griefe I dye,
when I these traytors see:
Because they keepe no whit thy word,
nor yet seeke to know thee.

159 Behold for I do loue thy lawes,
with hart most glad and sayne:
As thou art good and gracious Lord,
restore my life agayne.

160 What thy word doth decree, must be
and so it hath ben euer:
Thy righteous iudgements are also,
most true and decay neuer.

SCHIN.

The xxi. part.

161 Princes haue sought by cruelty,
causeles to make me crouch:
But all in bayne for of thy word,
the feare did my hart touch.

162 And certaynly euen of thy word.
I was more mery and glad:
Then he which of rich spoyles and pray,
great store and plenty had.

163 As for all lyes and falsity,
I hate most and detest:
For why thy wholy lawes do I
about all thinges loue best.

164 Seuen tymes a day I prayse the Lord
singing with hart and voyce:
Thy righteous actes and wonderfull,
so cause me to reioyce.

165 Great rest and peace shall all such haue
which do thy statutes loue:
No daunger shall their quiet state,
empayre or once reuolue.

166 Myne

166 Myne onely health and comfort Lord
I looke for at thy hand:
And therfore haue I done those thinges,
that thou didst me commaund.

167 Thy lawes haue bene my exercise,
which my soule most desired:
So much my soule to them was bent,
that nought els I required.

168 Thy statutes and commaundements,
I keepe thou knowest aright:
For all the thinges that I haue done,
are present in thy sight.

TAV. The xxii. part.

169 O Lord let my complaynt and cry,
before thy face appeare:
And as thou hast me promise made,
so teach me thee to feare.

170 Myne humble supplication,
toward thee let find access:
And graunt me Lord deliuerance,
for so is thy promise.

171 Then shall my lips thy prayes speake
after most humble sort:
When thou thy statutes hast me taught,
wherin stand all comfort.

172 My tongue shall sing and preach thy
and on this wise say shall: (word)
Gods famous actes and noble lawes,
are iust and perfect all.

173 Stretch out thy hand I thee beseech,
and speedely me saue:
For thy commaundements to obserue,
chosen O Lord I haue.

174 Of thee, alone Lord I craue health,
for other I know none:
And in thy law and nothing els,
I do delight alone.

175 Graunt me therfore long dayes to
thy name to magnifie: (like)
And of thy iudgements mercifull,
let me the fauor try.

76 For I was lost and went astray,
much like a wandring shep:
O seeke me for I haue not fayled,
thy commaundements to keep.

Ad Dominum. Psal. Cxx. T.S.

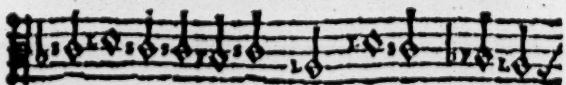
¶ David banished from among the barbarous Arabians
through false reportes of enuious flatterers. La-
menteth his long abode among such infidels, ge-
nu- to all kinde of wickednes, and contumelion.



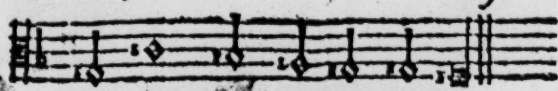
In trouble and in thyall, vnto the



Lord I call, and he doth me comfort:



Deliuer me I say, from lyers lips al-



way, and toling of false report.

4 What hauntage or what thing,
setst thou thus for to sing.

Thou false and flattering liar:
5 Thy tongue doth hurt I weene,
No lesse then arrowes kene
of hate consuming fire.

6 Alas to long I lacke,
Within these tents so black:
Which kedars are by name,
By whom the flock elect,
And all of Israels sect,
Are put to open shame.

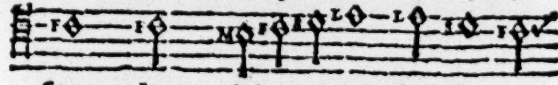
7 With them that peace did hate,
I came a peace to make,
And set a quiet life:
But when my word was told,
Causeless I was controld,
By them that would haue strife.

Leuani oculos + Psal. Cxxi. W.W.

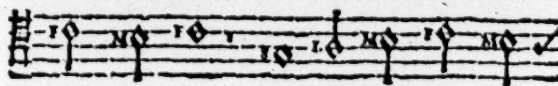
¶ The prophet sheweth by his owne example that
the saythfull ought to looke for all their succour
of God alone, who will gouern, and geue good suc-
cesse to all their Godly enterprises.



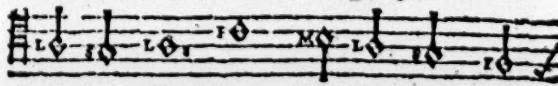
Lift myne eyes to Ston hill,



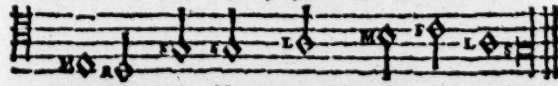
from whence I do attend, that succour



God me send. The mighty God me



succour will, which heauen and earth



framed, and all thinges therein named.

3 Thy foote from slip he will preserue,
And will thee safely keep:
for he will neuer sleep.

4 Lo he that doth Israell conserue,
No sleep at all can him catch,
But his eyes shall euer watch.

5 The Lord is thy warrant alway,
The Lord eke durst thee couer:
As at thy right hand euer.

6 The Sunne shall not thee parch by day,
Nor the Moone not halfe so bright,
Shall with cold the hurt by night.

7 The Lord will keep thee from distress,
And will thy life sure saue:
And thou also shalt haue.

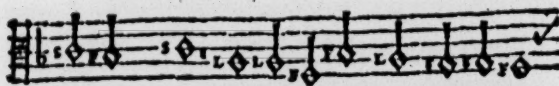
8 In all thy business good success:
Where euer thou goest in or out,
God will thy thinges bring about.

Lxtatus sum. Psal. Cxxii. W.K.

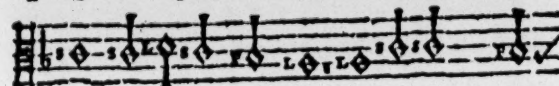
David reioyseth that God accomplisheth his promise
and places his Arke in Sion, geuing thanks, and
praying for the prosperitie of the Church.



Did in hart reioyce, to heare the



peoples voyce, in offering so willingly:



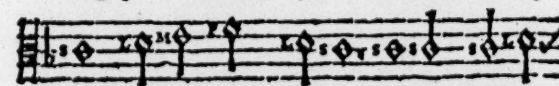
For let vs bp say they, and in the Lords



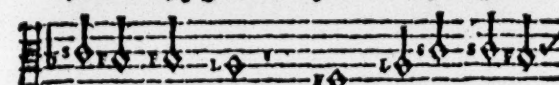
house pray, thus spake the folk full so:



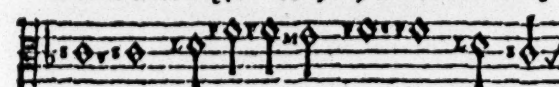
vingly. Our feete that wandred wide,



shall in thy gates abyde. O thou Jeru:



salem full sayre: Which art so seemely



set, much like a Cittle neat, the lyke wher:



of is not els where.

4 The tribes with one accord,
The tribes of God the Lord,
Are thether bent their way to take:
So God before did tell,
That there his Israell,
Their prayers should together make.

5 For there are thrones erect,
And that for this respect,
To set forth iustice orderly:
Which thrones right to mayntayne
To Dauids house pertaine
His folke to iudge accordingly.

6 To pray let vs not cease,
For Ierusalens peace:
Thy frendes God prosper mightely:

7 Weate be thy walles about
And prosper the thoroughout,
Thy places eke continually.

8 I wish thy prosperous state,

For my poore bretherens sake:
That comfort haue by meanes of the,
Gods house dorb me allure,
Thy wealth for to procure,
So much alwayes as lyeth in me.

Ad te lauau. Psal. Cxxiiij. T.S.

A prayer of the saythfull, which are afflicted by
the wicked worldlings and contemners of God.

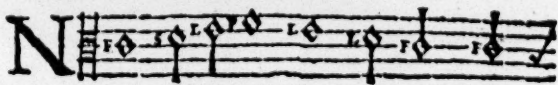
Sing this as the 23. psalme

O Lord that heauen doost posses
I lift myne eyes to the:
Euen as the seruant listeth his,
his maisters handes to see.
2 As handmaydes watch their mistres
some grace for to atchiue: (handes)
So we behold the Lord our God,
till he do vs forgeue.

3 Lord graunt vs thy compassion,
and mercy in thy sight:
For we be filled and overcome
with hatred and despight.
4 Our mynds be stuffed with great rebuke
the rich and worldly wise:
Do make of vs their mocking stockes,
the proud do vs despise.

Nisi quia Domi. Psal. Cxxiiii. W.W.

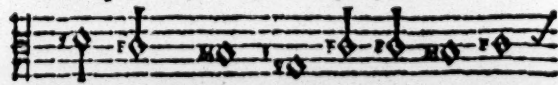
The saythfull deliuered out of great daunger, acc
knowledge not to haue escaped by their own powe
er, but through the fauor of God.



Ow Israell may say and that



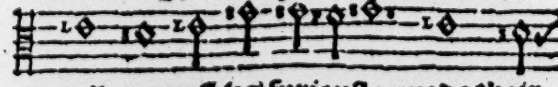
truely, if that the Lord had not our



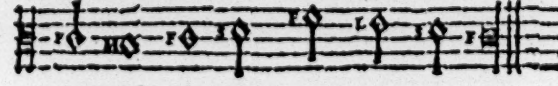
cause mayntaynd. If that the Lord had



not our right sustaynd, when all the



world agaynst vs furiously, made their



hypoies, and sayd, we should all dye.

3 Now long agoe,
they had deuour'd vs all,
And swallowed quicke,
for ought that we could be me,
Such was their rage,
as we might well este me.

4 And as the flouds
with mighty foire do fall:
So had they now

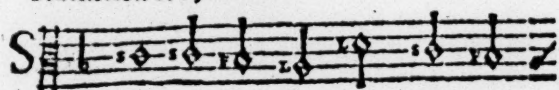
our liues euen brought to thall.

5 The raging streames,
most proud in roaring noyse,
Had long agoe,
ouerwhelmd vs in the deepe,
6 But loued be God,
which doth vs safely keep,
From bloody teeth,
and their most cruell boyce,
Which as a pray
to eate vs would reioyce.

7 Euen as the bird
out of the fowlers grin
Escapeth away:
right so it tareth with vs,
Woke are their nets,
and we haue scaped thus,
8 God that made heauen,
and earth is our helpe then,
His name hath saued vs
from these wicked men.

Qui confidunt. Psal. Cxxv. W.K.

The describeth the assurance of the faithfull in
their afflictions, and desireth their wealth, and the
destruction of the wicked.



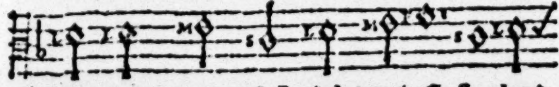
Wch as in God the Lord do



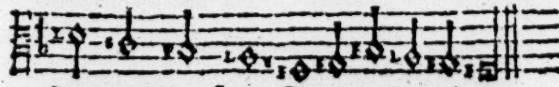
trust, as Mount Sion shall firmly



stand, and be remoued at no hand, the



Lord will count the right & iust, so that



they shall be sure, for euer to endure.

2 As mighty mountaynes huge and great,
Jerusalem about do close:
So will the Lord be vnto those,
Who on his Godly will do waite,
Such are to him so deare,
They neuer need to feare.

3 For though the righteous try doth he
By making wicked men his rod:
Least they through grief forsake their God
It shall not as their lot still be.

4 Beue Lord to those thy light,
Whose hartes are true and right.

5 But as for such as turne aside,
By crooked wayes which they out sought,
The Lord will surely bring to nought,
With workers most vile they shall abide.

But peace with Israel:
For euer more shall dwell.

An other of the same by R. W.

Sing this as the X. commaundements.

Those that do put their confidence,
Upon the Lord our God onely:
And flee to him for his defence,
In all their neede and misery.
Their faith is sure firme to endure,
Grounded on Christ the corner stone:
Moued with none ill but standeth still,
Stedfast like to the Mount Sion.

And as about Jerusalem,
The mighty hills do it compass,
So that no enemies come to them,
To hurt the towne in any case,
So God indeed in euery need,
His faithfull people doth defend,
Standing them by assuredly:
From this tyme forth world without end.

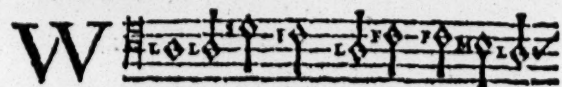
Rightwise and good is our Lord God,
And will not suffer certaynely,
The sinners and vngodlyes rod,
To tary vpon his family,
Least they also from God should goe,
Falling to sinne and wickednes:
O Lord defend world without end,
Thy Christen flocke through thy goodnes

O Lord do good to Christians all,
That stedfast in thy word abide:
Such as willingly from God fall,
And to false doctrine dayly slide:
Such will the Lord scatter abroad,
With Iporites throwne downe to hell,
God will them send paynes without end,
But Lord graunt peace to Israel.

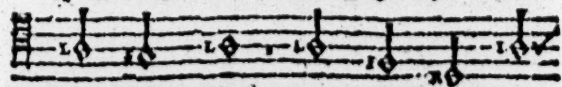
Glorie to God the father almight,
And to the sonne our Saviour:
And to the holy Ghost, whose light
Shine in our hartes and vs succour,
That the right way from day to day,
We may walke and him glorify:
With hartes desire all that are here,
Worship the Lord and say Amen.

In conuertendo. Psal. Cxxvi. W.K.

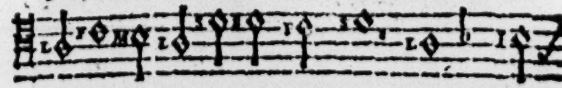
This psalme was made after the returne of the
people from Babilon, and sheweth that the means
of theyr deliuerance was wonderfull, after the
seuentie yerres of captiuitie foretold by Jeremy
25. 12. 3. 29. 10.



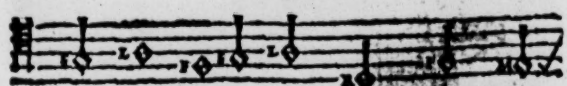
When that the Lord againe bys Sion



had forth brought, from bondage great



and also seruitude extreme: His worke
was



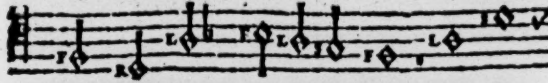
was such, as did surmount mans hart



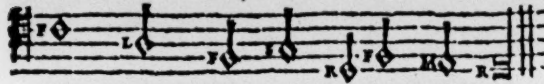
and thought, so that we were much like



to the that ble to dreame: Our mouthes



were with laughter filled then, and eke



our tongues did shew vs ioyfull men.

- 2 The heathen folke,
were forced then this to confes,
How that the Lord,
for them also great things had done.
- 3 But much more wee,
and therefore can confes no les,
Wherfore to ioy
we haue good cause as we began,
- 4 O Lord go forth,
thou canst our bondage end,
As to deserts,
the flowing riuers send.
- 5 Full true it is,
that they which sow in teares, indeed
A tyme will come.
when they shal reape in mirth and ioy:
They went and wept,
in bearing of their precious seed,
For that their foes
full often tymes did them annoy:
But their returne
with ioy they shall sure see,
Their meanes home bring,
and not impayd be.

Nisi Dominus. Psal. Cxxvij. W.W.

*It is not mans wit, power, or laboꝝ, but the free
goodnesse of God that genereth riches, preserveth
solowes & countreys, graunteth nourishment & childꝝ.*

Sing this as the Lordes prayer.

- E**Xcept the Lord the house do make,
And therunto do set his hand:
What men do build it cannot stand,
Likewise in bayne men undertake,
Cities and holdes to wath and ward,
Except the Lord be their sauegard.
- 2 Though ye rise early in the moꝝne,
And so at night goe late to bed,
feeding full hardly with brown bread,
yet were your laboꝝ lost and woꝝne:
But they whome God doth loue and keeꝝ,
Receiue all thinges with quiet sleep.
 - 3 Therefore make well, when euer you see
That men haue heires to inioy their land

It is the gift of Gods owne hand,
For God himselfe doth multiply,
Of his great liberality,
The blessing of posterity.

- 4 And when the children come to age,
They grow in strength and actiuenes
In person and in comelines:
So that a shaft shot with courage,
Of one that hath a most strong arme:
Fleeth not so swift nor doth like harme.

- 5 Oh well is him that hath his quier,
Furnisht with such artillery:
For when in perill he shall be.
Such one shall neuer shalie nor shiner,
When that he pleadeth befoꝝe the iudge:
Agaynst his foes that beare him grudge.

Beati omnes. Psal. Cxxviii. T.S

*There is described the prosperous estate of persons
married in the feare of God, and the promises of
Gods blessings, to al them that live in this honoꝝ
rable estate accordyng to his commaundements.*

Sing this as the 137. Psalme.

- B**lessed art thou that fearest God,
and walkest in his way:
2 For of thy laboꝝ thou shalt eate,
happy art thou I say.
- 3 Like fruitfull vines on thy house sides,
so doth thy wife spring out:
Thy Children stand like Oliue plants,
thy table round about.
 - 4 Thus art thou blest that fearest God,
and he shall let thee see:
5 Thy promised Ierusalem,
and his felicity.
 - 6 Thou shalt thy childꝝens childꝝen see,
to thy great ioyes encrease:
And likewise grace on Israell,
prosperity and peace.

Sape expugnauerunt. Psal. Cxxix. N.

*The admonisheth the Church to reioyce, though as
slicted in all ages for God will deliuer, and sodain
ly destroy the enemies thereof.*

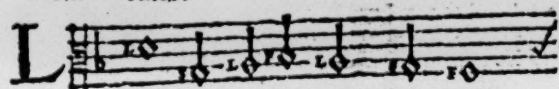
Sing this as the 137. Psalme.

- O**ft they now Israell may say,
me from my youth assayld:
Oft they assayld me from my youth,
yet neuer they preuayld.
- 3 Upon my back the plowers plowd,
and furrowes long did cast:
 - 4 The righteous Lord hath cut the cordes,
of wicked foes at last.
 - 5 They that hate me shalbe shamed,
and turned back also:
 - 6 And made as gras vpon the house,
which withereth ere it grow.
 - 7 Wherof the mower cannot finde,
inough to fill his hand:
Nor he can fill his lap that goeth
to gleane vpon the land.
 - 8 Nor passers by pray God on them,
to let his blessing fall:

Now say we bless you in the name
of God the Lord at all.

De profundis. Psal. Cxxx. W.W.

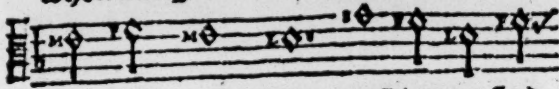
An effectuous prayer to obayne mercy and for
gaueues of his sinnes and at length deliuerance
from all euils.



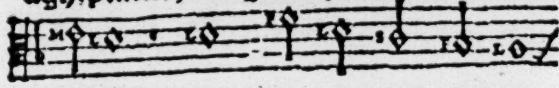
Lord to thee I make my mone,



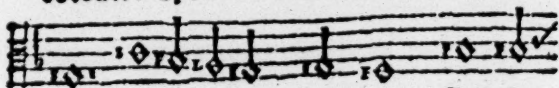
when dangers me oppres, I call, I



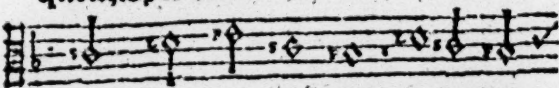
sigh, plaine, and grieve, trusting to find



release. Heare now O Lord, my re-



quest, for it is full due time: And let



thine eares eye be prest, vnto this



prayer mine.

3 O Lord our God if thou way
out sinnes and them peruse:
Who shal then escape and say
I can my selfe excuse?

4 But Lord thou art merciful
and turnst to vs thy grace:
That we with harts most careful,
shoud feare before thy face.

5 In God I put my whol trust
my soule watch on his will:
For his promise is most iust,
and I hope therein still.

6 My soule to God hath regard,
wishing for him alway:
More then they that watch and ward
to see the dawning day.

7 Let Israel then boldly,
in the Lord put his trust:
He is that God of mercy,
that his deliuer must.

8 For he it is that must saue,
Israel from his sin:
And all such as surely haue,
their confidence in him.

Domine non est. Psal. Cxxxii. M.

David charged with ambition, protesteth his
militie before God.

Sing this as the Lamentation.

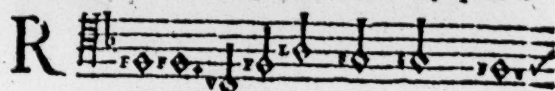
O Lord I am not puffed in minde,
I haue no scornful eye:

I do not exercise my selfe,
in things that be to hie.
2 But as the child that wayned is
euen from his mothers brest:
So haue I Lord behaued my selfe
in silence and in rest.

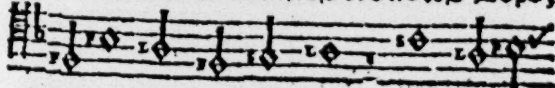
3 O Israel trust in the Lord.
let him be all thy say:
From this time forth for euermore
from age to age I say.

Memento Domine. Psal. Cxxxii. M.

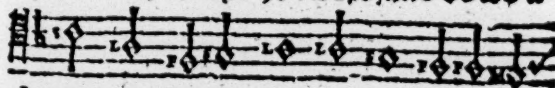
The faithful grounded on Gods promise made vnto
David, desireth that he would establish the same
both as touching his posteritie, and the building
of the temple, to pray there as was forespoken.



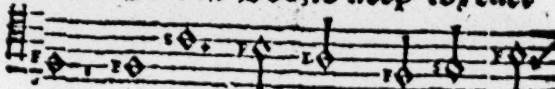
Remember Dauid's troubles Lord,



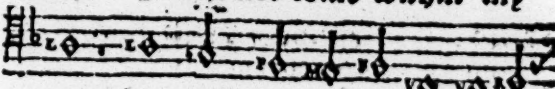
how to the Lord he swore, and bowd a



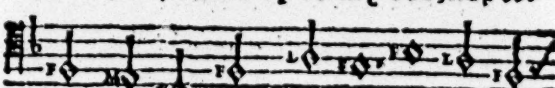
how to Jacobs God, to keep for euer



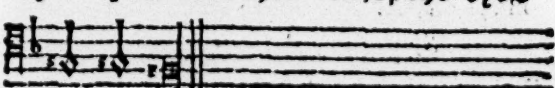
more. I will not come within my



house, nor cline by to my bed, nor let



my temples take their rest, or the eyes



in my head.

3 Til I haue found out for the Lord
a place to sit thereon:
An house for Jacobs God to be
an habitation.

4 We heard of it at Ephrata,
there did we heare this sound
And in the fields and forests there,
these voyces first were found.

7 We wil away and goe in now,
his tabernacle there:
Before his footstole to fall down
vpon our knees in feare.

8 Arise O Lord, arise I say,
into thy resting place:
Both thou and the Arke of thy strength
the presence of thy grace.

Let al thy priests be clothed Lord

with

with truth and righteousness:
 Let all thy sayntes and holy men,
 sing all with ioyfulness.
 10 And for thy seruant Dauid's sake,
 refuse not Lord I say:
 The seate of thyne annoynted Lord,
 or turne thy face away.

The second part.

- 11 The Lord to Dauid swore in truth,
 and will not synke from it:
 Saying the frute of thy body,
 vpon thy seate shall sit.
 12 And if thy sonnes my couenant keepe,
 that I shall learne echone:
 Then shall their sonnes for euer sit
 vpon his princely thron.
- 13 The Lord him selfe hath chose Sion,
 and loues therein to dwell:
 14 Saying this is my resting place,
 I loue and like it well.
 15 And I will bles with great increase,
 her victuals euery where:
 And I will satisfie with bread
 the needy that be there.
- 16 Yea I will decke & cloth her with ioyles,
 with my saluation:
 And all her Sayntes shall sing for ioy,
 of my protection.
 17 There will I surely make the hope,
 of Dauid for to bud:
 For I haue there ordayned for mine,
 a lanthorne bright and good.
- 18 As for hys enemies I will cloth,
 with shame for euermore:
 But I will cause his crowne to shine,
 more freely then heretofore.

Ecce quam. Psal. Cxxxlii. W.W.

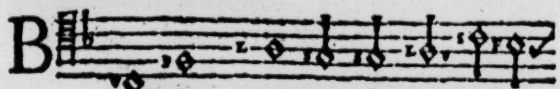
The commendation of godly and brotherly amity,
 compared to the most precious oyle, mentioned
 in Exodus, xxx.

Sing this as the 137. psalme,

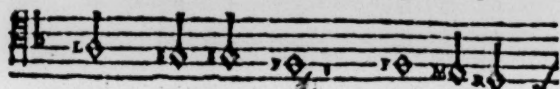
- O How happy a thing it is,
 and ioyfull for to see:
 Bretheren together fast to hold
 the band of amity.
- 2 It calth to mynd that swete perfume,
 and that costly oyntment,
 Which on the sacrificers head
 by Gods precept was spent.
- 3 It wet not Arons head alone,
 but drencht his beard throughout:
 And finally it did run downe
 his rich attire about.
- 4 And as the lower ground doth drinke,
 the dew of Hermon hill:
 And Sion, with his silver drops,
 the fieldes with fruite doth fill.
- 5 Euen so, the Lord doth poure on them,
 his blessings manifold:
 6 Whose hartes, and myndes, without all
 this knot do hope and hold, (guile,

Ecce nunc. Psal. Cxxxiiii. W.K.

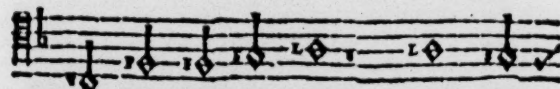
The exhorteth the Levites that watch in the tem-
 ple to prayse the Lord.



Beholde, and haue regard, ye ser-



uaunts of the Lord: which in hys



house by night do watch, prayse hym



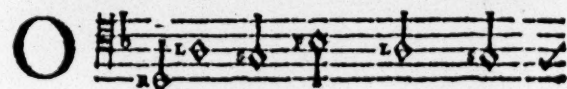
with one accord.

- 3 Lift vp your handes on hys,
 vnto his holy place:
 And geue the Lord his prayses due,
 his benefits embrace.

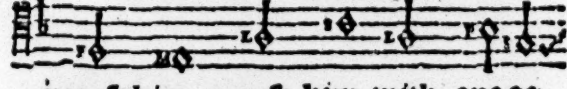
- 4 For why? the Lord who did
 both earth and heauen frame:
 Doth Sion blesse, and will conserue,
 for euermore the same,

Laudate nomen. psal. Cxxxv. N.

The exhorteth al the saythful, to prayse God for his
 marueilous works & graces wherein he hath de-
 clared his maiestie, to the confusid of all Idolaters.



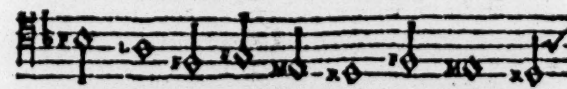
Prayse the Lord, prayse him



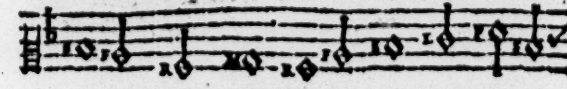
prayse him, prayse him with one ac-



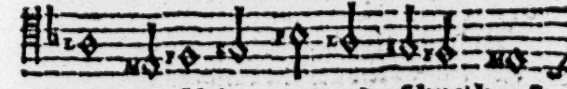
cord: O prayse him still, all ye that be,



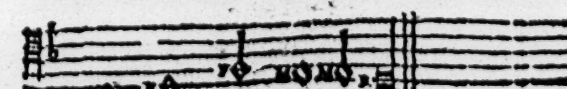
the seruantes of the Lord. O prayse him



ye that stand and be, in the house of the



Lord: ye of his const and of hys house,



prayse him with one accord.

- 3 Prayse ye the Lord, for he is good,
 and prayses to his name:

It is a comely and good thing,
alwayes to do the same.

4 For why the Lord hath chose Jacob,
his very one you see:
So hath he chosen Isræll,
his treasure for to be.

5 For this I know and am right sure,
the Lord is very great:
He is indeed aboue all Gods,
most easy to entreat.

6 For whatsoever pleased him,
all that full well he wrought:
In heauen in earth and in the sea,
which he hath fram'd of nought.

7 He lifts vp cloudes euen from the earth
he makes lightning and rayne:
He bringeth forth the windes also
he made nothing in vayne.

8 He smote the first borne of ech thing,
in Egypt that took rest:
He spared there no liuing thing,
the man nor yet the beast.

9 He hath in thee shewed wonders great,
O Egypt bords of vauntes:
On Pharaos thy cursed king,
and his seuerie seruauntes.

10 He smote then many nations,
and did great actes and thinges.
He slew the great and mightiest,
and chieftest of their kinges.

11 Schon king of the Amorites,
and Og king of Basan:
He slew also the kingdome all,
that were of Canaan.

12 And gaue their land to Isræll,
an heritage we see:
To Isræll his owne people,
an heritage to be.

13 Thy name O Lord shall still endure,
and thy memorie all:
Througheout all generations,
that are or euer shall.

14 The Lord will surely now auenge,
his people all inoed:
And to his seruauntes he will shew
fauour in time of need.

15 The Idols of the heathen are made,
in all their coastes and landes:
Of siluer and of gold be they,
the workes euen of mens handes.

16 They haue their mouthes and cannot
and eyes and haue no sight: (speak,
17 They haue eke eares that hear nothing
their mouthes be breathles quite.

18 Wherefore all they are like to them,
that so do (e) them forth:
And likewise those that trust in them,
or thinke they be ought worthy.

19 O all ye house of Isræll,
see that ye prayse the Lord:

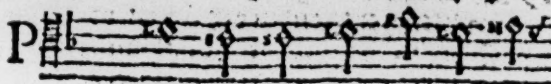
And ye that be of Arons house,
prayse him with one accord.

20 And ye that be of Leuis house,
prayse ye likewise the Lord:
And all that stand in awe of him,
prayse him with one accord.

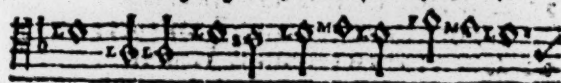
21 And out of Syon sound his prayse,
the great prayse of the Lord:
Which dwelleth at Jerusalem,
prayse him with one accord.

Confitemini. psal Cxxxvi. N.

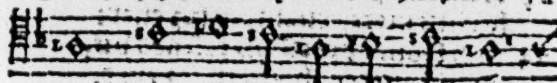
A most earnest exhortation to give thanks vnto god
for the creation and gouernance of all thinges.



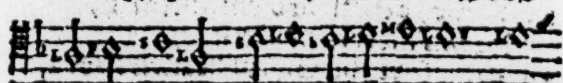
Prayse ye the Lord for he is



good, for his mercy endureth for euer.



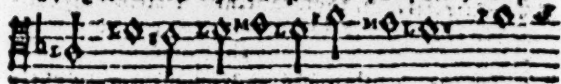
Beue prayse vnto the God of Gods



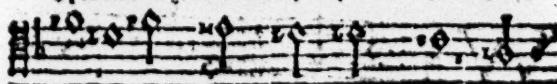
for his mercy endureth for euer. Beue



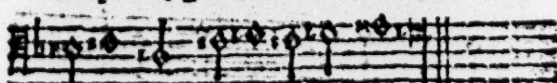
prayse vnto the Lord of Lords, for



his mercy endureth for euer. 4. Which



only doth great wonders worke: for



his mercy endureth for euer.

5 Which by his wisdom made the
for his mercy endureth &c. (heauens)

6 Which on the waters stretcht the earth,
for his mercy endureth for euer.

7 Which made great light to shine abroad
for his mercy endureth for euer:

8 As sunne to rule the lightsome day,
for his mercy endureth for euer.

9 The Moone & stars to guide the night,
for his mercy endureth for euer:

10 Who smot Egypt with their first borne,
for his mercy endureth for euer.

11 And Isræll broughte out from them,
for his mercy endureth for euer:

12 With mighty hand and stretched arme,
for

for his mercy endureth for ever.

- 13 Which cut the red sea in two partes,
for his mercy endureth for ever:
14 And Israell made pas there through
for his mercy endureth for ever:
15 And drowned Pharaos and his host,
for his mercy endureth for ever:
16 Through wilderness his people led,
for his mercy endureth for ever.
17 He which did smite great noble kings,
for his mercy endureth for ever:
18 And which hath slayne the mighty
for his mercy endureth for ever. (kings)
19 As Sehon king of the Amorites,
for his mercy endureth for ever:
20 And Og the king of Basan land,
for his mercy endureth for ever.
21 And gave their land to heritage,
for his mercy endureth for ever:
22 Even to his servant Israell,
for his mercy endureth for ever.
23 Remembered be in base estate,
for his mercy endureth for ever:
24 And from oppressors rescued be,
for his mercy endureth for ever.
25 Which giveth food unto all flesh,
for his mercy endureth for ever:
26 Praise ye the God of heaven above,
for his mercy endureth for ever.
27 Give thanks unto the Lord of Lords,
for his mercy endureth for ever.

Super flumina. Psalm. Cxxxvii. W.W.

The Israelites in their captivité hearing the Caldeans reproch and blaspheme God, and his Religion, desire God to punish the Edomites, who provoked the Babylonians against them, a prophecy of the destruction of Babilon.

When as we late in Babilon,

the rivers round about: and in remem-

brance of Sion, the teares for griefe

burst out. We hangd our harpes and in-

strumentes the willow trees upon: for

in that place men for their bile, had

planted many one.

- 2 Then they to whom we prisoners were,
sayd to vs faintly:
Now let vs heare your hebrue songes,
and pleasaunt melody.
4 Alas sayd we who can once frame,
his sorrowfull harp to sing:
The prayes of our loving God,
thus under a strange king.
5 But yet if I Jerusalem,
out of my hart let slide:
Then let my fingers quite forget
the warbling harp to guide.
6 And let my tongue within my mouth,
be tyed for ever fast:
If that I say before I see,
thy full delivrance pass.
7 Therefore O Lord remember now,
the cursed norce and cry:
That Edomes sonnes against vs made,
when they faced our cry.
8 Remember Lord their cruell words,
when as with one accord:
They cried on sack and race their walles,
in despyght of their Lord.
9 Even so shalt thou O Babilon,
at length to dust be brought:
And happy shall that man be cald,
that one revenge hath wrought:
10 Yea blessed shall that man be cald
that takes thy children young:
To dash their bones against bato stones,
which lie the streets among.

Confitebor tibi. Psalm. Cxxxviii. N.

David prayeth the goodness of God towards him. for which, even to prayne Princes shall prayse the Lord together with him, and be assured to have like comfort of God hereafter, as he receiveth.

Sing this as the 137. psalme.

Thou wilt I prayse with my whole hart
my Lord my God alwayes:
Even in the presence of the Gods,
I will advance thy prayse.
Toward thy holy temple I
will looke and worship thee:
And praysed in my thankfull mouth,
thy holy name shall be.

- 3 Even for thy loving kindnes sake,
and for thy truth withall:
For thou thy name hast by thy word
advanced ovr all.
3 When I did call thou heardest me,
and thou hast made also:
The power of increased strength,
within my soule to grow.

- 4 Yea all the kings on earth they shall
give prayse to thee O Lord:
For they of thy most holy mouth,

have

hane heard the mighty voyce.
 5 They of the wayes of God the Lord,
 in singing shall intreat:
 Because the glory of the Lord,
 it is exceeding great.

6 The Lord is hye and yet he doth,
 behold the lowly spirite:
 But he contemning knowes a far,
 the proud and lofty wight.
 7 Although in midst of trouble I,
 do walke yet shall I stand:
 Renewd by thee (O my Lord)
 thou wilt stretch out thy hand.

8 Upon the wrath of all my foes,
 and saved shall I be:
 By thy right hand the Lord God will,
 performe his worke to me.
 9 Thy mercy Lord indures for aye,
 Lord do me not forsake:
 Forsake me not that am the worke,
 which thyne own hand did make.
 Domine probasti. Psal. Cxxxix. N.

David to cleanse his hart from all hypocrisy, shew-
 eth that nothing is so secret which God seeth not.
 After declaring his zeale and feare of God, he pray-
 setteth to be enemy to all them that contemne God.

Sing this as the 137. Psalme.

O Lord thou hast me tryde and known,
 my sitting thou doest know:
 And rising eke my thoughtes a far,
 thou understandest also.

2 My pathes yea and my lying down,
 thou compassest alwayes:
 And by familiar custome art,
 acquainted with my wayes:

4 No word is in my tongue (O Lord)
 but knowne it is to thee:

5 Thou art behind holdest and before,
 thou layst thy hand on me.

6 To wonderfull about my reach,
 Lord is thy cunning skill:
 It is so hye that I the same,
 can not attayne vntill.

7 From sight of thy alseing spirite,
 Lord wherther shall I goe:

8 Wherther shall I flye away,
 thy presence to scape fro?

8 To heauen if I mount aloft,
 loe thou art present there:

In hell if I lye downe below,
 euen thre thou doest appeare,

9 Yet let me take the morning winges,
 and let me goe and bide:

Euen there where are the farthest partes,
 where flowing sea doth bide.

10 Yea euen therther also shall
 thy reaching hand me guide:

And thy right hand shall hold me fast,
 and cause me to abide.

11 Yea if I say that darkness shall
 yet shroud me from my sight:

Loe, euen also the darrest night,
 about me shall be light.
 12 Yea darkness hyderh not from thee,
 but night doth shine as day:
 To thee the darkness and the light,
 are both alike alway.

The second part.

13 For thou possessedst my raynes,
 and thou hast couered me:
 When I within my mother's wombe,
 enclosed was by thee.

14 Then will I prayse made fearefully
 and wonderfully I am:
 Thy workes are maruelous right well,
 my soule doth know the same.

15 My bones, they are not hid from thee,
 although in secret place

I haue bene made and in the earth
 beneath I shaped was.

16 When I was formeless then thyne eye
 saw me, for in thy booke:

Were written all, nought was before
 that after fashion tooke.

17 The thoughtes therfore of thee, O God
 how deare are they to me?

And of them all, how passing great,
 the endles number be?

18 If I should count them, lo, their summe
 more then the sand I see:

And whensoever I awake,
 yet am I still with thee.

19 The wicked and the bloudy men,
 oh that thou wouldest slay,

Euen those (O God) to whome depart,
 depart from me I say.

20 Euen those of thee (O Lord my God)
 that speake full wickedly:

Those that are listd vp in bayne,
 being enemies to thee.

21 Hate I not them that hate the Lord,
 and that in earnest wise:

Contentd I not agaynst them all,
 agaynst thee that arise?

22 I hate them with vnfeyned hate,
 euen as my bitter foes:

23 Try me (O God) and know my hart,
 my thoughtes proue and disclose.

24 Consider Lord if wickednes,
 in me there any be:

And in thy way (O God my guyde,)
 for ever lead thou me.

Eripe Domine. Psal. Cxl. N.

David prayeth vnto the Lord agaynst the cruelty,
 falsehood, and iniuries of his enemies, assuring him-
 selfe of his succour. wherfore he prouoketh the
 Lord to prayse the Lord, and to assure himselfe of
 his succour.

Sing this as the 137. psalme.

Lord save me from the euill man,
 and from the cruell wight:

2 Deliuers me whyle euill doe,

imagina

imagine in their spite,
Which made on me continually war,
their tongues loe they haue wet:
3 Like serpentes underneath their lips,
is adders poyson set.

4 Keepe me (O Lord) from wicked hands,
preserve me to abide:

Free from the cruell man that meanes,
to cause my steps to slide.

5 The proud haue layd a snare for me,
and they haue spread a net:
With copes in my path way, and giues
for me the haue they set.

6 Therefore I sayd vnto the Lord,
thou art my God alone:
Heare me (O Lord) O heare the voyce,
wherewith I pray and moane.

7 O Lord my God thou onely art,
the strength that saueth me:
My head in day of battell hath,
bene couered still by thee.

8 Let not (O Lord) the wicked haue,
the end of his desire:
Perfor me not his ill thoughtes, least he
with pride be set on fire.

9 Of them that compass me about,
the chiefeest of them all:

Lord let the mischief of their lips,
vpon themselves befall.

10 Let coales fall on them let him cast,
them in consuming flame:
And in depe pits so as they may,
not rise out of the same.

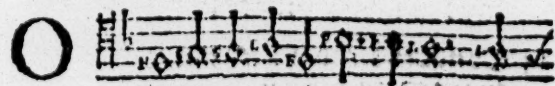
11 For no backbiter shall on earth,
be set in stable plight:
And euill to destruction fall,
shall hunt the cruell wight.

12 I know the Lord the afflicted will,
revenge and iudge the poore:

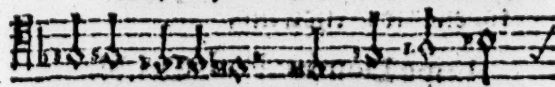
13 The just shall praise thy name, just fol,
dwell with thee euermore.

Domine clamaui. Psal. Cxli. N.

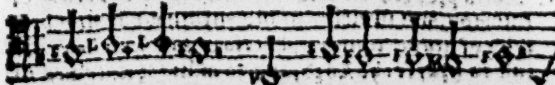
Dauid being greuously persecuted vnder Saule
desireth succour, and patience till God take vengeance
of his enemies,



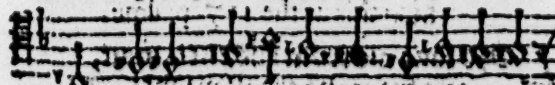
Lord vpon thee do I call, Lord



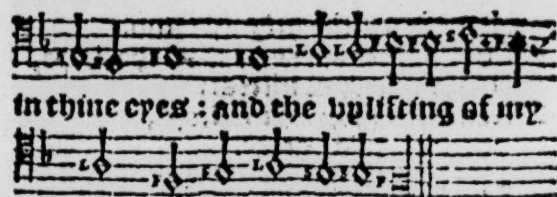
hast thee vnto me: And hearken Lord



vnto my voyce, when I do cry to thee



As incense, let my prayer be directed



in thine eyes: and the vplifting of my
hands, as euening sacrifice.

3 My Lord, for guiding of my mouth,
set thou a watch before:
And also of my mouing lips,
O Lord keepe thou the doore.

4 That I should wicked wordes commit,
incline thou not my hart:
With ill men of their delicacies,
Lord let me eat no part.

5 But let the righteous smite me Lord,
for that is good for me:
Let him reprove me and the same,
a precious oyle shall be.
Such smiting shall not breake my head,
the tyme shall shortly fall:
When I shall in their misery,
make prayers for them all.

6 Then when in stony places downe,
their iudges shall be cast:
Then shall they heare my wordes, for then
they haue a pleasant tast.

7 Our bones about the granes mouth,
lie, scattered are they found:
As he that heareth woe, or he
that diggeth in the ground.

8 But O my Lord my God, myne eyes,
do looke vpon thee:
In thee is all my trust, let not
my soule forsaken be.

9 Which they haue layd to catch me in,
Lord keepe me from the snare:
And from the snare of the fowle,
that wicked workers are.

10 The wicked into their owne nets,
together let them fall:
While I do by thy helpe escape,
the danger of them all.

Voc mea ad Do. Psal. Cxlii. N.

Dauid neither for feare, nor anger, would kill Saule:
but with a quiet mind prayd vnto God who pr
serued him.

Sing this as the 1. Psalme.

Before the Lord God with my voyce,
I did send out my cry:

And with my stayned voyce vnto
the Lord God prayed I.

2 My meditation in his sight,
to poure I did not spare:
And in the presence of the Lord,
my trouble did declare.

3 Although perplexed were my spirit,
my path was known to thee:
In way where I did walke, a snare
they layd for me.

1 I bewed and lookt on my right hand,
but none there would me know:
All refuge fayled me and for
my soule none cared tho.

5 Then cryed I Lord to the, and sayd
my hope thou onely art:

Thou in the land of liuing art
my portion and my part,

6 Marke to my crye for I am brought,
full low deliuer me
from them that do me persecute,
for me to strong they be.

7 That I may prayse thy name, my soule
from prison Lord bring out:
When thou art good to me, the iust
shall ppeace me round about.

Domine exaudi. psal. Cxliii. N.

*An earnest prayer for remission of sins, acknow-
ledging that the enemies did cruellly persecute
him by Gods iust iudgement. He desireth to be res-
toied to grace, to be gouerned by his holy spirite,
that he may spend the rest of his life in the true
feare and seruice of God.*

Sing this as the 141. psalme.

Lord heare my prayer harke the playnt
that I do make to thee:

Lord in thy natue truth and in
thy iustice aunswer me.

2 In iudgement with thy seruant Lord,
oh enter not at all:
For iustified be in thy sight,
no one that liueth shall.

3 The enemy hath pursued my soule,
my life to ground hath throwne:
And layd me in the darke like them
that dead are long ago.

4 Within me in perplexity,
was myne accombyed spite:
And in me was my troubled hart
amaled and affright.

5 Yet I record tyme past in all
thy workes I meditate:
Yet in thy workes I meditate.
which thy handes haue creat.

6 To the O Lord my God loe I,
do stretch my crawing handes:
My soule desireth after the,
as do the thirsty landes.

7 Heare me with speed my spirite doth fall,
hide not thy face me fro:
Els shall I be like them that downe,
into the pit do goe.

8 Let me thy louing kindenes in,
the morning heare and know:
For in the is my trust, shew me
the way that I shall goe.

9 For I lift vp my soule to the
O Lord deliuer me:

From all myne enemies, for I
haue hidden me with thee.

10 Teach me to do thy will for thou

thou art my God I say:
Let thy good spirite vnto the land
of mercy me conuey.

11 For thy name sake with quickning
aline do thou me make: (grace

And out of trouble bring my soule,
euen for thy iustice sake.

12 And for thy mercy say my foes,
O Lord destroy them all:

That do opress my soule for I
thy seruant am and shall,

Benedictus Dominus. psal. Cxliiii.

*David prayseth the Lord for his victories & kings
dome reioyed, yet calling for the destruction of
the wicked: and declareth wherein the felicitie of
any people consisteth.*

Sing this as the 141. psalme.

Blest be the Lord my strength that doth
instruct my handes to fight:

The Lord that doth my fingers frame
to battayle by his might.

2 He is my goodnes, fort and tower
deliuerer and shield:

In him I trust my people he,
subdues to me to yeald.

3 O Lord what thing is man that him
thou holdest so in prise?

O sonne of man that vpon him
thou thinkest in this wise?

4 Man is but like to vanity,
so pass his dayes to end:

5 As fleeting shade, bow downe O Lord
the heauens and descend.

6 The mountaynes touch and they shall
cast forth thy lightning flame: (smoke
And scatter them, thyne arrowes shote,
consume them with the same.

7 Send downe thy hand euen from aboue
O Lord deliuer me:

Take me from waters great from hand
of straungers make me free,

8 Whose litle mouth of bantry
and fondnes doth intreate:
And their right hand is a right hand,
of falshode and deceite.

9 A new song will I sing O God
and singing will I be:

On viole and one instrument,
ten stringed vnto the.

10 Euen he it is that onely geues,
deliuerance to kinges:

Vnto his seruant David help
from hurtfull sword he brings.

11 From strangers hand me saue & shield
whose mouth talkes vanity:

And their right hand is a right hand,
of guile and subtilty.

12 That our sonnes may be as the plants,
whome growing earth doth reare:

Our daughters as carued stones,
like to a pallas fayre,

13 Our

13 Our

13 Our garners full and plenty may
with sundry foynes be found:
Our sheepe bying thousands in our strectes
ten thousands may abound.

14 Our Oxen be to laboz strong,
that none do vs invade:

There be no going out no cry,
within our strectes be made.

15 Thy people blessed are that with
such blessings are so stord:

Yen blessed all the people are,
whose God is God the Lord.

Exaltabote. Psal. Cxlv. N.

David describeth the wonderfull prouidence of
God, in gouerning and in preserving all the other
creatures. He prayeth God for his iustice, mercie,
and speciall louing kindnes towards those that
call vpon him, that feare him, and loue him.

Thee will I laud my God and

king, & blesse thy name for aye: 2. For

euer will I prayse thy name, and blesse

thee day by day, 3. Great is the Lord

most worthy prayse, his greatnes none

can reach: 4. From race to race they

shall thy workes prayse, and thy pow-

er preach.

5 Of thy glorious maiesty
the beauty will record:

And meditate vpon thy workes,
most wonderfull O Lord.

6 And they shall of thy power and of
thy fearful actes declare:

And I to publish all abroad,
thy greatnes will not spare.

7 And they into the mention shall,
blessie of thy goodness great:

And I aloud thy righteousness,
in singing shall reape.

The Lord our God is gracious,

and mercifull also:

Of great abounding mercy, and
to anger he is slow.

9 Yea good to all and all his workes,
his mercy doth errede:

10 Loe all thy workes do prayse the Lord
and doe thy honor spread.

11 Thy Saynts doe blesse thee and they do,
thy kingdomes glory show:

12 And blase thy power to cause the song,
of men thy power to know.

The second part.

13 And of his mighty kingdom eke,
to spread the glorious prayse:

Thy kingdom Lord a kingdom is,
that doth endure alwayes.

And thy dominion through each age,
endures without decay:

14 The Lord upholdeth them that fall,
their standing he doth stay.

15 The eyes of all doe wayte on thee,
thou dost them all relene:

And thou to ech sufficing foode,
in season due dost geue.

16 Thou openest thy bounteous hand,
and bounteously dost fill:

All things whatsoever doth lue,
with giftes of thy good will.

17 The Lord is iust in all his wayes,
his workes are holy all:

18 Neare all he is that call on him,
in trueth that on him call.

19 He thee desires which they require,
that feare him will fulfill:

And he will heare them when they cry,
and saue them all he will.

20 The Lord preserves all those to him
that heare a louing hart:

But he them all that wicked are,
will bitterly subuert.

21 My thankfull mouth shall gladly
the prayses of the Lord: (speake,

All flesh to prayse his holy name,
for euer shall accord.

Lauda anima mea. Psal. Cxlv. I. H.

David teacheth that none should put their trust
in men but in God alone, who is almighty and
deliuereth the afflicted, nourisheth the poore, sets
forth prisoners at libertie, comforteth the fathers
lesse, widowes, strangers, and is kyng for euer.

Sing this as the 137. salme.

My soule prayse thou the Lord alwayes,
my God I will confesse:

1 While breath and life prolong my daies
my tongue no time shall cease,

2 Trust not in worldly princes then,
though they abound in wealth:

3 Not in the sonnes of mortall men,
in whom there is no health.

4 For why their breath doth soone depart
to earth anon they fall:

And

And then the counsels of theyr hart,
decay and perishe all.

5 O happy is that man I say,
whom Iacob's God doth sayd.
And he whose hope doth not decay,
but on the Lord is stayd.

6 Which made the earth and waters deep
the heavens hys withall:

Which doth his word and promise keep
in truth and ever shall.

7 With right alwayes doth he proceed,
for such as suffer wrong:
The poore and hungry he doth feed,
and loke the fether strong.

8 The Lord doth send the blind their sight,
the lame to limmes restore:

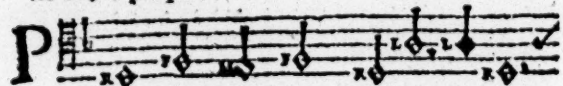
The Lord I say doth loue the right
and iust man evermore.

9 He doth defend the fatherles,
the strangers sad in hart:
And quier the widow from distress
and ill mens wayes subiect.

10 Thy Lord and God eternally
O Syon hill shall reign:
In time of all posterity
for euer to remain.

Laudate Dominum. Psal. Cxlvii. N.

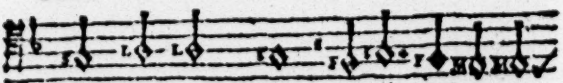
The Prophet prayeth the boſſie, wiſedome, power
or iuſtice & providence of God vpon all his creatures
but ſpecially vpon his Church, which he gathered
together after their diſperſion, declaring hys word
and iudgement ſo vnto them, as hee hath done to
no other people.



Rayſe ye the Lord, for it is good



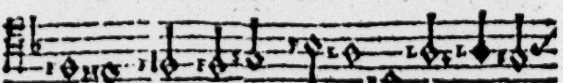
unto our God to ſing: for it is plea-



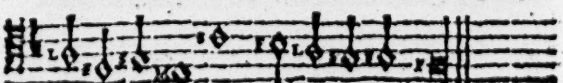
ſant, and to prayſe, it is a comely



thing. The Lord his owne Jeruſa-



lem, he buildeth vp alone: & the diſperſt



of Iſrael, doth gather into one.

3 He heales the broken in their hart,
their ſore vp doth he binde:

4 He counteth the number of the ſtarres,
and nameth them in their kinde.

5 Great is the Lord great is his power
his wiſedome infinite:

6 The Lord relieueth the meke & throweth,
to ground the wicked wight.

7 Sing vnto God the Lord with prayſe,
vnto the Lord reioyce:

And to our God vpon the harpe,
aduance your ſinging voyce.

8 He couers heauen with cloudes and for
the earth prepareth rayne:

And on the mountaynes he doth make,
the graſſe to grow agayne.

9 He geues the beaſtes their foode and to
young Ravens when they cry:

10 His pleaſure not in ſtrength of horſe,
nor in mans legs doth lye.

11 But in all thoſe that feare the Lord,
the Lord hath his delight:

And ſuch as doe attend vpon,
his mercyes ſhining light.

The ſecond part.

12 O prayſe the Lord Jeruſalem,
thy God O ſion prayſe:

13 For he the barres hath forged ſtrong,
wherewith thy gates he ſtapes.

14 The Children he hath bleſt in thee,
and in thy borders he:

Doth ſettle peace and with the flower,
of wheate he filleth thee.

15 And his commaundement vpon,
the earth he ſendeth out:

And eke his word with ſpeddy courſe,
doth ſwiftly runne about.

16 The greeneth ſnow lyke woll, hoze froſh,
lyke aſhes doth he ſpread:

17 Lyke moiſels caſtes his iſe, thereof
the cold who can abide?

18 He ſendeth forth his mighty word,
and melteth them agayne:

His winde he maketh to blow and then,
the waters flow awayne.

19 The doctrine of his holy word
to Iacob doth he ſhew:

His ſtatutes and his iudgements he
geues Iſrael to know.

20 With euery nation hath he not
ſo dealt, nor they haue known

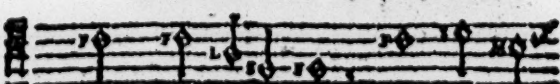
His ſecret iudgements ye therfore
prayſe ye the Lord alone.

Laudate Dominum. psal. Cxlviii. I. P.

The prouoketh all creatures to prayſe the Lord, in
heauen, and in all places, ſpecially for the power
that he hath given to his people Iſrael.



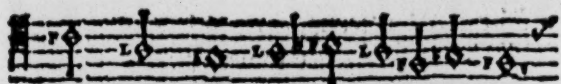
Due laud vnto the Lord, from



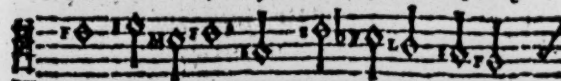
heauen that is ſo hye: prayſe him in

Ps. 116.

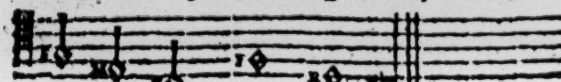
116.



Deede and worde, aboue the starry sky.



And also y^e his Angels all, armies



royall, prayse him with gl^orie.

3 Prayse him both moone and sun
which are so cleere and bright:
The same of you be done,
Ye glistering stars of light.

4 And eke no les,
Ye heauens saye
5 And cloudes of the ayre
his laud exp^ose.

6 For at his word they were
All fo^rmed as we see:
At his voyce did appeare
All things in their deg^{re}.
Which he set fast:
To them he made
A law and trade
For aye to last.

7 Extoll and prayse Gods name
On earth ye Dragons fell:
All deapes doe y^e the same
For it becommeth you well.

8 Him magnifie
Fire, hayle, He, Snow
And stormes that blow
At his decrees.

9 the hilles and mountaynes all,
And trees that fruitfull are:
The Ceders great and tall,
his worthy prayse declare.
10 Beastes and cattell,
Yea byrdes flying,
And wormes creeping,
That on earth dwell.

11 All kings both more and lesse,
With all their pompous trayne:
Princes and all Judges,
That in the world remaine.
Exalt his name.

12 Young men and maydes,
Old men and babes,
Do y^e the same.

13 For his name shall we proue,
To be most excellent:
Whose prayse is farre aboue,
The earth and firmament.
14 For sure he shall,
Exalt with blisse,
The hope of his,
And helpe them all.

his Sayntes all shall forth tell,
his prayse and worshipnes,

The children of Is^{ra}ell,
Ech one both more and lesse.
15 And also they,
That with god will
his wordes fulfill,
And him obey.

Cantate Domino. Psal. Cxlix. N.

An exhortation to the Church, to prayse the Lord
for his victorie and conqueste that hee giveth his
sayntes agaynst all mans power.

Sing this as the 137. psalme.

Sing ye vnto the Lord our God,
a new reioysing song:

And let the prayse of him be heard,
his holy Sayntes among.

2 Let Is^{ra}ell reioyce in him,
that made him of nothing:
And let the sede of Sion eke,
be ioyfull in their king.

3 Let them sound prayse with voyce of
vnto his holy name: (Lute,
And with the timbrel and the Harpe,
sing prayses of the same.

4 For why? the Lord his pleasure all,
hath in his people set:
And by deliuerance he will raise,
the meeke to glo^{ry} great.

5 With glo^{ry} and with hono^r now,
let all the Sayntes reioyce:
And now aloud vpon their beds
aduance their singing voyce.

6 And in their mouthes let be the actes
of God the mighty Lord:
And in their hands eke let them beare
a double edged sword.

7 To plague the heathen and correct,
the people with their hands:

8 To binde their stately kings in chaines
their Lords in iron bands.

9 To execute on them the doome,
that wyrtten is before:

This hono^r all his sayntes shal haue,
prayse y^e the Lord therfore.

Laudate Dominum. Psal. CL. N.

An exhortation to prayse the Lord without ceasing
by all manner of wayes, for all his might, and won
derfull workes.

Sing this as the 137. psalme.

Y^eald vnto God the mighty Lord
prayse in his sanctuary:

And prayse him in the firmament
that shewes his power on hie.

2 Aduance his name, and prayse him in,
his mighty actes alwayes:
According to his excellency
of greatnes geue him prayse.

3 his prayses with a princely noyse,
of sounding trumpets blow:

4 Prayse him vpon the viole, and
vpon the Harpe also.

The x. Commaundementes.

- 4 Praise him with Timbrell & with Auto Organs and Virginals:
- 5 With sounding Cymbals praise ye him praise him with loud Cymbals.
- 6 What cure hath the benefite, of breathing praise the Lord: To praise the name of God the Lord, agree with one accord.

The end of the Psalmes of David.

An exhortation vnto the praise of God, to be song before Morning prayer. T.B.

Sing this as the 100. Psalm.

Praise the Lord O ye Gentiles al.
which hath brought you into this
O praise him all people mortall, (light:
as it is most worthy and right.
For he is full determined,
only to poure out his mercy:
And the Lordes truth be ye assured,
abideth perpetually.

Glory be to God the Father,
And to Iesus Christ his true sonne
With the holy Ghost in like manner,
Now and at every season.

An exhortation vnto the praise of God, to be song before Evening prayer. T.B.

Sing this as the 100. psalm.

Behold now geue heere such as be,
the Lordes seruants faythful & true
Come praise the Lord euery degree,
with such songs as to him are due.

O ye that stand in the Lordes house,
Euen in our owne Gods mansion:
Praise ye the Lord so bounteous,
Which worketh our salvation.

Lift up your hands in his holy place,
yes and that in the time of night:
Praise ye the Lord that giveth all grace,
for he is a Lord of great might.

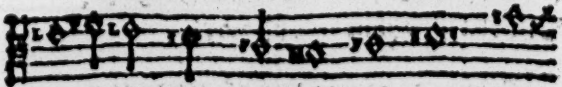
Then shall the Lord out of Sion,
which made heauen & earth by his power
Beue to you and your nation,
his blessing mercy and fauour.

Glory to God the Father, As afoze.

Audi Israel. Exod. xx. W.W.

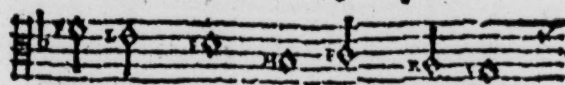


Attend my people, and geue eare,

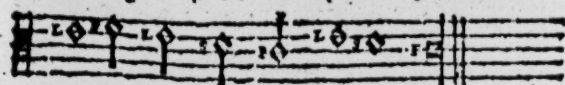


of secret things I will thee tell: See

The Lordes prayer.



that my wordes in mynde thou beare



and to my preceptes listen well.

1 I am thy soueraigne Lord and God,
which haue thee brought fro carefull thral
And eke reclaimd from Itharas rod,
Make thee no Gods on them to call.

2 Not fashioned for me of any thing,
In heauen or earth to worship it:
For I thy God by reuenging,
With greuous plagues this sin will smite,

3 Take not in bayne his holy name,
Abuse it not after thy will:
For so thou mightst soone purchase blame,
And in his wrath he would thee spill.

4 The Lord fro worke the seuenth day ceas,
And brought all thinges to perfect end:
So thou and thine that day take rest,
That to Gods bestes ye may attend.

5 Vnto thy parentes honoz geue,
As Gods commaundements do pretend:
That thou loze dayes and good mayst liue,
In earth where God a place doth lend.

6 Beware of murder and cruell hate,

7 All filthy furnication feare

8 See thou steale not in any rate,

9 False witness agaynst no man beare.

10 Thy neighbors house wish not to haue
His wife or ought that he cald mine:
His field, his Ore, his Ass, his Slave,
Or any thing which is not thine.

A Prayer.

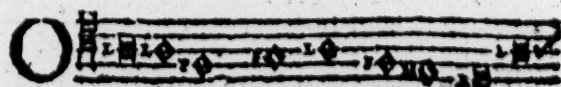
The spirit of grace graunt vs O Lord,
To keepe these Lawes our hartes restore:
And cause vs all with one accord,
To magnify thy name therefore.

For of our selues no strength we haue,
To keepe these lawes after thy will:
Thy might therefore O Christ we traue,
That we in thee may them fulfill.

Lord for thy names sake graunt vs this
Thou art our strength oh Saviour Christ
Of thee to speake how should we misse,
In whome our treasure doth consist.

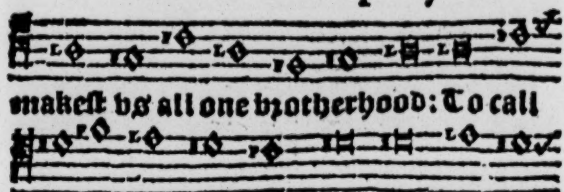
To thee for euermore be praise,
With thy father in ech respect:
And with thy holy spirit alwayes,
The comforter of thine elect.

The Lordes Prayer. D. Cox.



Our father which in heauen art and
W. ill. made

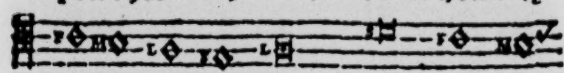
The Lordes prayers.



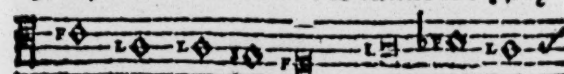
makest vs all one brotherhood: To call



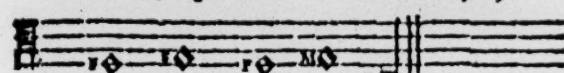
vpon thee with one hart, Our heauely



Father and our God: Graunt we pray



not with lips alone, But with the



hartes deepe sigh and groane,

Thy blessed name be sanctified,
Thy holy word mought vs inflame,
In holy lyfe for to abide,
To magnifie thy holy name.

From all errors defend and kepe,
The little flock of thy poore shepe.

Thy kingdome come euen at this
And henceforth euertlastingly: (houre,
Thine holy ghost into vs poure,
With all his giftes most plenteously:
From Sathans rage and filthy band,
Defend vs with thy mighty hand.

Thy will be done with diligence,
Lyke as in heauen in earth also,
In trouble graunt vs patience,
The to obey in wealth and woe:
Let not fleshe bloud or any ill,
Wayeyle agaynst thy holy will.

Gene vs this day our dayly bread,
And all other good giftes of thine:
Kepe vs from warre and from bloudshed,
Also from sickness dearth and pine:
That we may liue in quietnes,
Without all greedy carefulness.

Forgiue vs our offences all,
Relieve our carefull conscience,
As we forgiue both great and small,
Which vnto vs haue done offence:
Prepare vs Lord for to serue the,
In perfect loue and unitie.

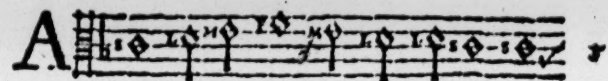
O Lord into temptation,
Lead vs not when the fend doth rage,
To withstand his inuasion,
Geue power and strenght to euery age.
Arme and make strong thy feeble host,
With fayth and with the holy ghost.

O Lord from euill deliuer vs,
The dayes and tymes are dangerous,
From euertlasting death saue vs,
And in our last neede comfort vs,
A blessed end to vs bequeath,
Into thy handes our soules releaue.

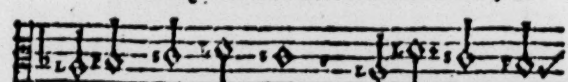
The xii. articles.

For thou O Lord art king of kinges,
And thou hast power ouer all:
Thy glory shineth in all thinges,
In the wide world vniuersall:
Amen let it be done O Lord,
That we haue prayed with one accord.

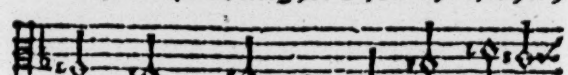
The Creed.



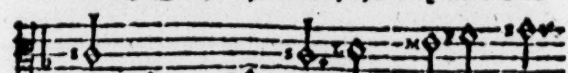
I my beliefe and confidence, is



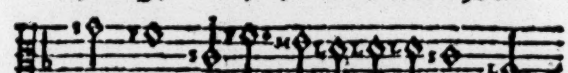
in the Lord of might: The father, which



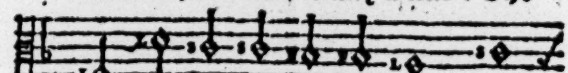
all thyngs hath made, the day and eue



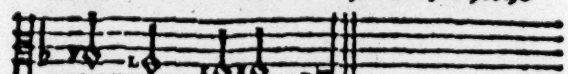
the night. The heauens and the fir-



mant, and also many a star: The



earth and all that is therein, whiche



passeth mans reason farre.

And in lyke manner I beleue,
In Christ our Lord his sonne,
Coequall with the deitye,
And man in fleshe and bone.

Conceaued by the holy ghost,
His word both me assure,
And of his mother Mary boync,
yet she a virgine pure.

Because mankinde to Sathan was,
For sune in bonde and thral:
He came and offered vp himselfe,
To death to saue vs all.

And suffering most greuous payne,
Then while being iudge:
Was crucified on the crosse,
And theeat did not grudge.

And so he dyed in the fleshe,
But quickened in the spirite:
His body then was buryed,
As is our vse and right.

His spirite did after this descend,
Into the lower partes:
To them that longe in darknes were,
The true light of theis hartes.

And in the third day of his death,
He rose to lyfe agayne:

The Creed. A prayer.

To then he might be glorified,
Out of all griefe and payne.
Asending to the heauens hye,
To sit in glory still:
On Gods right hand his father deare,
According to his will.

Untill the day of iudgement come,
When he shall come agayne
With aungels power, yet of that day
We all be uncertayne.

To iudge all people righteously,
Whome he hath dearely bought:
The liuing and the dead also,
Which he hath made of nought.

And in the holy spirite of God,
My fayth to satisfie:
The third person in Trinitye,
Whelme I Reddfully.

The holy and Catholick Church,
That Gods word both maintayne:
And holy Scripture doth allow,
Which Satan doth disdayne.

And also I doe trust to haue,
By Iesu Christ his death:
Release and pardon of my sinnes,
And that onely by fayth.
What time all flesh shall rise agayne,
Before the Lord of might:
And see him with their bodely eyes,
Which now doe geue them light.

And then shall Christ our Sautour,
The sheepe and Goates deuide:
And geue lyfe euerlastingly,
To those whome he hath tryde.
Which is his realme celestiall,
In glory for to rest:
With all the holy company,
Of Saintes and Angels blest.

Which serue the Lord omnipotent,
Obediently eke heere:
To whome be all dominion,
And prayse for euermore.

A prayer vnto the holy ghost, to be
song before the sermon.

Sing this as the 119. psalme.

Come holy spirit the God of might,
comforter of vs all:
Teach vs to know thy word aright,
that we doe neuer fall.
O holy ghost visite our coast,
defend vs with thy sheld:
Agaynst all sinne and wickednes,
Lord helpe vs winne the field.

Lord keepe our Queene and her counsell
and geue them will and might:
To perseuere in the Gospell,
which can put sinne to flight.
O Lord that geuest thy holy word,
send preachers plentifully:
That in the same we may accord,
and therein liue and dye.

Da pacem Domine.

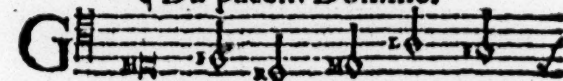
O holy spirite direct aright,
the preachers of thy word:
That thou by them mayst cut downe sinne
as it were with a sword.
Depart not from those pastures pure,
but ayd them at all need:
Which breake to vs the bread of life,
whercon our soules do feed.

O blessed spirite of truth keep vs,
in peace and vnitie:
Keep vs from sectes and errors all,
and from all papistry.
Conuert all those that are our foes,
and bring them to thy light:
That they and we may well agree,
and prayse thee day and night.

O Lord increase our fayth in vs,
and loue so to abound:
That man and wife be boyd of strife,
and neighbors about vs round.
In our time geue thy peace O Lord,
to nations farre and nye:
And teach them all thy holy word,
that we may sing to thee.

All glory to the Trinity,
that is of mighties most:
The liuing Father, and the Son,
and eke the holy Ghost.
As it hath bene in all the tyme,
that hath bene hertofore
As it is now, and so shalbe,
henceforth, for euermore:

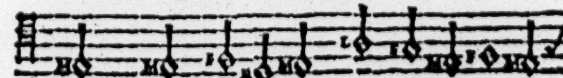
Da pacem Domine.

G 

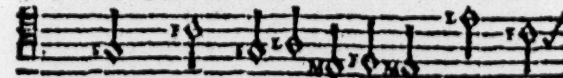
Geue peace in these our dayes



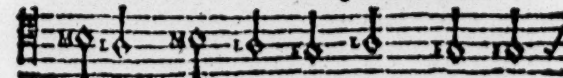
O Lord, great daungers are now at



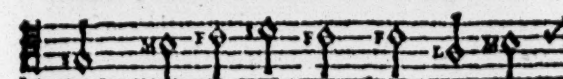
hand, thine enemies with one accord,



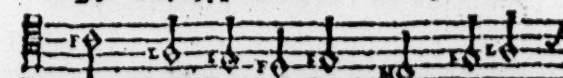
Christ's name in euery land, seeke to



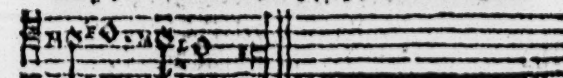
deface, roote out and race, thy true



right worshipp in dede: be thou the



say, Lord we thee pray, thou helpest



alone in all neede.

Ps. 111,

Beus

The Lamentation.

Beue vs that peace which we doe lack,
 Througħ misbeliefe and ill lyfe:
 Thy word to offer thou doest not lack,
 Which we vnkindely gaynestruue.
 With fire and sword,
 This healthfull word.
 Some persecute and oppresse:
 Some with the mouth,
 Confesse the trueth,
 Without sincere godlynes.

Beue peace and vs thy spirit downe
 With grieve and repentaunce true, (send
 Doe pearce our hartes, our liues to amend
 And by sayth Christ remie,
 That feare and dread,
 Warre and bloudshed.
 Througħ thy swete mercy and grace,
 May from vs flyde,
 Thy trueth may bide,
 And shine in euery place.

The Lamentation.

Througħ perfect repentaunce the sinner hath a sure
 fruit in God, that his sinnes shalbe washed away in
 Christs bloud.

O Lord in thee is all my trust, geue

care vnto my wofull crye: Refuse me

not that am vniust: but bowyng downe

thy heauenly eye. Behold how I do

gill lament my sinnes, wherein I do

offend: O Lord, for the shall I be shent,

Sith thee to please I do intend.

No, no, not so thy will is bent,
 to deale with sinners in thine ire:

But when in hart they shall repent,
 thou grauntest with speede that they

To thee therefore still shall I cry, (desire,
 to waite away my sinfull cryme:

Thy bloud O Lord is not yet dry,
 but that it may helpe me in time.

What thee O Lord hast thee I say,
 to poure on me the giftes of grace:

That when this lyfe myll sit away,
 in heauen with thee I may haue place.

Where thou doest raighe eternally,

A thankesgeuing.

with God which once did downe thee
 Where angels sing continually, (send,
 to thee be prayse world without end.

A thankesgeuing after the receauing
 of the Lordes Supper.

Sing this as the 137. psalme.

The Lord be thanked for his giftes,
 and mercies euermore:
 That he doth shew vnto his sayntes,
 to him be laud therefore.
 Our tongues cannot so prayse the Lord,
 as he doth right deserue:
 Our hartes cannot of him so thinke,
 as he doth vs preserue.

This benefites they be so great,
 to vs that he but sinne:
 That at our handes for recompence,
 there is no hope to winne.
 O sinfull fleshe that thou shouldst haue,
 such mercyes of the Lord:
 Thou doest deserue more worthely,
 of him to be abhoyd.

Nought els but sinne and wretchednes,
 doth rest within our hartes:
 And subburnely agaynst the Lord,
 we dayly play our partes.
 The Sonne aboue in armament,
 that is to vs a light:
 Doth shew it selfe more cleane and pure,
 then we be in his sight.

The heauens aboue and all therein,
 more holy are then we:
 They serue the Lord in their estate,
 ech one in his degre.
 They doe not strue for mastery,
 nor lack their office set:
 But feare the Lord and doe his will,
 hate is to them no let.

Also the earth and all therein,
 of God it is in awe:
 It doth obserue the formers will,
 by stillfull natures law.
 The sea and all that is therein,
 both bend when God doth beck:
 The sprites beneath doe tremble all,
 and feare his wrathfull cheeke.

But we alas for whome all these,
 were made them for to rule:
 Do not so know or loue the Lord,
 as doth the Oxe, or Assle.
 A law he made for vs to know,
 what was his holy will:
 He would vs good but we would not,
 auoyd the thing is ill.

Not one of vs that seeketh out,
 the Lord of lyfe to please:
 Nor doe the thing that might vs soyne,
 to Christ and quiet ease.
 Thus we are all his enemies,
 we can it not deny:

And

A thanksgeuing.

And he agayne of his good will,
would not that we should dye.
Therefore when remedy was none,
to bring vs vnto lyfe:
The sonne of God our fleshe he took,
to end our mortall griefe.
And all the law of God the Lord,
he did it full obey:
And for our sinnes vpon the crosse,
his blood our debts did pay.
And that we should not yet forget,
what good he to vs wrought:
A signe he left our eyes to tell,
that he our bodies bought.
In bread and wine here visible,
vnto thine eyes and tast:
His mercyes great thou mayest record,
if that his spirit thou hast.
As once the corne did lyne and grow,
and was cut downe with shee:
And threshed out with many stripes,
out from the huske to stee.
And as the mill with violence,
did teare it out so small:
And made it lyke to earthly dust,
not sparing it at all.
And as the oven with fire hote,
did close it vp in heate:
And all this done that I haue sayd,
that it should be our meate.
So was the Lord in his ripe age,
cut downe by cruell death:
His soule he gaue in torment great,
and yealded vp his breath.
Because that he to vs might be,
an euermoring bread:
With much reproch and trouble great,
on earth his lyfe he led.
And as the grapes in pleasaunt time,
are pressed very soze:
And plucked downe when they be ripe,
no let to grow no moze.
Because the iuice that in them is,
as comfortable drinke:
We might receaue and tofull be,
when sorowes make vs drinke.
So Christes blood out pressed was,
with nayles and ke with speare:
The iuice whereof doth saue all those,
that rightly doe him feare.

A prayer.

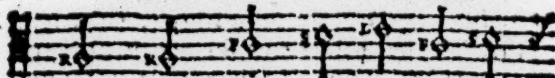
And as the corne by vntye,
into one loafe is made:
So is the Lord and his whole Church,
though he in heauen sit.
As many grapes make but one wine,
so should we be but one:
In fayth and lone in Christ alone,
and vnto Christ alone.
Leading a life without all strife,
in quiet rest and peace:
From enuy and from malice both,
our hartes and tongues to cease.
Which if we do then shall we know,
that we his chosen be:
By fayth in him to lead a life,
as alwayes willed he.

And that we may so do indeed,
God send vs all his grace:
Then after death we shall be sure,
with him to haue a place.

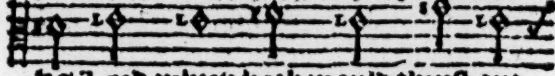
Robert Wisdome.



Rescue vs Lord by thy deare



word. from Turke and Dope defend



vs Lord which both would thrust out



of his throne, our Lord Jesus Christ



thy deare sonne.

Lord Jesus Christ shew forth thy might,
that thou art Lord of Lordes by right,
Thy poore afflicted flock defend.
that we may prayse thee without end.
God holy Ghost our comforter,
be our patron, helpe and succour:
Beue vs one minde and perfect peace,
all giftes of grace in vs encrease.

Thou liuing God in persons thre,
thy name be prayled in vntye:
In all our need so vs defend, (end,
that we may praise thee world without

A forme of Prayer to be vsed in priuate
house euery Morning and Enening.

Morning prayer.

A Almighty God and most mercifull
Father. we do not prefer our selues
here before thy maiesty, trusting in
our owne merites or worthines, but in
thy manifold mercies, which hast promised
to heare our prayers & graunt our requestes
which we shal make to thee, in the name of

thy beloued sonne Jesus Christ our Lord:
who hath also commaunded vs to asseble
our selues together in his name, with full
assurance that he wil not onely be amongst
vs, but also be our mediator & aduocate to:
warde thy Maiesty. that we may obteyne
all things which shal be expedient to thy
blessed

bleſſed wilt thou be merciful. Therefore we beſeech thee moſt merciful father to turne thy loving countenance towards vs & impute not vnto vs our manifold ſins and offences, wherby we haue deſerued thy wrath and ſharpe puniſhment, but rather receiue vs to thy mercy for Jeſus Chriſtes ſake accepting his death and paſſion as a juſt recompence for all our offences, in whom only thou art pleaſed to be gracious. And ſeeing that of thy great mercie we haue quietly paſſed this night, O heauenly father, that we may beſtow this day wholly in thy ſeruiſe, ſo that all our thoughts, words and deeds, may redound to the glory of thy name, and good enſample to all men, who ſeeing our good works may glorifie thee our heauenly father. And for as much as of thy mere fauour and love, thou haſt not only created vs to thine owne ſimilitude, and ſimilitude but alſo haſt choſen vs to be heired with thy deare ſonne Jeſus Chriſt of that immortal kingdome which thou preparedſt for vs before the beginning of the world: we beſeech thee to encrease our fayth and knowledge, and to lighten our hartes with thy holy ſpirit: that we may in the meane time liue in godly conuerſation and integrity of lyfe knowing that Idolaters, adulterers, conſorters with ſuch, contentions perſons, drunkards, gluttons, and ſuch lyke, ſhall not inherite the kingdome of God.

And becauſe thou haſt commanded vs to pray one for another, we do not onely make request (O Lord) for our ſelues & for them that thou haſt already called to þe true vnderſtanding of thy heauenly will, but for all people and nations of the world, who as they know by thy wonderful workes that thou art god ouer al: ſo they may be inſtructed by thy holy ſpirit, to beleue in thee their onely ſauour and redeemer. But for as much as they cannot beleue except they hear, nor can hear but by preaching and none can preach except he be ſent: therefore (O Lord) rayle by faithful diſtributers of thy miſteries who ſetting apart al worldly reſpects may both in their liſe & doctrine onely ſeek thy glory. Contrarily confound Sathe Antichriſt with al hirelings, whom thou haſt already caſt of into a reprobate ſenſe, that they may not by ſects, ſchiſmes, heresies & errors diſquiet thy little flock. And becauſe (O Lord) we be fallen into the latter dayes and dangerous times, wherein ignorance hath gotten the vpper hand, and Sathe by his miniſters ſeek by al meanes to quench the light of thy Goſpell, we beſeech thee to maintayn thy cauſe againſt theſe rauening wolues: and ſtrengthen all thy ſeruants, whom they keepe in priſon and bondage. Let not thy long ſuffering be an occaſion, either to encrease their tyranny, or to diſcourage thy childre: neither yet let our ſinnes and wickednes be an hindrance to thy mercy, but with ſpeed O Lord conſider theſe

great miſeries. For thy people I haue many times by their ſinnes provoked mine anger, and thou puniſhedſt them by thy juſt iudgement, yet though they ſinners were neuer ſo greivous if they once returned from their iniquitye thou receiuedſt them to mercy. Wee therefore moſt wretched ſinners bewaile our manifold ſinnes, and earnestly repent vs of our former wickednes and vngodly behauiour towards thee: and where as we cannot of our ſelues purchaſe thy pardon, yet we humbly beſeech thee for Jeſus Chriſtes ſake to ſhew thy mercies vpon vs and receiue vs again to to thy fauour. Graunt vs deare father theſe our requeſtes and all other things neceſſary for vs and thy whole Church according to thy promiſe in Jeſus Chriſt our Lord. In whoſe name we beſeech thee as he hath taught vs, ſaying. Our father which &c.

A prayer to be ſayd before meales.

All things depen vpon thy providence (O Lord) to receiue at thy hands due ſubiſtance in time conuenient. Thou geueſt to theſe & they gather it thou openeſt thy hand and they are ſatiſfied with al good things. O beuoly father which art the fountain, and full treaſure of all goodneſſe: we beſeech thee to ſhew thy mercy vpon vs thy childre and ſanctify theſe gifts which we receiue of thy mercifull liberallity. graunt vs grace to vſe them ſoberly and purely, according to thy bleſſed wil: ſo that hereby we may acknowledge thee to be þe author & geuer of all good things: and aboue al that we may remember continually to ſeek the ſpiritual food of thy word, wherewith our ſoules may be nourished euerlaſtingly through our Sauiour Chriſt, who is the true bread of life, which came downe fro heauen, of whom whoſoever eateth ſhall liue for ever, & raigne with him in glory world without end. Amen.

A thankſgiving after meales.

Let all nations magnify the Lord, let all people reioyce in praizing and extolling his great mercies. For his fatherly kindnes is plentifully ſhewed forth vpon vs, & the truth of his promiſe endureth for ever. We render thanks vnto thee (O Lord God) for the manifold benefites which we continually receiue at thy beautifull hand, not onely for that it hath pleaſed thee to feede vs in this preſent liſe, geuing vnto vs all things neceſſary for the ſame, but eſpecially becauſe thou haſt of thy free mercies ſaued vs a new into an aſſured hope of a far better liſe, the which thou haſt declared vnto vs by thy holy Goſpell. Therefore we humbly beſeech thee (O heauenly father) that thou wilt not ſuffer our affections to be ſo entangled or rooted in theſe earthly & corruptible things, but that we may alwayes haue our minds directed to thee our hye continually watching for the coming of our Lord & Sauiour Chriſt, what time he

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He shall appeare for our full redemption. To whom with thee and the holy Ghost be all honoꝛ and gloꝛy, for euer & euer. So be it.

¶ An other thankesgeuing
before meat.

ETernall and euertliuing God. Father of our Lord Iesu Christ, who of thy most singular loue which thou bearest to mankind hast appoynted to his sustentance, not onely the fruites of the earth, but also the foules of the ayre the beastes of the field & the fishes of the Sea, and hast commaunded thy benefices to be receiued as frō thy handes with thankesgeuing, assuring thy children by the mouth of the Apostle that to the cleane all thinges are cleane as the creatures which be sanctified by thy word and by prayer: Graunt vs grace so moderately to vse these thy gifts p̄sēt that our bodies being refreshed our soules may be more able to proceed in all good works to the praise of thy holy name through Iesus Christ our Lord. So be it. Our Father &c.

¶ Another.

The eyes of all thinges do looke by and trust in thee (O Lord) thou guesst them meat in due season, thou openest thy hand and fillest with thy blessing every living creature: good Lord blesse vs and all thy giftes which we receiue of thy large liberality through Iesus Christ our Lord. So be it. Our Father &c.

¶ An other thankesgeuing after meales.

Gloꝛy, prayse, and honoꝛ bee vnto the most mercifull and omnipotent Father who of thyne infinite goodness hast created man to thine own image & similitude who also hast fed and dayly feedest of thy most bountifull hand all liuing creatures: graunt vnto vs that as thou hast nourished these our mortall bodies with corporall food so thou wouldest replenish our soules with the perfect knowledge of thy liuely word of thy beloued sonne Iesus. To whom be praise gloꝛy and honoꝛ. So be it.

God saue the Church vniuersall; our Glorie and Reallme; God comfort all them that be tribulles: Lord increase our fayth. O Lord for Christ thy sonnes sake be mercifull to the comon wealthes, where thy Gospell is truly preached, and haue thy grace to the afflicted members of Christs body, and illuminate according to thy good pleasure all nations with the brightnes of thy word. So be it.

¶ Another.

The God of gloꝛy and peace, who hath created redeemed and presently fed vs be blessed for euer and euer: So be it.

The God of all power, who hath called from death the great pastor of the sheepe our Lord Iesus, comfort and defend the

flocke which he hath redeemed by the blood of the eternall Testament, increase the number of true preachers: repress the rage of obstinate tyrantes: wittegate and lighten the hartes of the ignorant: Relieue the paines of such as be afflicted: but specially of those that suffer for the testimony of thy truth: and finally confound Satan by the power of our Lord Iesus Christ. Amen.

Evening prayer.

O Lord God, Father everlasting and full of pittie: we acknowledge and confesse that wee be not worthy to lift by our selfes to heauen, much lesse to p̄sēt our selues before thy Maiestie with confidence that thou wilt heare our prayers and graunt our requestes. If we consider our owne delecting: for our consciences do accuse vs and our sinnes doe witness agaynst vs: and we know that thou art an vpright Judge, which doost not iustify the sinners & wicked men but punishest the fautes of all such as transgres thy Commandements: yet most mercifull father, since it hath pleased thee to commaund vs to call on thee in all our troubles & aduersities promising euertimes to help vs, when we feeble our selues (as it were) swallowed by of death & desperation. We utterly renounce all worldly confidence, and flye to thy soueraygne bounty, as our only stay and refuge: beseeching thee not to call to remembrance our manifold sinnes and wickednes: whereby we continually prouoke thy wrath and indignation agaynst vs: neither our negligence and transgression, which haue neither worth nor in our sinnes sufficiently expiessed the sweete comfort of thy Gospell reuealed vnto vs: But rather to accept the obedience, and death of thy sonne Iesus Christ, who by offering by his body in Sacrifice once for all, hath made a sufficient recompence for all our sinnes. Haue mercy therefore vpon vs O Lord, and forgie vs our offences. Teach vs by thy holie spirit, that we may rightly way them, and earnestly repent for the same. And so much the rather O Lord because that the reprobate, and such as thou hast forsaken cannot prayse thee, nor call vpon thy name: But the repenting hart the sorrowfull minde, the conscience oppressed, hungering and thirsting for thy grace shall euertimes set forth thy prayse & gloꝛy.

And albeit we be but wormes and dust, yet thou art our Creatour, and we be the worke of thy handes: Yea thou art our Father, and we thy Children: thou art our Shepherd, and we thy flocke: thou art our redeemer, and we thy people whom thou hast bought: thou art our God, and we thine inheritance. Correct vs not therefore in thine anger (O Lord) neither according to our desertes punish vs, but mercifully chastise vs with a fatherly affection, that all the world may know, that

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at what time soever a sinner doth repent him of his sinne from the bottome of his hart, thou wilt put away his wickednesse out of thy remembrance as thou hast promised by thy holy prophet.

Finally forasmuch as it hath pleased thee to make the night for us to rest in, as thou hast ordained him the day to travel, grant O deare Father that we may so take our bodely rest, that our soules may continually watch for the time that our Lord Jesus Christ shall appeare for our deliuerance out of this mortal life & in the mean season that wee not overcome by any fantasies, dreames or other temptations, may fully set our minds vpon thee, loue thee, feare thee & rest in thee. Furthermore that our sleepe be not excessive or ouermuch after the insatiable desires of the flesh, but onely sufficient to content our weak nature, that we may be the better disposed to live in all godly conuersation to the glory of thy holy name and profite of our brethren. So be it.

A godly prayer to be sayd
at all tymes.

HONOR & praise be geuen to thee O Lord God almighty most deare Father of heauen for all thy mercies & louing kindnes shewed vnto vs, in that it hath pleased thy gracious goodnes freely and of thine owne accord to elect and chuse vs to saluation before the beginning of the world: & euen like continuall thanks be geuen to thee for creating vs after thine own image for redeeming vs with thy precious blood of thy deare sonne wherewith we were utterly lost: for sanctifying vs with thy holy spirit in thy reuelation & knowledge of thy holy word, for helping & succoring vs in all our needs and necessities for saving vs from all dangers of body and soule. for comforting vs so fatherly in all our tribulations & persecutions, for sparing vs so long and geuing vs so large a time of repentance. These benefits (O most mercifull father) like as we knowledg to haue receiued the of thy onely goodnes: euen so we beseech thee for thy deare son Jesus Christs sake, graunt vs alwayes thy holy spirit that we may continually grow in thankfulness towards thee to be led into all truth & comforted in all our aduersities. O Lord strengthen our faith, humble it more in fequentnes & loue towards thee and our neighbors for thy sake. Suffer vs not most deare father to receaue thy word any more in bayne: but graunt vs alwayes the assistance of thy grace and holy spirit, that in hart word & deedes we may sanctify and doe worship to thy name. Helpe to amplify and increase thy kingdom, and what soever thou sendest wee may be hartly well content with thy good pleasure and will. Let vs not lache the thing (O father) without the which we cannot serue thee: but bless thou so all the workers of our handes, that we may haue

sufficient and not to bee chargeable: but rather helpfull to others. Be mercifull (O Lord) to our offences, and seeing our need is great which thou hast forgiven vs in Jesus Christ, make vs to loue thee and our neighbors so much the more. Be thou our Father, our Captayne and defender in all temptations, hold thou vs by thy mercifull hand that we may be deliuered fro all inconueniences, and end our liues in the sanctifying and honor of thy holy name through Jesus Christ our Lord and onely Saviour.

Let thy mighty hand and outstretched arme (O Lord) be still our defence: thy mercy and louing kindnes in Jesus Christ thy deare sonne our saluator, thy true and holy word our instruction, thy grace and holy spirit our comfort and consolation vnto the end and in the end. So be it.

O Lord increase our faith.

A confession for all estates and times.

O Eternall God and most mercifull father we confesse & acknowledge, here before thy diuine maiesty. That we are miserable sinners conceived and borne in sinne & iniquity, so that in vs there is no goodnes. For the flesh euermore rebellet against the spirit, whereby we continually transgress thy holy precepts & commandements & so purchase to our selues through thy iust iudgement death & damnation. Notwithstanding (O heauenly father) forasmuch as wee are displeased with our selues, for the sinnes that we haue committed agaynst thee, & do vnfeignedly repent vs of the same, we most humbly beseech thee for Jesus Christs sake to shew thy mercy vpon vs. to forgive vs all our sinnes, and increase thy holy spirit in vs: that we acknowledging from the bottome of our hartes, our owne vnrightheousnesse may from henceforth not onely mortifie our sinfull lusts and affections, but also bring forth such fruites as may be agreeable to thy most blessed will, not for the worthynesse thereof, but for the merites of thy dearely beloued sonne Jesus Christ our onely Saviour, whome thou hast already geuen an oblation and offering for our sinnes, and for whose sake we are certainly perswaded that thou wilt deny vs nothing, that we shall aske in his name according to thy will. For thy spirit doth assure our consciences that thou art our mercifull father, and so louest vs thy children through him that nothing is able to remove thy heauenly grace and fauour from vs. To thee therefore (O father) with thy Sonne and the holy Ghost be all honour and glory, world without end. Amen.

A prayer to be sayd before
a man beginne his worke:

O Lord God most mercifull father & Saviour seeing it hath pleased thee to commaund vs to travel, that we may

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may relieue our need, we beseech thee of thy grace so to blesse our labors that thy blessing may extend vnto vs, without the which we are not able to continue: and that this great fauor may be a witness vnto vs, of thy bountifullnes and assistance, so that thereby we may know the fatherly care & thou hast ouer vs.

Moreover (O Lord) wee beseech thee & thou wouldst strengthen vs with thy holy spirit, that we may faithfully traueyle in our estate and vocation without fraud or deceit: & that we may endeuer our selues to follow thine holy ordinance rather then to seeke to satisfy our greedy affections or desire to gaine. And if it please thee O Lord to prosper our labour, geue vs a mind also to helpe them that haue need, according to that ability & thou of thy mercy shalt geue vs: & knowing that all good thinges come of thee: graunt that wee may humble our selues to our neighbours, and not by any meanes lift our selues aboue them which haue not receiued so liberal a portion as of thy mercy thou hast geuen vnto vs. And if it please thee to try & exercise vs by greater pouerty & need then our flesh would desire, that thou wouldst yet (O Lord) graunt vs grace to know that thou wilt nourish vs continually through thy bountifull liberality & we be not so tempted that we fall into distrust but that we might patiently wait till & fill vs, not onely with corporall graces & benefites but chiefly with thine heauenly & spirituall treasures, to the intent that wee may alwayes haue more ample occasion to geue thee thanks, & so wholly to rest vpon thy mercies. Heare vs O Lord of mercie through Iesus Christ thy sonne our Lord. Amen.

A Prayer for the whole estate of Christes Church.

A mighty God and most mercifull Father we humbly submit our selues and fall down before thy maiesty beseeching thee from the bottome of our hartes, that this seate of thy word now sowne amongst vs may take such deepe roote that neither the burning heate of persecution cause it to wither: neither the thorny cares of this lyfe choke it: but that as seede sowne in good ground it may bring forth thirty, sixty, and an hundred fold, as thy heauy wisdom hath appoynted. And because we haue need continually to craue many thinges at thy hands, we humbly beseech thee (O heauy Father) to graunt vs thy holy spirit to direct our petitions that they may proceede fro such a feruent minde as may be agreeable: o thy most blessed will and seeing & our infirmity is able to doe nothing without thy help, & that thou art not ignorant with how many, and great temptations, we poore wretched are on euery side enclosed and co-

passed: Let thy strength (O Lord) sustayne our weakenes, that we being defended wth the force of thy grace, may be safely preserved against all assaults of Sathan: who goeth about continually like a roaring Lyon seeking to deuour vs. Increase our fayth (O mercifull father) that we do not swerue at any time from thy heauy word, but augment in vs hope and loue with a carefull keeping of all thy commaundementes that no hardnes of hart, no Ipocrisy, no concupiscence of the eyes, nor inticementes of the world do draw vs away fro thy obedience. And seeing we liue now in these most perilous times, let thy fatherly prouidence defend vs against the violence of our enemies which do seeke by all meanes to oppress thy truth.

Furthermore forasmuch as by thy holy Apostle we be taught to make our prayers and supplications for all men: We pray not onely for our selues here present, but beseech thee also to reduce all such as be yet ignorant, from the miserable captivity of blindness & errors, to the pure understanding and knowledge of thy truth: that we all with one consent and vniuersity of mind may worship thee our onely God & savior. And that all pastors, shepherdes, & ministers, to whome thou hast committed the dispensation of thy holy worde & charge of thy chosen people may both in their life & doctrine be found faithful setting only before their eyes thy glory: and that by them all poore sheepe which wander and go astray, may be gathered and brought home to thy fold.

Moreover because the hartes of rulers are in thy handes, we beseech thee to direct and gouerne the hartes of all kinges, Princes and Magistrates, to whome thou hast committed the sword: especially (O Lord) according to our bounden duty, we beseech thee to mayntayne and increase the honorable estate of the Quenes maiesty and all her most noble Counsellors and Magistrates. Wth al the spiritual pastors & Ministers, & all the wholl body of this comon weale. Let thy fatherly fauour so preserve thee & thy holy spirit so gouerne their hartes that they may in such sort execute their office & thy religion may be purely mayntained manners reformed and sinne punished according to & precise rule of thy holy word. And for & we be al members of & mystical body of Iesus Christ, we make our request vnto thee O heauenly father for all such as are afflicted wth any kind of croce or tribulation as war plague, famine, sickness, pouerty, imprisonment, persecutiō, banishment or any other kind of thy rods, whether it be calamity of body or vocation of minde, that it would please thee to geue them patience and constancy, till thou send them full deliuerance of all their troubles. Root out fro hence O Lord all railing wolues which so wth their bellies, seek to destroy thy flock.

And

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And shew thy great mercies vpon those our bretheren in other countreys, which are persecuted, cast into prison, and daily condemned for the testimony of thy truth. And though they be utterly destitute of al maner ayde: yet let thy sweete comfort neuer depart from them: but so inflame their hartes with thy holy spirite that they may boldly and cheerefully abide suche triall, as thy godly wisdom shal appoint. So that at length as wel by their death as by their life the kingdome of thy deare Sonne Jesus Christ may encrease and shure through all the world. In whose name wee make our humble petitions vnto thee, As he hath taught vs. Our Father which &c.

¶ The confession of Christian Fayth.



I beleue and cofes my Lord God eternall, infinite, vnmearurable, incomprehensible, & inuisible, one in substance, and thre in person, Father, Sonne, and holy Ghost, who by his almighty power and wisdom, hath not onely of nothing created heauen and earth and all things therein contained, and man after his owne Image that he might in him be glorified, but also by his fatherly prouidence governeth, maynfyreth and preserueth the same according to the purpose of his will.

I beleue also and cofes, Jesus Christ the onely Saviour and Messias, who being equall with God made himselfe of no reputation, but took on him the shape of a seruant and became man in all things like vnto vs except sinne to assure vs of mercy and forgiveness. For when through our father Adams transgression, we were become children of perdition, there was no meanes to bring vs from the yoke of sin and damnation, but onely Jesus Christ our Lord who geuing vs that by grace which was his by nature, made vs thorough fayth, the Children of God, who when that fulnes of time was come, was created by the power of the holy Ghost, borne of the pure Mary (according to the flesh) and preached in earth the Gospell of saluation till at length by tyranny of the priests, he was guiltles condemned vnder Pontius Pilate, then president of Iury, & most shamefully hanged on the crosse between two thieves as a notorious trespasser, where taking vpon him the punishment of our sinnes, he deliuered vs from the curse of the law.

And soasmuch as he being onely God could not feele death, neither being onely man could overcome death, he ioyned both together, & suffered his humanity to be punished with most cruell death: feeling in himselfe the anger & seuerer iudgement of god euen as he had bene in extreme torments of hell & therefore cryed with a loud voyce: my god my God why hast thou forsaken me? Thus

of his mercy without compulsion, he offered vp himselfe as the onely sacrifice to purge the sinnes of al the world so that all other sacrifices for sinne are blasphemous & derogate from the sufficiency hereof: the which death, albeit it did sufficiently reconcile vs to God, yet the scriptures commonly doe attribute our regeneration, to his resurrection. For as by rising agayne from the graue the third day he conquered death: euen so the victory of our fayth standeth in his resurrection, & therefore without the one, we cannot feel the benefites of the other. For as by his death sin was taken away, so our righteousnes was restored by his resurrection. And because he would accomplish all things & take possession for vs in his kingdome he ascended into heauen to enlarge the same kingdome, by the aboundant power of his spirit: by whome we are most assured of his continual intercession towards God the father for vs.

And although he be in heauen as touching his corporall presence where the father hath now set him at his right hand, committing vnto him the administration of all things as well in heauen aboue, as in earth beneath, yet is he present with vs his members euen to the end of the world. In preseruing & governing vs with his effectual power and grace, who when all things are fulfilled, which God hath spokē by the mouth of all his prophets since the world began, will come in the same visible forme. in the which he ascended with an vnspokeable maiesty, power & company to separte the Lambes from the Goates, the elect from the reprobate. So that none whether he be alie the or dead before shal escape his iudgement.

Moreouer I beleue and confesse the holy Ghost God equall with the father and the Sonne, who regenerateth & sanctifieth vs, ruleth and guideth vs vnto all truth, persuading most assuredly in our consciences that we be the children of God, bretheren to Jesus Christ & fellow heires with him of lyfe euermoring: yet notwithstanding it is not sufficient, to beleue that God is omnipotent and mercifull, the which hath made satisfaction for that the holy ghost hath his power & effect, except we doe apply the same benefites to vs, which are Gods elect.

I beleue therefore and confesse one holy Church, which as members of Jesus Christ the onely head therof, consent in faith, hope and charity, vnto the giftes of God whether they be temporall or spirituall, to the profite and furtheraunce of the same, which Church is not sene to mans eye, but only knowne to God. who of the lost sonnes of Adam, hath ordayned some as vessels of wrath to damnation, and hath chosen others as vessels of his mercy, to be saved: the which in due time he calleth to integrity of life, and godly conuersation to make them a glorious Church in himselfe.

But that Church which is visible and

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seene to the eye, hath iii. tokens & markes whereby it may be known. First the word of God contayned in the olde and new Testament. which as it is aboue the authoritie of the same Church, and onely sufficient to instruct vs in al thinges concerning saluation: so is it left for all degrees of men to read and vnderstand. For without this word neither Church, Counsaile, or Decree can establish any poynt touching saluation. The second is the holy Sacraments to witte of Baptisme, and the Lorde's supper, which Sacramentes Christ hath left vnto vs as holy signes & seales of Gods promises. For as by Baptisme once receiued, is signified that we (as wel infants as others of age and discretion) being straungers from God by original sinne are receiued into his family and congregatiō, with full assurance. that although this root of sinne lye hid in vs, yet to the elect it shall not be imputed: So the supper declarerh God as a most p̄ouident father, both not onely feed our bodie: but also spiritually nourisheth our soules with the graces and benefites of Iesus Christ (which the scripture callerh eating of his fleshe, & drinking of his blood, neither must we in the administration of these sacraments follow mans fantasy, but as Christ himselfe hath ordayned, so must they be ministered, and by such as by ordinary vocation are therunto called. Therefore whosoener receiueth and worshipping these sacraments, or contrariwise contemneth them in time and place, procureth himselfe damnation.

The third marke of this Church is Ecclesiasticall discipline, which standerh in admonition and correction of faultes. The final end whereof is excommunication by the consent of the Church determined, if offender be obstinate. And besides this Ecclesiasticall discipline, I acknowledge to be

long to this Church a politick Magistrate who ministereth to euery man iustice, bestowing the good and punishing the euill. To whom we must render honoz & obedience in al thinges which are not contrary to the word of god. And as Moyses, Ezekias, Josias, & other good rulers purged the church of god fro superstition & Idolatry. so the decesses of this Church appertaineth to christe Magistrates agaynst all Idolaters & heretikes. as Papistes. Anabaptists, with such like lims of Antichrist, to roote out al doctrine of Devils & men as the Masse purgatory Limbus Patrum, prayers to Saints & for the dead fre will distinction of meats, apparel & dayes, bowes of single life p̄fesse at Idol service, mans merits, with such like which draw vs from the society of Christs Church wherein standerh onely remission of sins purchased by christs blood to all them that beleue, whether they be Jewes or Gentiles and lead vs to hayn confidence in creatures & trust in our own imaginatiōs. The punishment whereof although God oftentimes deserreth in this life, yet after the generall resurrection whō our soules and bodies shall rise agayne to immortality they shall be damned to vnquenchable fire & thus we which haue forsake al mans wisdom to cleaue vnto Christ shall heare that ioyfull voyce: Come ye blessed of my father inherit the kingdome prepared for you from the beginning of the world: and so shall go triumphing with him in body and soule to remayne euerlastingly in glozy where we shall see God face to face, and shall no more need to instruct one an other, wee shall all know him, from the highest to the lowest. To whom with the sonne & the holy ghost be al praise, honoz and glozy now and euer So be it.

FINIS.

A Table for the number of the whole Psalmes. and also in what leafe you may finde euery of them.

Psalmes.	Folio.	Psalmes.	Folio.	Psalmes.	Folio.
A.					
30 All I laud and.	16	127 Except the Lord.	88	67 Haue mercy vpon	40
49 All people har.	29	G.		73 How euer it be.	46
78 Attend my peo.	49	29 Beue to the Lord.	16	81 How pleasant is.	55
82 Amid the please.	54	38 Grudge not to see.	21	91 He that within.	60
100 All people that.	64	48 Great is the Lord.	28	I.	
B.		54 God saue me for.	34	5 Incline thine eares.	3
81 Be light and glad.	53	105 Beue prayles vn.	69	11 I trust in God how.	6
119 Blessed are they.	79	107 Beue thanks vn.	72	20 In trouble and ad.	11
128 Blessed art thou.	88	148 Beue laud vnto.	97	25 Lift myne hart.	14
134 Behold and haue.	90	H.		34 I will geue laud.	19
142 Before the Lord.	91	12 Helpe Lord for.	9	39 I sayd I will look.	23
144 Bless be the Lord.	93	13 How long wilt.	9	40 I wayped long and.	23
D.		32 Haue mercy on.	18	43 Iudge and reuenge.	25
83 Do not O God.	54	56 Haue mercy Lord.	35	77 I with my voyce.	48
				92 It is a thing both.	60

The Table:

Psalme.	Folio.	Psalme.	Folio.	Psalme.	Folio.
100 In God the Lord.	64	51 O Lord consider.	31	28 Thou art, O Lord.	16
101 I meerep will and	65	52 O God geue eare.	34	31 The man is blest.	18
109 In speechles silen.	74	60 O Lord thou didst.	37	36 The wicked with.	21
116 I loue the Lord.	77	63 O God my God.	38	41 The man is blest.	24
120 In trouble and.	85	64 O Lord vnto my.	39	46 The Lord is our.	27
121 I lift myne eyes.	85	70 O God to me take.	44	50 The mighty God.	30
122 I vsd in hart.	86	79 O Lord the Gen.	51	50 The God of Gods.	30
L.		94 O Lord thou doest.	61	53 The foolish man.	33
6 Lord in thy wrath.	3	95 O come let vs.	62	57 Take pittie for thy.	35
16 Lord keep me.	7	98 O sing ye now.	63	65 Thy prayse alone.	39
26 Lord be my iudge.	15	102 O heare my prayer.	65	75 To all that now.	48
35 Lord plead my.	20	108 O God my hart.	73	80 Thou heard that.	52
41 Like as the hart.	25	117 O all ye nations.	78	85 Thou hast bene.	55
68 Let God arise.	41	118 O geue ye thankes.	78	87 That Citie.	56
72 Lord geue thy.	45	120 O Lord let my.	85	89 To sing the.	57
86 Lord how thine.	56	123 O Lord that heare.	86	90 Thou Lord hast.	59
88 Lord God of heal.	57	129 Of they now.	88	93 The Lord as hyng.	62
130 Lord to thee.	89	131 O Lord I am not.	89	97 The Lord doth.	63
140 Lord saue me.	93	133 O how happy a.	90	99 The Lord raign.	64
143 Lord heare my.	95	135 O prayse the Lord.	90	110 The Lord did say.	75
M.		139 O Lord thou hast.	93	112 The man is blest.	76
23 My shepheard is.	13	141 O Lord vpon thee.	94	125 Those that.	87
45 My hart doth take.	27	P.		138 Thee will I prayse.	95
62 My soule to God.	38	38 Put me not to re.	20	145 Thee will I laud.	66
71 My Lord my God.	44	106 Prayse ye the Lord.	54	V.	
103 My soule geue.	69	336 Prayse ye the Lord.	91	75 Vnto thee God.	47
104 My soule prayse.	67	147 Prayse ye the.	94	W.	
146 My soule prayse.	96	R.		2 Why did the.	2
N.		61 Regard O Lord.	38	9 With hart and.	4
115 Not vnto vs.	77	132 Remember wa.	89	10 What is the.	5
124 Now Israell.	86	S.		52 Why doost thou.	33
O.		59 Send ayd and saue.	36	74 Why art thou.	47
3 O Lord how are.	2	60 Sing ye with.	36	111 With hart I do.	75
4 O God that art.	2	69 Saue me O God.	42	114 When Israell by.	76
7 O Lord my God.	3	125 Such as in God.	87	126 When that the.	87
8 O God our Lord.	4	149 Sing ye vnto.	89	137 When as we sat.	54
15 O Lord with in.	7	T.		Y.	
17 O Lord geue eare.	8	1 The man is blest.	2	33 Ye righteous.	18
18 O God my strength.	8	14 There is no God.	7	47 Ye people all.	28
21 O Lord how ioyful.	11	19 The heauens and.	10	58 Ye rulers that.	36
22 O God my God.	12	23 The Lord is onely.	13	66 Ye men on earth.	40
31 O God I put.	17	24 The earth is all.	13	113 Ye chyldren.	76
44 Our eares haue.	26	27 The Lord is both.	15	150 Yeld vnto.	98

¶ These ye shall haue in the
begynnyng of the Booke.

Veni Creator spiritus.
Venite exultemus.
Te Deum.
The song of the three chyldzen.
Benedictus.
Magnificat anima mea.
Nunc dimittis.
The humble sute of a sinner.
Quicunque vult.
The lamentation of a sinner.
The Pater noster.
The x. Commandements.

¶ These follow after
the Psalmes.

Prayse the Lord O ye.
Behold now geue.
Attend my people.
Our father which in.
All my beleefe.
Come holy spirite.
Geue peace in these.
The Lord be thanked.
Preserue vs Lord.
O Lord in thee is all.
Also certayne godly prayers.

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